The Charlottetown Herald.

NEW SERIES. CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 23, 1895. Vol. XXIV. No. 3

Calendar for January, 1895

MOON'S CHANGES.

First Quarter, 4th day, 3h 39.7m a. m.
Full Moon, 2nd day, 2h 37.5m. a. m.
Last Quarter, 6th day, 6h 43.7m. p m,
New Moon, 5th day, 5h. 13.5m. p. m..

D M	Day of Week.	Sun rises	Sun Sets	The Moon. Rises	Sets	High Water Ch'town
		h m	h m	morn	after'n	morn
1	Tues	7 49	4 18	10 35	9 50	2 4
2	Wed	49	19	10 56	10 58	2 43
3	Thur	49	20	11 5	11 39	3 26
4	Fri	49	21	11 26	morn	4 27
5	Sat	49	22	11 40	1 18	5 41
6	Sun	48	23	aft 4	2 29	6 58
7	Mon	48	25	0 35	3 45	8 3
8	Tues	48	26	1 18	5 7	9 4
9	Wed	48	27	2 19	6 18	9 59
10	Thur	47	29	3 38	7 37	10 48
11	Fri	47	30	5 8	8 31	11 36
12	Sat	46	31	6 36	9	aft. 18
13	Sun	46	33	8 4	9 38	0 59
14	Mon	45	34	9 24	10 0	1 40
15	Tues	45	35	10 43	10 18	2 24
16	Wed	44	37	11 58	10 34	3 12
17	Thur	44	39	morn	10 52	4 14
18	Fri	43	40	1 13	11 10	5 31
19	Sat	42	41	2 28	11 34	6 47
20	Sun	42	42	3 38	aft 4	7 54
21	Mon	41	43	4 47	0 38	8 48
22	Tues	40	44	5 46	1 25	9 33
23	Wed	39	45	6 35	2 19	10 15
24	Thur	38	47	7 17	3 21	10 47
25	Fri	37	48	7 47	4 28	11 25
26	Sat	36	50	8 9	5 36	11 55
27	Sun	35	51	8 30	6 41	morn
28	Mon	33	53	8 48	7 44	0 26
29	Tues	33	54	9 2	8 49	0 54
30	Wed	32	56	9 15	9 58	1 26
31	Thur	7 30	4 57	9 30	11 2	2 2

Boots & Shoes

REMEMBER THE

OLD RELIABLE SHOE STORE

when you want a pair of Shoes.

Our Prices are the lowest in town.

A. E. McEACHEN,
THE SHOE MAN,
Queen Street

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FIRE AND LIFE

INSURANCE COMPANY

—OF—

EDINBURGH AND LONDON.

ESTABLISHED 1809.

Total Assets, 1891, - - $60,032,727.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN.
Agent.
Watson's Building, Queen Street,
Charlottetown, P. E. I.
Jan. 21, 1893.—1y

Money is Scarce,

Don't Waste It.

BUY YOUR

Drugs & Medicines

—FROM—

HUGHES

THE PEOPLE'S DRUGGIST.

He can select remedies for you in a great many cases. Hughes prepares the best

Remedies for Horses & Cattle.

Liniments, etc. It will pay you to deal with Hughes, at the

Apothecaries Hall,
Charlottetown, P. E. I
n3—3m

Don't Forget

that when you buy Scott's Emulsion you are not getting a secret mixture containing worthless or harmful drugs.

Scott's Emulsion *cannot* be secret for an analysis reveals all there is in it. Consequently the endorsement of the medical world *means something*.

Scott's Emulsion

overcomes *Wasting*, promotes the making of *Solid Flesh*, and gives *Vital Strength*. It has no equal as a cure for Coughs, Colds, Sore Throat, Bronchitis, Weak Lungs, Consumption, Scrofula, Anæmia, Emaciation, and Wasting Diseases of Children.

Scott & Bowne, Belleville. All Druggists. 50c. & $1.

Now Is the Time

If you want anything in the Grocery line.

THE OLD TEA STORE

is giving more honest value for a dollar than any other house in the trade. Come to see us.

JAS. KELLY & CO.

Charlottetown, Nov. 28, 1894. -3m QUEEN STREET

ÆNEAS A. MACDONALD,

BARRISTER AND ATTORNEY-AT-LAW,

Agent for Credit Froncier Franco-Canadien,

Office, Great George St.

Near Bank Nova Scotia, Charlottetown

N 9, 1892—1y

Short & Penmanship.

FOR A SHORT TIME ONLY the undersigned will give to those taking up his shorthand course by mail (costing only $6 in advance, including text book, etc.) a free course in Penmanship by mail according to the "Muscular Movement" by means of which a rapid and beautiful hand-writing can be acquired. Fee refunded in 3 month's time, if progress is not satisfactory. Write to

W. H. CROSKILL,
Stenographer, Charlottetown.
June 4th, 1894—tf

Interesting to the Public.

It will interest the public to know that Matthew & McLean are now selling goods at Lower prices than have ever been seen in Souris, and that they carry a full line in everything required by the FARMER, FISHERMAN and OTHERS

JUST RECEIVED:

450 Barrels Flour,
200 Kegs Nails—*Prices away down*
10 Tons Iron, all sizes.
2000 Mackerel Barrels,
1000 Bags Salt,
1000 bushels packing salt,
50 Barrels Sugar,
25 Puncheons Molasses,
Capling & Herring for Bait.

A full line of English and Canadian Dry Goods, Readymade Clothing, Boots & Shoes, Shelf Hardware, Agricultural Implements and Haying Tools.

Call and get prices and satisfy yourselves that we sell *good goods* at lower prices than you can buy elsewhere.

Highest price paid in cash for mackerel.

MATTHEW & McLEAN.
Souris, July 25th, 1894.

The slippery condition of the streets reminds us that Winter is here, and the best way to prepare for it is to come to us and get fitted out in Clothing, Cap and Gloves. We can give you the best value in the city.

We wish to call particular attention to our Ulsters, Reefers and Overcoats, which we bought very cheap. Our homemade cloth Ulsters are the best value ever offered. Come and give us a trial before buying elsewhere.

Remember the place, Corner Queen & Grafton

Highest price for wool, cash or trade.

McKAY WOOLEN CO.

COAL! COAL!

WINTER has set in and if you have not your Winter Supply of Coal in,

Now Is The Time!

As town and country alike are taking advantage of our reduced prices.

Peake Bros. & Co.

Good Coffee.

It is asserted by men of high professional standing that when the system needs a stimulant, nothing equals a cup of good coffee. It is also affirmed by eminent physicians that Ayers Sarsaparilla braces up the system quickens flagging energies, increases the appetite, promotes digestion, and for all the purposes of a blood purifier is the most reliable, the most powerful as well as the cheapest medicine ever advised.

JAMES H. REDDIN,

BARRISTER-AT-LAW

NOTARY PUBLIC, &c.

CAMERON BLOCK,
CHARLOTTETOWN.

Special attention given to Collections

MONEY TO LOAN.

Dominion Coal Company, Ltd.

The undersigned having been appointed sole selling Agents in the Province of Prince Edward Island for the above Company's mines in Cape Breton, are now prepared to issue orders for Round, Slack and Run of Mines, and will keep a stock of each kind of Coal on hand to supply customers at lowest prices.

PEAKE BROS. & CO.,
Selling Agents
Ch'town, May30—tf

IF YOU FEEL TIRED EASILY OR SUFFER FROM NERVOUS EXHAUSTION IN ANY OF ITS MANY FORMS, SUCH AS LOSS OF MEMORY, WEAKNESS, SLEEPLESSNESS, DYSPEPSIA, LASSITUDE, NERVOUS HEADACHE, LOSS OF APPETITE, GENERAL DEBILITY, NERVOUSNESS, PALPITATION, HYSTERIA, OR ANY NERVOUS DISORDER; TAKE

HAWKER'S NERVE & STOMACH TONIC.

IT WILL CURE YOU.

IT SUPPLIES, TO THE SYSTEM, THE NECESSARY CONSTITUENTS TO FORM NEW RICH BLOOD, AND TO RENEW AND REINFORCE THE WEAKENED NERVE TISSUES. IT IS ESPECIALLY ADAPTED TO THE WEAK, NERVOUS AND DELICATE CONSTITUTION OF FEMALES, AND TO THE EXHAUSTION PRODUCED BY CONSTANT BRAIN WORK. IT HAS MOST WONDERFUL RESTORATIVE POWERS, AND MAKES THE WEAK AND NERVOUS, STRONG AND VIGOROUS. TRY IT AND BE CONVINCED.

Price 50 cts. a bottle. Sold by all druggists and general dealers. Manufactured by

HAWKER MEDICINE CO., Ltd.
ST. JOHN, N. B.

This Column is for your Benefit

If you want anything mentioned below.

Frieze Ulsters, made to order, $9.65 and upwards.

Suits, heavy all wool, made to order, $10.00

Reefers, made to order, $7.00.

rousers, Special Lot, $6, $7 and $8 quality, made to order, $5.00.

Ready-made Clothing.

Heavy Ulsters - - $5 00 and upwards
Reefers, - - - - 3.50 " "

FUR CAPS AND COLLARS, in South Sea and Baltic Seal, Otter, Beaver, Mink Persian and Russian Lamb, Astrachan and Nutria.

WOOLEN UNDERWEAR from the cheapest to the best ever sold by any house in the trade.

If you are not a customer of ours see what we can do for you.

D. A. BRUCE.

WEEKS.

The Great Low Prices' Store of Charlottetown.

All the people know us, buy from us and come to us because we are The Great Low Prices Store of Charlottetown. We have everything to be found in a high class dry goods store and our prices are the lowest.

Till the End of the Year These Goods Must Sell at Bankrupt Prices.

All MANTLES and JACKETS, Furs and Robes, Dress Goods and Sacque Cloths.

W. A. Weeks & Co.
The Peoples' Store,
Wholesale & Retail.

All Linders, Drawers and SHIRTS, Shawls and Wool Goods, Ladies' Gossamers and Cloaks.

W. A. WEEKS & CO.,
The Peoples' Cheap Store,
WHOLESALE & RETAIL.

Our Young Men out of their Teens.

The really critical period for the average young Catholic American is that between his leaving school and his marriage, if he does marry. There do not seem to be statistics of any sort by which an estimate could be made of the absolute number, or even the proportion of young men who continue to lead a good life in conformity with Catholic precepts from their boyhood to their wedding day. How many of them lose their faith and become more or less corrupt in their morals during that period? How many of these thus lost owe their fall to their own perversity altogether? How many of them would not have gone astray had there been some adequate Catholic provision for furnishing them with innocent pastime and supplementary instruction to fit them for the battle of life? It is this last query which is most important one to make.

It is a matter of daily experience that some young men go to the bad in spite of every possible safeguard that can be thrown around them. They are the offspring of parents whose life, as far at least as it is seen by the world, has been honorably free from offence—they are the sons of decent Catholics from whom they have received a good start in their career; a sufficient schooling and a pleasant home-life. Yet they have gone wrong. Once they have found themselves mingled with the crowd of money-seekers and pleasure-hunters they have begun to yield to the temptations of vice in some or all of the three prevalent forms—dishonesty in money matters, drunkenness and impurity. In spite of the seeming goodness of their parents they appear to have inherited a perverse will perhaps from a remote ancestor, just as physicians declare that scrofula and other physical tendencies may disappear in one generation of a lineage to appear suddenly in the next. For this class of ne'er-do-wells there does not seem to be any precaution that will prevent the harm. The Providence and mercy of God are all that can be relied upon. But that thousands of Catholic young men in our cities have gone completely to the bad, and that many thousands of others have failed to become what they were fitted, by nature, and early training, to be, simply because the right kind of helping hand was not extended at the right time during the critical period of their life, is a certain and very unfortunate fact.

The Jesuits established, in the sixteenth century, a sort of society for the students of the colleges, and intended by means of the pledge taken from the members on their entrance, and particularly, of the monthly Communion to which all were held, to cause the young men to persevere in the path of virtue. These Sodalites have since become widespread and have done incalculable good. They are still active and very useful, as far as they go, and in their form of organization have furnished the model or suggestion for numberless other attempts to save young men from harm and help them to do good. But, though the Sodalities and other similar organizations to promote piety are excellent, it is something else additional to the Sodalities, and different from them, that is needed for our youngsters who have quit school and are engaged in making their way in the world. They need aid to piety, but they also need to be provided with amusements that really do amuse without harm; occupation and fit company for their leisure hours at nighttime especially

The Protestants have taken a suggestion from the Jesuit's Sodalities and have amplified and adapted the idea to their view of what the young men require, and thus there has grown up the Young Men's Christian Association. It is a young men's club, and more, for it not only offers a pleasant evening resort for Protestant young men, but keeps up, in addition, a varied programme of amusement and instruction for its members—gymnasiums, reading-rooms, games and sports, lectures on interesting subjects and parctical instructions in special subjects, such as drawing. stenography, the modern languages, and the like, and besides all this, it undertakes to procure suitable employment for its young men who are out of work. A similar thing has been attempted on a Catholic basis in many American cities. Some of the parish societies belonging to the Catholic Young Men's National Union have under the guidance of the clergy, occomplished a good deal in that way. Still Catholic effort has so far been sporadic. For the one parish that has made a movement in the direction of looking out for its young men, there are a hundred parishes that have done nothing, and have attempted nothing.

And yet the future of Catholicity in the United States is, humanly speaking, in the hands of the young men. The direct purpose of the Church is the salvation of souls, and the direct means of accomplishing that purpose is by means of the graces proffered in the sacraments of the Church. But there are indirect means also of saving souls; one of these is the proper training of children at school. The Church authorities have been aroused in our time on the school question. The last Baltimore Plenary Council enjoined the duty of establishing a good school in each parish, wherever practicable. So far so good. But why not go farther now and supplement the schools for each parish with a young men's club for each parish. The practical difficulty has been that hitherto, wherever such a club was projected, the care, expense, and general responsibility of it have always been left to the young men themselves. But that seems like an inversion of the right order. Every one ought to know that the young men for whom this provision is needed cannot provide it for themselves. If the parish has the duty of supporting a school, as of primary importance next after the parish church itself, then it would seem that the conditions of American life would require as the duty next in order after the schools that of establishing and maintaining, at the expense of the parish, an attractive gathering-place for the young men, all proper appliances for amusement, instruction and profit. This should be a parish institution just as much as the school, controlled in its every action and movement by the Pastor, with such liberties as ordinary prudence will direct. The financial obstacle is not so serious as it looks. That has been urged by those unwillng to undertake to establish schools. But it is a notorious fact that the parish with a school flourishes better financially than that without a school, and it is but reasonable to infer that the financial prosperty of a parish would be still further increased if its young men were taken care of in such a way as to insure that most of them would develop into conscientious Catholics and active, public-spirited citizens.—Catholic Standard.

AYER'S
Cherry Pectoral
SAVED HIS LIFE

So says Mr. T. M. Reed, a highly-respected Merchant of Middletown, Ill., of a Young Man who was supposed to be in Consumption.

"One of my customers, some years ago, had a son who had all the symptoms of consumption. The usual medicines afforded him no relief, and he steadily failed until he was unable to leave his bed. His mother applied to me for some remedy and I recommended Ayer's Cherry Pectoral. The young man took it according to directions, and soon began to improve until he became well and strong."—T. M. REED, Middletown, Ill.

"Some time ago, I caught a severe cold, my throat and lungs were badly inflamed, and I had a terrible cough. It was supposed that I was a victim of consumption, and my friends had little hope of recovery. But I bought a bottle of Ayer's Cherry Pectoral, took it, and was entirely cured. No doubt, it saved my life."—I. JONES, Emerts Cove, Tenn.

Ayer's Cherry Pectoral
Received Highest Awards
AT THE WORLD'S FAIR

The Truth at Last.

The "woman question" is settling." After a tremendous splutter, bubble and hiss, the witches' cauldron in which it has been brewing is cooling fast and "clearing" its contents by removing the scum. There is a chance of seeing it as it is in the very depths, and Cardinal Gibbons has sent his keen, cool, steady glance into those depths. He has put his conclusions into pithy statements, and the press has sent those statements abroad throughout the land. Cardinal Gibbons and the New Woman, under whatever title the interview has appeared, has arrested the attention of the newspaper public, and a huge sigh of relief and thanksgiving has gone up from the myriad as from one. "This is truth. The Cardinal knows it all," feel the readers, and a gentle pity for the poor New Woman, and for all she must endure in her awaking from the witches' terrible potion, follows the Cardinal's firm yet fatherly rebuke and exposition.

Surely, the New Woman is not new. Where have the scholars lagged that they have failed to set before her the facts from the past which the Cardinal gives her in plain words? What species of Greek and Latin has she acquired at colleges and universities, since she has not gathered from her studies and her vast amount of readings the truth as to the woman she dreamed of evolving from the daughters of our modest, tender, home-making mothers? The Cardinal has not spared her, and she has blushed savingly under his penetrating eye—savingly, for the woman who blushes has still enough of the dear old woman in her to start on another and a better way—for she knows he is right. She knows that New Woman, the lawless and degrading self which has come to the fore in the "end of the century" which seeks not so much woman's exaltation as license and a reckless use of it. She knows herself unfit for a good man.s wife, and, womanlike in her follies and her faults still, she cries out against the wife's state and declares herself prepared to wear proudly the crown of the clever woman of higher education" when no man wants as wife.

Of course' those who know the past as history reveals it to a close student and a wide reader have been confident from the first that this "end of the century woman business" would not prove lasting. The majority and the sensible, sound thinkers who, after all, control the groves in which the world runs away, have stood back as lookers-on at a triumph they forsee will be short and by which the New Woman will defeat her own ends. She has acquired new "rights," and a certain power. She begins by abusing both. The women legislators are before the world in the Western States where they have been elected to the Legislature. And one of them begins her career by locking her house door, taking her two little children with her to the Capitol and leaving them to wander abuot from seat to seat, from aisle to desk, from corridor to the Speaker's chair, while she "legislates." There are not many women in the legislatures—only three. And one is such a woman as this fact indelibly stamps her! The material which goes to the make-up of the New Woman is brought out admirably in this (apparently) trifling thing. And it shows yet once more and strongly that the Cardinal was right and just and true in all he said to the restless, wretched, longing, passionate, wilful and narrow New Woman.—Catholic Standard.

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

The Late Father Dawson.

The following sketch of the late Very Reverend Æneas MacDonnel Dawson, D. D. V. G., is from the Ottawa Free Press:

He was born at Red Haven, Banffshire, Scotland, on July 30th, 1810, and was consequently in his eighty fifth year. For many years there has been no more familiar figure about the city than Father Dawson. Known far and near for his readiness to engage in any Christian work without drawing very closely the lines of distinction between creeds differing from his own, honored and respected by all, taking an active part so far as his advanced years would permit, right up to the very last, it was his lot to be, probably more than any other man of his time, the friend of Roman Catholic and Protestant alike. Had he lived until April next, it would have been the 60th anniversary of his ordination in the priesthood, and this was an event he looked forward to.

A NOBLE CHARACTER.

Probably nothing can place on record the general appreciation of his liberality of thought better than the address which was presented to him on December 2nd, 1890. "Friends of all religious beliefs take especial delight," it said, "in coming together for the purpose of giving expression to the felling of regard and attachment which they entertain towards you as a Christian minister and as a fellow-citizen." The occasion of this presentation, which took place in the city hall, will be yet fresh in the memory of many citizens. It was when, in response to the request of the wide circle of friends, his Lordship Bishop MacDonnell, of Alexandria, was pleased to appoint Father Dawson the honorary Vicar General of the new Scotch diocese of Alexandria. The address was accompanied by a costly set of furs and a purse containing $400, and was subscribed to by Protestants as well as Catholics. While always laboring zealously for the advancement of the interests of his own church, the reverend gentleman had so lived as to be on terms of the most perfect harmony with members of all other denominations. His claims to the honor of being Vicar General of the diocese were fully acknowledged by Bishop McDonnell. As a poet, lecturer and historian, the reverend father had given to the world many thoughts of value and on various occasions had received public recognition of his able services. He was an L. L. D., of Queen's university, while Laval university conferred upon him the degree of doctor of letters, and shortly afterwards the Ottawa university awarded him the same distinction; he was also a Fellow of the Royal Society, and at the recent annual convocation of Queen's university, was called upon to deliver the baccalaureate sermon, an address which was widely commented upon.

HIS EARLY HISTORY.

Of his history and life work in the old and new worlds a whole volume might be written. It has fallen to few men to have had the experience which was his. One of seven sons, descended from parents who traced their ancestry back to the early history of Scotland, the rev. gentleman, when but sixteen years of age, studied at the French capital, and together with other youths of his class, as was the custom of the time, served as a page of honor to King Charles X of France. In 1830 the revolution upset the educational institutions of Paris, and eventually he returned to Scotland in 1835, there completing his studies, and being ordained to the priesthood on the 2nd of April in that year, he was appointed to the parish of Dumfries. Mission work was the branch to which he most inclined, and to him is credited the organization of several missions in Scotland and England which have brought large numbers within the rescuing influence of the church. For nearly twenty years he labored on those lines, until in 1852 he accepted the invitation of His Lordship the Bishop of Alexandria and came out to Canada. First at Quebec for a short period, and afterwards at Toronto, he was one of the clergymen of these dioceses. Subsequently others of his family came also, and taking some land at Goodwood, four miles from Richmond village, they settled there. After a few years the family moved down to Jockvale, where at the present time an aged brother and sister still reside.

LIFE IN OTTAWA.

Father Dawson was appointed to the parish of Upper Town and many will yet remember having heard him preach in the "St Andrew's Church,"—so called out of courtesy to the Scotch Catholics—which stood on Sparks street until two years ago, when the last vestige of it was removed. For five years he remained there. Later on the parish of Long Island, and later still that of Osgoode, was the field of his faithful ministration. Among other honours which have been bestowed upon him, it may be noticed that he was duly appointed Roman Catholic chaplain to Her Majesty's forces when the regular soldiers made Bytown their headquarters, and two years ago he was chosen chaplain of St. Andrew's society. For many years he was president of the society for the prevention of cruelty, and until within a year he might be found presiding at its monthly meetings, always ready to aid by his experience what many might have considered as a matter of small importance to men as busy as he.

PIUS IX, AND HIS TIMES.

The reverend gentleman was a classical scholar of the highest order. Although his work in the ministry was at all times arduous, he devoted his leisure hours to literature. Of the numerous writings on various subjects, both in prose and poetry, he is best known by his history of the Catholics of Scotland, and Pius IX., and his time. These two works alone have been everywhere received as standard authorities upon these matters, the latter especially being acknowledged as the most complete in existence. Father Dawson was a well read man; he kept up with the times, and was able to talk in a manner which always commanded attention and reverence. Of late years it has been his delight to celebrate Mass at the congregation of Notre Dame (Gloucester Street Convent); he did so on Christmas morning, and it was while coming from there to his lodgings that he caught the cold which brought about his death. The sisters and pupils of this congregation feel his death to be to each a personal loss. To the rev. fathers and students of the Ottawa university he was well known, and Rev. Father Murphy, who happened to call upon him Saturday afternoon, was present when the aged patriarch passed peacefully away to his well earned reward.

The authorities of the Vatican have been guilty of grevious oversight in not consulting the New York *Independent* before issuing their recent instructions in regard to certain secret societies in the United States. In forbidding Catholics to be members of them the Propaganda, it dogmatically declares, has committed "one of those tactical blunders of which it is quite capable." Nay, even, it sees "no justice or right in making membership even of the Masonic Order a reason for excommunication," for it seems, notwithstanding the unrefuted, and even undenied, statements, not only of ex-Masons, but of many actual high officials in the Order, to have private information, from what source it does not tell us, giving it every reason to "put no faith in the horrible stories told in Catholic papers of the profane rites practised in European Masonic lodges, travesties on the Christian sacraments, and the worship of Saten." But we do not wonder at it making this statement when, a little further on in the same article, we find it blaming the Church for lopping off unfaithful members, and practically saying that belief in all the dogmas should not be made a test of membership in the Church, for it asks: "Is it to be understood that the only good Catholic is he who will obey implicitly; that he is a better Catholic than the one who asks questions and follows his own conscience in the fear of God." Precisely; and the only points on which the Catholic is asked to give implicit obedience are questions of faith and morals. Protestants are Protestants only inasmuch as they deny one or more of these points and refuse to give this obedience. In the true Church of Christ there is only "one faith, one baptism," "one fold, one shepherd."—Catholic Standard.

Rub your rheumatic joints with Dr. Manning's german remedy. The universal pain cure.