

# HASZARD'S GAZETTE.

## FARMERS' JOURNAL, AND COMMERCIAL ADVERTISER.

Established 1823.

Charlottetown, Prince Edward Island, Wednesday, June 21, 1854.

New Series, No. 148.

### Haszard's Gazette.

GEORGE T. HASZARD, Proprietor and Publisher. Published every Tuesday evening and Saturday morning. Office, South side Queen Square, P. E. Island.

### TERMS OF ADVERTISING.

For the first insertion, occupying the space of 4 lines, including head, &c.—9 lines, &c.—12 lines, &c.—15 lines, &c.—20 lines, &c.—25 lines, &c.—30 lines, &c.—35 lines, &c.—and 2d. for each additional line. One fourth of the above for each continuance. Advertisements sent without limitation, will be continued until filled.

### THE COLONIAL LIFE ASSURANCE COMPANY.

Governor—The Right Honorable the EARL of ELGIN and KINCARDINE, Governor General of Canada.

Head Office—22 St. Andrew Square, Edinburgh.

Board of Management in Halifax for Nova Scotia and Prince Edward Island—

Hon. M. B. Almon, Banker.

Hon. William A. Black, Banker.

Lewis Bliss, Esq., Barrister.

John Bayley Bland, Esq., Barrister.

Hon. Alexander Keith, Merchant.

James Stewart, Esq., Solicitor.

Medical Adviser—A. F. Swavers.

Agent & Secretary—Matthew H. Richey, Solicitor.

The following gentlemen have been appointed Officers of the Company in Prince Edward Island, and will be prepared to furnish information as to the principles and practice of the Company and the rates of Assurance.

Charlottetown—Medical Adviser—H. A. Johnston, M. D. Agent—E. L. Lydard.

Georgetown—Medical Adviser—David Kaye, M. D. Agent—William Sanderson.

St. Eleanor's—Medical Adviser—Joseph Bell, M. D. Agent—Thomas Hunt.

MATTHEW H. RICHEY.

### Charlottetown Mutual Insurance Company.

Incorporated by Act of Parliament in 1848.

THIS COMPANY offers the best guarantee in case of loss, and accepts Risks at a saving of fully 50 per cent, to the insured.

The present reliable Capital exceeds £1700. Persons having property in Charlottetown, or vicinity, should lose no time in applying to the Secretary of this Company for Policies or Information.

One of Phillips' Fire Amalgamators has been purchased by the Company, for the benefit of persons insured in this Office. In case of Fire, the use of it can be obtained immediately, by applying at the Secretary's Office.

W. HEARD, President.

HENRY PALMER, Secy. and Treasurer.

Secretary's Office, Kent Street, August 5th, 1853.

### The National Loan Fund Life Assurance Society of London.

CAPITAL £500,000 Sterling. Empowered by Act of Parliament, 2d Victoria. A Saving Bank for the Widow and the Orphan.

T. HEATH HAVILAND, Jr. Agent for Prince Edward Island.

Office, Queen Square, Charlottetown. September 5, 1853. Isl.

### Equitable Fire Insurance Company of London.

Incorporated by Act of Parliament.

BOARD OF DIRECTORS for P. E. Island—

Hon. T. H. Haviland, Hon. Charles Henley, Francis Longworth, Esq., Robert Hutchinson, Esq., Thomas Dawson, Esq.

Detached Risks taken at low Premiums. No charge for Policies. Forms of Application, and a further information, may be obtained from the Sub-criber, at the Office of G. W. Debois Esq. Charlottetown.

H. J. CUNDALL, Agent for P. E. I.

### ALLIANCE LIFE AND FIRE INSURANCE COMPANY, LONDON.

ESTABLISHED BY ACT OF PARLIAMENT. Capital £5,000,000 Sterling.

CHARLES YOUNG, Agent for P. E. Island.

### A Hooded Wagon for Sale.

AT MR. RICHARD HEARTZ'S will be found a very comfortable and easy HOODED WAGON for Sale. Price £40 at three months, on approved note.

Charlottetown, April 20th, 1854.

### PRINCE EDWARD ISLAND ALMANACK FOR 1854.

FOR SALE by GEO. T. HASZARD.

Just published, price 6d.,

### THE WAR IN THE EAST.

The Principals in the Strife, AND ITS PROBABLE ISSUE. A LECTURE, Delivered in Charlottetown, April 29, 1854, before the "Mutual Improvement Association," by the REV. J. R. NARRAWAY.

For sale at G. T. HASZARD'S Book Store.

### To be Let.

Corner of Great George and King Streets, A NEW and commodious SHOP, suitable for a GROCERY or DRAPERY STORE, with CELLAR and Out-House room. Apply to W. C. HOBBS.

### CARD.

THE Subscriber begs respectfully to inform his friends and the public, that he has commenced business as Auctioneer and Commission Merchant, and trusts by punctuality and attention, to merit a share of public patronage.

WILLIAM DODD.

Auction Room, Smardon's Buildings, Queen Square, June 5th, 1854. Islaw

### A CARD.

THE Subscriber begs to inform the Public, generally that he has commenced business as a Commission Merchant and Auctioneer.

At the corner of Queen & Sydney Streets, and houses by promptness and punctuality to merit a share of their patronage.

ARTEMAS G. SIMMS.

CASH advanced upon articles left for Auction.

### MINIATURES: LIKENESSES.

THE Subscriber has just received a handsome stock of Pictures and Cases, gold and plated Lockets and Bracelets for Likenesses, done by top or side light.

Also, a first rate Camera, for sale, with instructions in the old stand.

W. C. HOBBS.

### WESTERN MAILS.

THE WESTERN MAILS will be forwarded on and after Monday next, the 22d of May, inst., every MONDAY, and THURSDAY morning, at 9 o'clock.

THOMAS OWEN.

General Post Office, May 18, 1854.

### DAQUERREOTYPES!

GEO. W. MILLNER having returned to the Island begs to inform the Ladies and Gentlemen of Charlottetown and vicinity, that he is now ready to commence the above business, at his rooms (Great George Street) wherein he feels assured, perfect satisfaction will be given to all who may be pleased to favor him with a call—a top light having been cut expressly for the purpose. He has on hand, a variety of Stock, varying in prices, according to quality. Please call and examine.

N. B.—Old Pictures retaken, 4s. 6d., each. Swp.

### Carriages! Carriages! Carriages!

THE Subscriber, thankful for past favors, takes this opportunity to inform his friends, and the public generally, that he has removed to Green's Shore, and will be prepared to furnish Carriages, of every description, at the shortest notice; and he hopes by punctuality and good workmanship, to merit a share of public patronage.

JOHN TODD.

### WANTED, for the Fanning Grammar School, at Princeton Royalty, a TEACHER, of the Second, or highest Class. This School having lately been ably conducted, the inhabitants are the more desirous that it should not retrograde; consequently some need apply who are not fully competent, and who can produce satisfactory references as to their competency and general good conduct. Apply to the undersigned.

THOS. MACNUTT.

Chairman of Trustees. Princeton Royalty, March 28, 1854.

### NOTICE.

To the Tenants and Settlers on that part of Township No. 23 formerly belonging to the Subscriber.

WHEREAS by Indenture of Release, bearing date the 8th day of May, 1854, I have conveyed and assured in fee to Daniel Hodgson, of Charlottetown, Esquire, all my right title and freehold interest in and to that tract of Land, together with all Rents and Arrears of Rent due thereon: I do, therefore, hereby give notice to the said Tenants and Settlers, that all Rents now due, or hereafter to become due, are to be paid to the said Daniel Hodgson, he being fully empowered to grant acquittances for the same.

ROBERT RENNIE.

### NOTICE.—The Tenants and Settlers in arrears for Rent on that portion of Township No. 23 formerly owned by Robert Rennie, Esq., are requested to pay the same forthwith to the Subscriber; and also all sums of money hereafter to become due, in respect of rent or otherwise.

DANIEL HODGSON.

Charlottetown, 9th May, 1854.

### EXHIBITION.

AN EXHIBITION AND SALE (for purposes connected with the Episcopal Church, Charlottetown,) of fancy and useful Articles, will (D. V.) take place at the Temperance Hall, on Wednesday, the 18th day of July next. Contributions will be thankfully received by the following Ladies forming the Committee:

Mrs. BAYFIELD, Mrs. D. HODGSON, Mrs. CUNDALL, " HOBBS, " FITZGERALD, " JERKINS, " H. HASZARD, " E. PALMER, " J. HENSLY, " A. YATES.

Charlottetown, 7th March, 1854.

### MAILS.

THE MAILS for the neighbouring Provinces, and the United States, will be made up and forwarded via Pictou, on and after Tuesday the 9th instant, every TUESDAY and FRIDAY night, at eight o'clock, until further notice.

Mails for England, to be forwarded via Halifax, will be made up every alternate Tuesday night, at 8 o'clock, viz:—

Tuesday, the 9th May; Tuesday, the 16th July, Tuesday, the 23rd May; Tuesday, the 1st August, Tuesday, the 6th June; Tuesday, the 15th August, Tuesday, the 20th June; Tuesday, the 29th August, Tuesday, the 4th July.

THOMAS OWEN, Postmaster General General Post Office, May 2, 1854.

### BRASS FOUNDRY AND MACHINE SHOP.

BY W. C. HOBBS.

NOW open in Great George Street, on the old Stand. Old Copper and Brass bought. An Apprentice wanted.

May 18, 1854.

### A CHAPTER ON BEARDS, HISTORICAL AND CLEVERICAL.

(From the N. Y. Evening Post.)

The onslaughts recently made in England, from various quarters, upon the habits of shaving, seem not to have been unproductive of good results. Among all classes the cultivation of the beard is growing into favor with unexpected rapidity, and, perhaps, the increasing spirit of nationality which the exigencies of the time have called forth in that land of steady prejudices, may lead its people to emulate their brethren of southern Europe and Turkey in their encouragement of this manly ornament.

The clergy, too, have done something to aid the movement; and, by their example, their sanction, we may be sure, can hardly fail of reaching, ultimately, a very respectable degree of success. Both in England and in our country, a luxuriant beard has been heretofore considered a mark of eccentricity, frivolity or genius; and none but artists, men of fortune and gentlemen of questionable pretension have been able to afford it. Yet, so far as we know, there are few things more conducive to health, and, in most cases, to good looks, than the beard. Indeed it may be regarded as the *decus et tutamen* of manhood—the sole distinctive badge to which man can set up an exclusive claim, when the fairer portion of creation have been finally suppressed. As is threatened, the habit which, in times past, have answered so well for his protection.

It is pleasant once in a while to turn from these degenerate days to the records of antiquity, to observe the reverential care with which the beard was cherished among the most elevated races then living. Take Homer's heroes Agamemnon, Ajax, Ulysses—they were as hirsute a set of men as any dandies who parade Broadway. King Priam, for example, in remonstrating with his son Hector against his intended encounter with Achilles, begs him, most pathetically, to refrain from the contest, in order that he may live to save his father from a miserable death. As for a young man, he says, death on the field becomes him well!

"But when the silver locks and silver beard Of an old man, slain by the sword, from dogs Receive dishonor, of all ills that wait On miserable man, that sure is worst, So said the ancient King, and his gray hairs Plucked, and his hands—'but Hector first endured."

So, when the goddess Minerva wishes to improve the personal appearance of Ulysses, which was somewhat the worse for wear and tear of his travelling experience. "Swear by my many hair become, Read his full face, and black his bushy chin; And his red nostrils, which his beard gratifies The old salt on his transformation, by the complement: "Then wear't the semblance now of these in heaven."

The Greeks are said to have continued the wearing of beards till their subjugation by Alexander the Great, the period of their complete degeneracy. But Plutarch informs us, that the disease of it was founded on its inconvenience, in furnishing a handle to their enemies in battle. The philosophers, however, still adhered to the old badge of their profession; and their ostentation in this matter gives rise to a current saying of that time, "A long beard does not make a philosopher."

Scipio Africanus, the conqueror of Hannibal, was the first man among them that shaved his chin every day. This gentleman set the fashion, which was soon generally followed by all except the lower orders; but to an individual joining in the name of Publius Titius Minnas, an obscure plebeian, who first reported a barber into his native country from Sicily. In later times, the Emperor Hadrian found the beard a servicable covering for some scars with which his face had been disfigured, and beards were at a premium. The fancy of the owner, or his barber, was frequently exercised in trimming it and giving it a peculiar curl.

The Romans appear to have been rather fastidious in the matter of keeping the beard in good condition; and even to have, in one instance made a requirement of national concern, as when the censor demanded of Livius, on his restoration from banishment, that he should not enter the Senate till he had washed and shaved—a regulation which we hope it is not unjust to say would hardly be taken in good part by some of the members of our own legislative bodies. By those accustomed to the hardships of shaving, it may perhaps be deemed a refinement of cruelty, peculiarly characterizing the sternness of Roman manners, and the severity of their application to the razor to the boy's face was, as a punishment, a festival, and the hair consecrated to the gods. This ceremony, in the case of Augustus, was performed in his twenty-fourth year, but commonly took place at a somewhat earlier period. Hence, perhaps, the term, "shaver," as applied to a boy, which an ingenious hypothesis has heretofore derived on the principle of *lucus a non, &c.*

Passing over to England, what magnificent beards adorn the illustrious chins of the early men in the early annals of that country!—Look at the pictured heads of Old Gower, of Shakespeare, of Lord Bacon; or open Lodge's Gallery of Portraits, and you will witness an array of full-bearded statesmen, that might excite the "national ally" of the most plegmatic John Bull whose blood ever stained the razor. Look, too, at the great names in the church; there is Wickliffe, "the morning star of the Reformation," with a beard like a comet; there, too, and Jeremy Taylor, Chillingworth and John Knox, "bearded like the pard," every one of them! Gradually, as time rolls on, however, the beards diminish, until a smooth visage almost becomes an indispensable requisite of orthodoxy; so that at the present day, indeed, even the twelve apostles, whose sunburnt faces are so magnificently represented in Thorwaldsen's group of statues, would hardly be accepted by their modern successors.

For our part, we cannot see the remotest necessary connection between an ample crop of hair on a clergyman's chin and an unsound theology, or an absence of what is called vital piety. The customary practice of excessive tetter is founded solely on traditions of a recent origin, and has no

warrant from common sense or the laws of health. The priests and early missionaries of the Roman Catholic Church adopted the use of the razor, probably as a means of distinguishing their order from the populace. But this expedient was much less hazardous in the climate of Italy, where it was first tried, than in the bleak atmosphere of more northern regions.

We are pleased to observe that the Boston *Congregationalist*, a leading religious journal, of an orthodox complexion, has undertaken in good earnest the work of forwarding the reform among clergymen. In two vigorous articles, it has recently advocated the duty of cultivating the beard on biblical, historical and physiological grounds. From a late number of that print, we take the following paragraphs:

"It is physiologically clear, that he who daily removes his beard, daily forces the secretory part of his constitutional mechanism in an unnatural, and therefore pernicious manner; beside, removing from some of the tenderest and vital portions of his frame their intended, and therefore necessary, covering; thus, on the one hand, overtaxing and straining the system, and on the other, as loudly affirming the importance of a return to the dictates of nature in this matter of the beard. Many a minister of Christ is sinking into his grave by a slow, yet sure, suicide of shaving."

Let every coughing and endeavorous brother throw away his razor, and his muffer together. Let him restore to his throat and chin, as he checks, their natural covering. Let him bathe plentifully in cold water, and use much physical exercise, bearing his breast to the north wind, and throwing his physic to the dogs, and our word (and our experience) for it, he will be both a wiser and a stronger man, and his grave will be thrown (in the course of nature) from under his feet, far forward into the distant perspective of a good old age."

AN ORIENTAL PASTIME.

One of the peculiarities which strikes most among the inhabitants of Turkey, says a writer in "Household Words," is their love of fleas. I all are not Turks who live in Turkey; and all are alike in this respect, whether Osmanli, Armenian, Bulgarian, Wallach, Moldavian, Greek, or Jew. They possess upon them with a cry of delight wherever they find them, and fondle them before putting them to death. They show as much art and address in their capture as a keen sportsman will evince in trying to get a shot at a flock of wild ducks. The *Spangars* are ungrateful for being thus held in honor, and have effected a very considerable settlement in the country. They are, in point of fact, one of the nationalities of Turkey—the one which has nothing to ask of the Government; which has no wrongs to redress or injuries to lament about. Most of the houses being of wood, they find warm commodious quarters; quarters which are utterly inaccessible to the broom of the houseman. I use the word houseman, because there is no such thing as a housemaid in Turkey. These little animals are an annoyance in their assaults, and all are alike in this respect, whether Osmanli, Armenian, Bulgarian, Wallach, Moldavian, Greek, or Jew. They possess upon them with a cry of delight wherever they find them, and fondle them before putting them to death. They show as much art and address in their capture as a keen sportsman will evince in trying to get a shot at a flock of wild ducks. The *Spangars* are ungrateful for being thus held in honor, and have effected a very considerable settlement in the country. They are, in point of fact, one of the nationalities of Turkey—the one which has nothing to ask of the Government; which has no wrongs to redress or injuries to lament about. Most of the houses being of wood, they find warm commodious quarters; quarters which are utterly inaccessible to the broom of the houseman. 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