

The Canadian Missionary Link

CANADA.

In the interests of the Baptist Foreign Mission Societies of Ontario.

INDIA.

VOL. 8, No. 11.] "The Gentiles shall come to Thy light, and kings to the brightness of Thy rising." Is. lx. 3. [JULY & AUG, 1886.]

OUR columns are so crowded this month, that we are obliged to omit much matter, editorial and other, that we should have been glad to give our readers. For the same reason the usual illustration does not appear.

ANOTHER WAY. - A Nova Scotia sister has hit upon an excellent way to increase the circulation of the LINK and interest in missions. She contributes \$1.00 for four copies of the LINK, "to be sent to families supposed to be hardly able or likely to secure it for themselves, small as the cost is." The friend who forwards the money, and from whose kind note the above sentence was taken, adds: "I sincerely hope an interest may thus be aroused where possibly little, if any, has been felt before. The success of the LINK must be gratifying to all, but especially to those engaged in editing the paper that has proved so adapted to the need of our Societies." We wish to express our thanks alike to the contributor and the forwarder of the money, and we commend this way of well doing to others who may be in a position to try it.

REPORT OF OUR TELUGU MISSIONS FOR 1885. We have just received a pamphlet of 48 pages published by our brethren in India, containing a full account of the work of the year 1885. It includes the work of the Baptists of the Maritime Provinces as well as that of the Baptists of Ontario and Quebec. Our readers have been kept well informed as to the course of events on the mission field during the year; but they will be glad, we doubt not, to have some of the results brought before them in a succinct form. The names and addresses of the Canadian Missionaries of both Societies are as follows: Mr. and Mrs. John McLaurin, Samulcotta; Mr. and Mrs. John Craig, Cocanada; Mr. and Mrs. R. Sanford, Wolfville, N. S.; Mr. and Mrs. Geo. Churchill, Truro, N. S.; Mr. G. F. Currie, Tuni; Mrs. G. F. Currie, Wolfville, N. S.; Mr. and Mrs. J. R. Hutchinson, Chicacole; Mr. and Mrs. J. R. Stillwell, Cocanada; Miss M. J. Frith, Cocanada; Mr. and Mrs. J. C. Archibald, Miss H. H. Wright, and Miss A. C. Gray, Bimlipatam; Mr. and Mrs. Auvache, Samulcotta. From this list it will be seen that we have altogether a considerable force of workers on the field. The inference is also an easy one, that to sustain these missions and their native helpers, to support and train in the Seminary, year by year, a number of native men and women adequate to the increasing demands of the work, to erect and keep in repair necessary buildings, and to furnish Bibles and other literature needful for the work, will require a large and increasing expenditure of money. For the raising of this money every reader of the LINK is in a measure re-

sponsible. Are we doing our full duty in this matter? On the six stations occupied by our missionaries there were, Dec. 31, 1885, 1870 church members distributed as follows: Cocanada, Telugu, 402, English, 46; Bimlipatam 48; Chicacole 57; Tuni 52; Bobbili 17; Akida 1248. Since the beginning of the year many baptisms have occurred, bringing the number, we should think, to something more than 2,000. In this we all rejoice. The reports of the various missions are full of interest, and we should be glad to copy extracts from them did space permit. The wide circulation of this document among the churches would be very useful. The annual reports of the Societies at home, however, cover substantially the same ground, and most of our readers will have content themselves with these.

QUESTIONS. How long a course is required for the education of a student at Samulcotta Seminary? Ans. We judge, that it depends upon what education the student has when entering. The Seminary was opened in October, 1882, and has just sent out its first graduates. The curriculum covers one year preparatory, three years secular, and two years theological course.

Missionary Questions.

BY THE REV. J. CLARKE.

- O ye followers of Christ, who live
In happy, Christian lands'
Have you fully, plainly understood
Your Sovereign Lord's commands?
Have you carried forth the message, which
On Olivet He gave?
Have you told the great wide world around
That Jesus died to save?
- Have you each, in deep and solemn thought,
Bow'd down before His feet,
And, moved by warm affection, made
Surrender full and sweet?
Have you given to Him your heart's best love
Your wealth, your strength, your all?
Does not your dedicative word
Stand pledged beyond recall?
- Have you each, in very deed, to Christ,
Your promised offerings given?
Your solemn vows, are they brought to mind,
All registered in heaven?
Do you think of sorrow-laden souls,
And plead for them in prayer?
Do you speak, and work, and live for Him
Whose sacred name you bear?