

THE Teachers' Preparation Tablet

LESSON 10.

JUNE 3rd, 1894.

2nd QUARTER

The Passover Instituted. Ex. 12: 1-14.

GOLDEN TEXT: "Christ our passover is sacrificed for us." 1 Cor. 5: 7.

COMMIT TO MEMORY verses 13, 14. **CHILDREN'S HYMNAL**, 50, 57, 71, 104.

PROVE THAT—Heaven is opened by Christ's blood. Heb. 9: 12.

SHORTER CATECHISM—Quest. 105. What do we pray for in the fifth petition?

DAILY PORTIONS.

(The Selections of the International Bible Reading Association.)

MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.	SABBATH.
Ex. 12: 1-14	Ex. 12: 21-23	Ex. 12: 23-36	Ex. 13: 8-10	Ps. 105: 23-33	Luke 22: 7-16	1 Pet. 1: 17-25

THE YEAR IN FOUR CALENDARS.

		D	
		1	JAN.
		C	2 FEB.
	B	1	3 MAR.
ABIB OR NISAN	1	2	4 APR.
ZIF OR { IJAR }	2	3	5 MAY
SIVAN	3	4	6 JUNE
{ TAMMUZ }	4	5	7 JULY
{ AB }	5	6	8 AUG.
ELUL A	6	7	9 SEPT.
ETHANIM OR { TISRI }	1	8	10 OCT.
BUL OR { March-eshvan }	2	9	11 NOV.
CHISLEU	3	10	12 DEC.
TEBETH	4	11	
SEBAT	5	12	
ADAR	6		

- A First half of Jewish Civil Year.
 B Jewish Sacred Year.
 C Christian Year, old style.
 D Christian Year, new style.

The four names in the left column are found in the Bible as applied during the period of Israel's independence. The seven in the next column, not in brackets, are found in the Bible after the captivity. The five in brackets are found in the Talmud and elsewhere, but not in the Bible. About every third year a thirteenth month was added, called Ve'adar.

The above table can be obtained neatly printed on thinistol Board, suitable for pasting in a Bible.

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NOTES AND EXPLANATIONS.

The feast of the passover and the feast of unleavened bread are connected together (vs. 15-20). The one sets forth the deliverance from bondage and the other separation from defilement—salvation and sanctification—"a typical purification and a typical redemption." (Lange). No service of the Old Testament ritual more completely foreshadows Christ (1 Cor. 5: 7). 1. The victim was a lamb. (John 1: 29). 2. A male of the first year and therefore in its prime. Christ died in the prime of life. 3. Without blemish. (1 Pet. 1: 19). 4. Set apart for four days. Christ's triumphal entry into Jerusalem was on the very day that this lamb was chosen. 5. Slain and roasted with fire. Denoting the sufferings and death of Christ. 6. Killed between the two evenings. Christ expired at this hour. 7. Not a bone was to be broken. (vs. 46). (John 19: 33-36). (Condensed from Matthew Henry).

LESSON PLAN. I. The Victim. vs. 1-5. II. The Feast. vs. 6-11. III. The Blood. vs. 12-14.

I THE VICTIM. 1. The Lord spake - "had spoken" before Moses had his last interview with Pharaoh as recorded in ch. 11. (See the mysteri-