

THE ACADIAN.

Published every Friday morning by the Proprietors,
DAVIDSON BROS.,
WOLFFVILLE, N. S.

Subscription price is \$1.00 a year in advance.

Newspaper communications from all parts of the country, or articles upon the topics of the day, are cordially solicited.

ADVERTISING RATES.
\$1.00 per square (2 inches) for first insertion, 25 cents for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Reading notices ten cents per line first insertion, two and a half cents per line on each subsequent insertion.

Receipts for advertising are not returned unless accompanied by a check or money order.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job printing is executed at this office in the latest styles and at moderate prices. All postmasters and news agents are authorized agents of the Acadian for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFFVILLE.
W. MARSHALL BLACK, Mayor.
A. E. GOLDWELL, Town Clerk.

OFFICE HOURS:
9.00 to 12.30 a. m.
1.30 to 3.00 p. m.
Close on Saturday at 12 o'clock.

POST OFFICE, WOLFFVILLE.
Office Hours, 8.00 a. m. to 8.30 p. m.
Mails are made up as follows:
For Halifax and Windsor close at 6.30 a. m.
Express west close at 8.20 a. m.
Express east close at 3.00 p. m.
Kentville close at 6.03 p. m.
Geo. V. RAND, Post Master.

CHURCHES.

BAPTIST CHURCH.—Rev. L. D. Morse, Pastor. Services: Sunday, preaching at 11 a. m. and 7.00 p. m.; Sunday School at 2.30 p. m. B. Y. P. U. prayer-meeting on Tuesday evening at 7.30, and Church prayer-meeting on Thursday evening at 7.30. Woman's Missionary Aid Society meets on Wednesday following the first Sunday in the month, and the Woman's prayer-meeting on the third Wednesday of each month at 8.30 p. m. All news free. Chalice at the door to welcome strangers.

PRESBYTERIAN CHURCH.—Rev. David Wright, Pastor. St. Andrew's Church, Wolffville: Public Worship every Sunday at 11 a. m. and 7.00 p. m.; Sunday School at 9.45 a. m. Prayer Meeting on Wednesday at 7.30 p. m. Chalmers' Church, Lower Horton: Public Worship on Sunday at 10.30 a. m. and 7.00 p. m. Prayer Meeting on Tuesday at 7.30 p. m.

METHODIST CHURCH.—Rev. E. B. Moore, Pastor. Services on the Sabbath at 11 a. m. and 7.00 p. m.; Sabbath School at 10 o'clock, a. m. Prayer Meeting on Thursday evening at 7.30. All the news are free and strangers welcome at all the services. At Greenwood, preaching at 8 p. m. on the Sabbath, and prayer meeting at 7.30 p. m. on Wednesdays.

CHURCH OF ENGLAND.
St. John's Parish Church, or Horton—Services: Holy Communion every Sunday, 8 a. m.; first and third Sundays at 11 a. m. Matins every Sunday 11 a. m. Evening 7.15 p. m. Wednesday Evening, 7.30 p. m. Special services in Advent, Lent, etc., by notice in church. Sunday School 10 a. m. Superintendent and teacher of Bible Class, the Rev. Robert W. Sturtis, Rector.

All news free. Strangers heartily welcome.
Rev. R. F. DIXON, Rector.

ST. FRANCIS (Catholic).—Rev. Martin Carroll, P. M.—Mass 11 a. m. the fourth Sunday of each month.

THE TABERNACLE.—Rev. A. Colborn, D. D., Superintendent. Services: Sunday, Sunday-school at 2.30 p. m., Gospel service at 7.30 p. m. Prayer meeting Wednesday evening at 8 o'clock.

MASONIC.
St. George's Lodge, A. F. & A. M. meets at their Hall on the second Friday of each month at 7.30 o'clock.
A. J. McKenna, Secretary.

ODDFELLOWS.
UPPER LODGE, No. 92, meets every Monday evening at 8 o'clock, in their hall in Harris' Block. Visiting brethren always welcomed.
E. W. DECARSON, Secretary.

TEMPERANCE.
WOLFFVILLE DIVISION No. 11, meets every Monday evening in their Hall at 7.30 o'clock.

FORSTERS.
Orest Hamilton, I. O. F. meets in Temperance Hall on the third Wednesday of each month at 7.30 p. m.

SCOTIA FARM DAIRY
J. Rufus Starr, Proprietor

BEST QUALITY MILK AND CREAM.

FRESH EGGS supplied early every morning by our home.

Leave orders at Mrs. Hutchinson's, telephone exchange, or telephone 30, 15 at Fort Williams.

Pretty Taffeta Ribbon Only 21 Cents Postpaid.

This offer consists of a special purchase of splendid quality heavy taffeta silk ribbon 3/4 inches wide; for hair bows, sashes and hat trimmings.

This beautiful ribbon comes in shades of white, cream, pale blue, pink, scarlet, cardinal and navy. Special reduced price, mailed postpaid per yard 21 cents. Be sure and state the number of yards and the shade required.

Write to-day for a copy of our large new Spring Catalog. It illustrates and describes everything in the line of Dry Goods, Women's and Children's Garments and Women's Wear of all kinds.

If anything you order from us does not please you, send it back at once at our expense and we will return your money immediately. We pay FULL DELIVERY CHARGES on all orders of \$5.00 or over to any address in the Maritime Provinces.

MAHON BROTHERS LIMITED

Mail Order Department, Halifax, Canada.

NO MORE YOU WANT TO SAVE MONEY

By Buying Groceries, Meats, etc., at MAHON BROTHERS LIMITED.

NOVA SCOTIA'S BIG CASH STORE—BOTH WAYS

THEN ask us to send you Wholesale Tea and Grocery Price List, and our Wholesale Tobacco, Sugar and Cigarette List. And at the same time you will send us a list of your expected requirements, naming quantities of each and every article as near as you possibly can, and we will send you our best quotations by return mail.

We cordially invite you to come in and see us when next you come to Halifax. We are always pleased to assist our customers, new and old.

Wentzells Limited
THE BIG STORE HALIFAX, NOVA SCOTIA.

Professional Cards.

DENTISTRY.

Dr. A. J. McKenna
Graduate of Philadelphia Dental College.
Office in McKenna Block, Wolffville.
Telephone No. 43.
Gas Administration.

Dr. J. T. Roach
DENTIST.
Graduate Baltimore College of Dental Surgery. Office in Harris Block, WOLFFVILLE, N. S.
Office Hours: 9-1, 2-5.

Leslie R. Fair,
ARCHITECT.
AYLESFORD, N. S.
W. K. ROYCE, C. C. BARRY W. JOHNSON, L.L.B.
ROSCOE & ROSCOE
BARRISTERS, SOLICITORS,
NOTARIES, ETC.
KENTVILLE, N. S.

E. F. MOORE
PHYSICIAN & SURGEON.
Office: Delaney's Building, Main St.
Residence: Methodist Parsonage, Gasperus Avenue.
Office Hours: 9-10 a. m., 2-3 p. m., 7-9 p. m.
Telephone connection at office and residence.

Wolffville Real Estate Agency.
Persons wishing to buy or sell apply to
J. W. SELFRIDGE,
Manager.
Wolffville, April 27

For Sale or To Let.
Property on Sea View avenue, now occupied by Rev. H. T. DeWolfe. House new and fitted with all modern improvements.
Desirable location.
Possession Oct. 1st.
Apply to
F. W. WOODWORTH.

TO LET.
ON MAIN STREET, WOLFFVILLE.
The Grocery Store formerly occupied by
F. J. Porter.
Possession immediate.
For terms apply to
ANDREW DEW BARSS,
Dec. 11, 1906-17

TO RENT.
A cottage on Central avenue, Wolffville. Apply to Mrs. ERSKINE WOODS, next door, or at Upper Canada to
F. H. BEAL,

April Rain.

It isn't raining here to me
It's raining daffodils,
In every dappled drop I see
Will flowers on the hill.

The clouds of grey engulf the sky,
And overwhelm the town;
It isn't raining here to me,
It's raining roses down.

It isn't raining here to me,
But fields of clover bloom,
Where every blossoming bee
May find a bed and room.

A health unto the happy,
A fig for him who frets,
It isn't raining here to me,
It's raining clover.

—ROBERT LOVELACE.

Sermon Preached in one of the Wolffville Churches at Easter Time, 1907.

IS THE RESURRECTION OF CHRIST A FACT OR A FABLE?

He showed himself alive after his passion, by many proofs, appearing unto them forty days, etc. 1:3.

The early annals of Rome—especially the story of her seven kings—are so mixed up with legends, that writers do not dignify the narrative with the name of history. And in many places and periods of the world, there have lived men whose names are associated with legends of various kinds. Of these a oris, are, no doubt, founded on fact; but it is impossible now to tell what was fact and what was fable.

But 1900 years ago there lived in Palestine a remarkable personage, Jesus of Nazareth. He lived in a literary period of the world's history. For more than a thousand years before his appearance, the deeds of the Jewish nation had been recorded. The acts of David and Solomon, as well as the acts of the long line of kings succeeded them, were chronicled by historians. We know the length of the reigns of the 19 kings of Israel and the 18 kings of Judah, as well as that of the English kings from William the Conqueror to Edward VII.

Greek learning had spread over much of the world some two centuries before Christ; and imperial Rome had governed Palestine several decades prior to his coming. The literature of her orators, poets and statesmen was well known; and Hebrew scholars, like Gamaliel, of Jerusalem, taught it. For centuries prior to Christ's advent, so many of the world's great men, whose names rest on just as good authority as his, had died. Jesus was born to the tomb after his crucifixion. In fact there are more witnesses to his resurrection-body than to his dead body. If the evidence that he was placed in the tomb is credible, the evidence that he came out of the tomb is credible. Dean Farrar says: "Our belief in the resurrection of Christ as a historical fact, rests on grounds as absolutely well attested as any other event in history." Ewald says: "The resurrection of Jesus is one of the established facts of history." Prof. Geo. F. Fisher, of Yale Divinity School, after reviewing at length the arguments of the opponents of the resurrection, such as their theories of deception, delusion, and distorted impressions of the disciples, and showing that their grounds are untenable, says: "Whoever thinks that the disciples were self-deceived, not only attributes to them a mental imbecility, but implies that when Christ chose his witnesses, he did not know what was in man. Or if Christ willfully permitted them to mistake an inward impression for actual perception, he is himself the author of error, and forfeits our respect. If Christ was not, in fact, crucified, Christianity was founded, not on a fact, but on a delusion." Prof. Ebersheim's argument is virtually the same line.

The opponents of the resurrection of Christ have admitted that if this point is granted, all else that Christianity claims must be granted. And that is why the doctrine has been so vigorously assailed. It has been called the Gibraltar of the Christian faith. If that stands, all stands. If that falls, all falls. Jesus was either a deceiver or was self-deceived; and the apostles, who went forth proclaiming the doctrine, were innocent dupes of a hallucination. Paul states the points concisely, in what is called the five-fold catastrophe: 1. The vanity of preaching; for if Christ hath not been raised, our preaching is vain. 2. The emptiness of your faith; for if Christ hath not been raised, your faith is vain. 3. The futility of testimony; for if Christ hath not been raised, we are false witnesses. 4. The failure of redemption; for if Christ hath not been raised, ye are yet in your sins. 5. The collapse of hope; for if Christ hath not been raised, they that have fallen asleep in Christ have perished. Then the apostle breaks forth with the certainty: "But now, O brethren, Christ being raised from the dead, the first fruits of them that are asleep." The vacant tomb that the disciples explored is accounted for. The body of Jesus was not stolen by his friends; but it left, as predicted, by supernatural power. It was his resurrection that put heaven's seal upon it.

During the forty days, he ate with his disciples, not that he needed to satisfy hunger, but to prove that he was with them in bodily reality. He permitted them to touch his hands and his feet to convince them that the body of his earthly life had been raised. He blessed and broke the bread to the two disciples at Emmaus. He appeared at the prayer-meeting in the upper room, though the doors were closed; thus giving some idea of the nature or condition of the resurrection body, entering a room suddenly, unimpeded by closed doors, and solid walls. The walls and the doors were no obstacle to his entrance or departure. The survival of Christianity, after the death of Jesus, depended wholly upon his resurrection. When he was laid in the tomb, the cause which he had set up, to all human appearance, had ended in defeat. And had there been no resurrection, there never could have been a Christian church. As has been well said: "The little organization would have ended at his death, and Christianity would have died at its birth." But the faith of the disciples, which tottered at the crucifixion, was re-established at the resurrection; and they were inspired with fresh courage. It was the resurrection of Christ that led to the change in the day of divine worship, from the seventh to the first day of the week. If the event of the resurrection had not happened, the Christian world would not be commemorating Easter Sunday to-day. Would the fourth of July be celebrated by the American people had there never been an event to be commemorated? Would there be a Trafalgar pillar in London had there never been a naval battle of Trafalgar? Just as surely as the monuments along the Nile tell of the glory of ancient Egypt, does the celebration of this day certify that the body placed in Joseph's tomb arose to life.

The strongest proof of Christ's resurrection is the resurrection of the dead. The resurrection of Christ was a prominent theme in the preaching of Paul. To his mind, it was the central truth of the gospel. He set it forth on Mars Hill before the Athenian philosophers, and in Rome, the home of the Caesars. In his sermons, and in his letters to the churches, he appealed to the resurrection of Christ as the basis upon which the Christian's hope rested, and the pivot upon which the soul's destiny turned. It authenticated Christ's message. It authenticated Christ himself. The resurrection of Christ has been the inspiration of the church during the long centuries of her history. May it be an inspiration to us. We may seek to know Christ, and the power of his resurrection. Nothing but the power which raised Jesus from the dead can achieve deliverance from sin, and transform us into the likeness of God.

Let us seek to have more than an intellectual belief in the teachings of Christ and his resurrection. Rather let us accept him as our personal Saviour, by obeying his commands, and by loving to do his will; that we may know him and the power of his resurrection. If ye then be risen with Christ, seek those things which are above. To be risen with Christ, in this figurative sense, is to make him our choice. It is to love him and to live in him, and by virtue of his death we become dead to sin; and by virtue of his resurrection we are raised to spiritual life. And when we receive his resurrection we are raised to spiritual life. And when we receive his resurrection we are raised to spiritual life. And when we receive his resurrection we are raised to spiritual life.

NOVA SCOTIA'S BIG CASH STORE—BOTH WAYS

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We cordially invite you to come in and see us when next you come to Halifax. We are always pleased to assist our customers, new and old.

Wentzells Limited
THE BIG STORE HALIFAX, NOVA SCOTIA.

\$10 REWARD!

As we are under considerable expense in repairing street lights that are maliciously broken, we offer the reward for information that will lead to the conviction of the guilty parties.

Offenders will be prosecuted to the full extent of the law.

ACADIA ELECTRIC LIGHT CO.

D. B. SHAW,
Buyer of
Hides, Calfskins, Sheepskins, Tallow and Wool.
I pay CASH. Bring your stock to me. Plastering hair always on hand.
Willow Vale Tannery.
Sept. 10, '06.

To Rent.
New house on Prospect street. Light rooms and bath. Fitted with all modern conveniences and a very convenient and pleasant location.
Apply to
C. M. GORMLEY.

Weak Women

To weak and ill women, there is no need to be troubled. One is weak, only because she has not taken Dr. Shoop's Night Cure. This medicine is the only one that will cure all the ailments of women, such as nervousness, headache, indigestion, and all the other troubles that afflict the fair sex. It is a powerful tonic and restorative, and will give you a new lease of life. It is the only medicine that will cure all the ailments of women, such as nervousness, headache, indigestion, and all the other troubles that afflict the fair sex. It is a powerful tonic and restorative, and will give you a new lease of life.

Dr. Shoop's Night Cure

A. V. RAND.

Freeman's Nursery
Lettuce!
Bearing Out Plants of All Kinds.
Roses, Carnations, and Other Cut Flowers.
FUNERAL DESIGNS and Bridal Bouquets made up at short notice.
Telephone 32.

MELVIN S. CLARKE
"THE AUCTIONEER"
78 & 80 Argyle Street, Halifax, N. S.
Sales conducted throughout the Province with promptness and accuracy. All real estate, furniture, and household goods, and all other property, sold at public auction. No charge for advertising. Terms cash. Write for particulars. Telephone 73, 21.

Horse Clipping!

Neatly and promptly done at
Hutchinson's Livery Stable.

...in seeking to destroy the claims of Jesus as the Messiah, have, by these efforts, only added to the proof of his resurrection.

We have infallible proofs of an empty tomb. At early dawn, on the first day of the week, being the third day since the crucifixion, the three devoted women, who were the last to leave the cross, were the first to come to the tomb, bringing spices to embalm the body for permanent burial. Upon reaching the spot, they said among themselves: "Who shall roll away the stone?" But as they came in sight, they found the stone had been rolled back; and then the angel said: "He is not here; he is risen." The women were informed of the event, and they came running to the spot, entered the tomb, and found it vacant. Jesus was gone. What became of the body?

We have infallible proofs that Jesus was seen after the exploration of the tomb. For a period of forty days the risen Lord manifested himself to his disciples. His first appearance was to Mary, early on the first Easter morning. (Jno. 20: 18) His second appearance was to the other women soon after. (Matt. 28: 9) His third appearance was to Peter. (Luke 24: 34) His fourth appearance was to the two disciples at Emmaus. He appeared at the prayer-meeting in the upper room, though the doors were closed; thus giving some idea of the nature or condition of the resurrection body, entering a room suddenly, unimpeded by closed doors, and solid walls. The walls and the doors were no obstacle to his entrance or departure.

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ROYAL BAKING POWDER

Absolutely Pure
The only baking powder made with Royal Grape Cream of Tartar
No Alum, No Lime Phosphate

BANISH PIMPLES AND ERUPTIONS

Seasonable Recipes.
Buckwheat Cake—One pint buckwheat flour, 1-2 cup corn meal, 1-2 cake yeast, (or 1-2 cup yeast), 1 pint warm water, 1 teaspoon salt, 1 tablespoon molasses. Beat the batter thoroughly and place where it will rise overnight. (It should rise and fall again by morning) when 1 teaspoon of soda should be added; then stir well and fry.

If the cakes are desired three times a week, fresh yeast will not be required after first making. If a little more than a pint of batter is reserved each time in a cool place and use instead of the yeast. Always put molasses in buckwheat cakes, it helps to give them a good color in frying.

Pop-Overs—Two eggs, 2 cups milk, 2 cups flour, a little salt. Put all in a bowl and beat together.

Johnny Cake—One cup sugar, 1 cup flour, 1 cup cornmeal, 1-4 cup milk, 1-2 teaspoon baking powder, a little salt, a piece of butter the size of a large egg.

Hoe Cake—Four boiling water over 1-2 cups cornmeal. A little salt, and 1 teaspoon lard or butter. Cover over and let stand 2 hours, then add the yolks of 3 eggs beaten up with 1-2 cup milk, 1 teaspoon baking powder, lastly, the beaten whites of 3 eggs. Bake for 1-2 hour.

Gingerbread—Three cups molasses, 1 cup cream or milk, 1 cup lard or butter melted, 2 eggs, 1-2 teaspoon soda, 2 teaspoons ginger, 6 cups flour. Bake in a slow oven.

Soft Gingerbread—Cream 1-2 cup butter and lard mixed with 1 cup sugar, 1 cup cream, 1 cup sour milk, 1 teaspoon soda dissolved in a little boiling water, 2 teaspoons each of cinnamon and ginger, 1 teaspoon each of cloves and nutmeg, 3 cups flour. Not too hot an oven.

Ginger Snaps—One cup sugar, 1 cup molasses, 1 cup butter or lard, 1 teaspoon ginger, 1 egg, 1 teaspoon soda, 1-2 cup warm water, salt, 5-1 cups flour. Roll out soft as possible.

Eagle Cake—One cup brown sugar, 1-2 cup butter, 1 cup sour milk, 1 egg, 1 teaspoon each of soda and cinnamon, 1-2 teaspoon nutmeg, 1-2 teaspoon nutmeg, 1 cup raisins, 2 cups flour.

Small Layer Cake of Nerville—One cup sugar, 1-2 cup butter, 2 eggs, 1-2 cup milk, 2 teaspoons baking powder, 2 cups flour.

Hermits (Cookies)—1-2 cups sugar, 1 cup butter, 3 eggs, 1 large cup raisins stoned and chopped, 1 teaspoon atpic, cinnamon and nutmeg, 2 teaspoons baking powder. Flour to roll out.

Look Ahead For Illness.

Sudden illness and pains come in every family—to parents and children alike. But if you have looked ahead, and have right in your home, ready for immediate use, a bottle of Nelson's Nerville—there isn't a much to worry over. If it's a sore throat or contracted chest, apply Nerville and put on a Nerville Porous Plaster. If it's colic, cramps, or any stomach disorder, just administer drops of Nerville in hot water. No family medicines are more useful or more depended upon in emergencies than Nerville and Nerville Porous Plasters. They keep the doctor off his ass, and save at all dealers. Refuse substitutes.

Things look rather run down around here, remarked the man who had just returned after many years to his native village.

"Run down?" I should say so, replied the friend of his youth. There's an automobile come through here about every three minutes.

Bronchitis Creeps into Consumption.

Coughing weakens the tubes and makes a resting place for the bacilli. Why let Bronchitis become consumption? It's easy to cure just inhale Catarrhose—breathe in its soothing balsam and relief comes at once. Catarrhose is so certain in Bronchitis that every case is cured. Throat is strengthened, cough stops, irritation goes away, all danger of tuberculosis prevented. For throat trouble, catarrh and coughs, Catarrhose is the remedy. 50c and \$1.00 sizes at all dealers. Get it to-day.

The Perfection of Womanhood.

Who does not envy and admire a lovely woman? The secret of her loveliness, of her perfection, is health. She sleeps well, eats well, digests well. Her functions are vigorous and regular. Of all woman's remedies, Perfecose is the best; it vitallizes the functions upon which health depends—makes the purest, richest blood, gives perfect complexion and lots of vigor. Every girl and woman who desires health, vitality, looks—let her get Perfecose to-day. Fifty cent boxes at all dealers.

The effect of Scott's Emulsion on thin, pale children is magical.

It makes them plump, rosy, active, happy.

It contains Cod Liver Oil, Hypophosphites and Glycerine, to make fat, blood and bone, and so put together that it is easily digested by little folk.

ALL DRUGGISTS; 50c. AND \$1.00.