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 noted for his excessive cruelty and
als for his love of building citie-,
temples, and palaces.
Ancestre worship is the real re-
ligion of the Japanese, as it is also of
the Chinese though the latter do not
deify their deceased ancestors as
much as the former do. The people
of "the land of the gods," as the
Fapanese are given to calling their
country, have adopted some of
Buddhism, Confucianism and even
Shintoism only as adjuncts which they
will give up and then hold fast to the
cssential thing of ancestor worship.
This has been the case from time im-

