An. 1681 of Indian Pepper, and a small spot of Pine-apples; which last fruit is a main thing they delight in, for with these they make a fort of drink which our men call Pine-drink, much effectied by these Moskito's, and to which they invite each other to be merry, providing Fish and Flesh also. Whoever of them makes of this Liquor treats his neighbours, making a little Canoa full at a time, and so enough to make them all drunk; and it is feldom that fuch Feafts are made, but the party that makes them hath some design, either to be revenged for some injury done him, or to debate of fuch differences as have happen'd between him and his neighbours, and to examine into the truth of such matters. Yet before they are warmed with drink they never freak one word of their grievances: and the women, who commonly know their husbands defigns, prevent them from doing any injury to each other, by hiding their Lances, Harpoons, Bows and Arrows, or any other Weapon that they have.

These Moskitoes are in general very civil and kind to the English, of whom they receive a great deal of respect, both when they are aboard their Ships, and also ashore, either in Jamaica, or essewhere whither they often come with the Sea-men. We always humour them, letting them go any whither as they will, and return to their Country in any Vessel bound that way, if they please. They will have the management of themselves in their striking, and will go in their own little Canoa, which our men could not go in without danger of overfetting; nor will they then let any white man come in their Canoa, but will go a thriking in it just as they please: All which we allow them. For should we cross them, tho they should see Shouls of Fish, or Turtle, or the like, they will purposely Arike their Harpoons and Turtle-irons ande, or fo glance them as to kill nothing. They have no form

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