A giddy lamb, on fternoon, Had from the fold departed;
The tender shepherd missed it soon And sought it heavy hearted Not all the flock that shared his love Could from the search delay him;

Nor clouds of midnight darkness move, Nor fears of suffering stay him.

In sorrow till he found it; And when he saw it fainting lay He clasped his arms around it And closely sheltered in his breast, From every ill to save it. He brought it to his home of rest, And pitied and forgave it.

And so the Saviour will receive The little ones who hear Him Their pains remove, their sins forgive, And draw them gently near him; Bless while they live, and when they die, And soul and body sever. Conduct them to his home on high.

To dwell with him for ever. -Children's Friend

TRUST YOUR CHILDREN.

"Motherly talks with Young Housekeeper,"

child is yet young. Of course you must gauge the importance of the trust by the age of the child, taking care that you do not tax the little ones were around them, and see, too late, how many mistakes they made, simply by their own impatience, over-strictness "Harry Tarbox is afraid to go. His father—" It is a great event in a child's life when it first them from much regret, and their children from for the performance of certain duties-that you an experience of their own. When young, we sary to the satisfactory execution of the work, we are able to estimate their value. will be good seed sown, that in after years will bear fruit, amply repaying all the trouble it WHEN MAY THE CHILDREN COME? cost to prepare the soil for its reception. That such teaching is not the most easy duty one can accept, every mother knows full well, and would much prefer to do the work herself. which it is not wise to delegate to another.

persed with all possible approval, will fix the There are many parts of the unfolded life that from a rake. I knew nothing about it until play-room almost wholly in the care of quite the child the simple act of loving Christ; of young children, except the sweeping, or work clinging to him-I hold to be the purest and beyond their strength. But their lesson, as we least obstructed form of conversion. Faith and said before, must begin early, else the child love are the beginnings of Christian character will learn to prefer being waited upon to do- in children. ing the work itself

As your child can hear it, add, year by year. to the trust and responsibility. Accept the labor as a love offering to save your time and strength, and it will not be long before willing the family—an auxiliary, not a substitute, in hands and happy hearts will really lighten your the matter of religious training. Parents need labors, and save you many weary steps, while all the help they can obtain, but are not authorat the same time they are learning a lesson that | ized to transfer to any other parties their pecuwill do them good through life. Vary the teach- liar responsibilities as the first and principal ful deeds you may commit while under its influ ing by sending the child, by and by, out to do educators of the young. A writer in the Bapa little shopping-some small thing, but such as tist Teacher says: will call for the exercise of taste and a little The family is the oldest institution of the judgment; nothing of much importance, so that, race. It was graciously designed and entrustgreat harm will follow; yet so much that the of sin rendered it incapable of fulfilling that

the brightest of our childhood memories. It gospel it establishes and fosters, are essential was in a season of severe sickness, both at home to the complete fulfillment of the obligations of an artificial thing assumed on certain occaand in the vicinity. Our mother was ill, the which spring out of the family relation. As older children either on the sick list or absent. another has said, "After the fall of man in set the Lord always before me." Kind and It was quite necessary to send to the "Shire Eden, the decline of the race, and the cleansing courteous in manner, he gained the respect and town," twelve miles distant, where in those of the world by the deluge, God commenced love of those with whom he associated. He de-"long ago" days the most important shop- anew to secure to himself a peculiar people, ping was done, and the foreign groceries pur- and to this end he instituted the Church, to supchased. Father had his buggy at the door just plement and to render more effective the famiready to start on this tour, and was making a ily. From that time to the present, the Church list of the last of the items and charges from has been a God-approved agency, for the relimother, when he was summoned in great haste gious instruction of children-never seeking to to a patient. Here was a dilemma! The pur- abolish, but ever ready to add to, pious home chase must be made; the patient must be cared instruction." for. What was to be done? We were sitting in the south hall-door, playing with the baby, plement home instruction, by means of the in the south hall-door, playing with the baby, plement nome instruction, by means of the such as near to the sick room that we could not help be preaching of the Sunday. The purpose is not impressive sermon was preached by the Rev. D. D. Currie from the words "In my Father's In the such as the family in the such as the such as the family in the such as the such on hand in the morning, and the cloth must be had for her work—a tailoress was an important taken on and laid off at pleasure. The Sunday for you. And if I go and prepare a place for character in those days and if we lost our turn, school cannot perform the part which belongs you, I will come again and receive you unto the world be weeks to wait before me and lad out at pleasure. The Sunday you, I will come again and receive you unto the part which belongs you, I will come again and receive you unto there would be weeks to wait before we could to the parent. This will be admitted. But secure her again. That would never do, for the thought needs frequent iteration, lest the "the boys" must soon return to school, and idea slyly and insinuatingly take possession of their clothes must be ready, any how. What the minds of parents, that since their children righteous, and let my last end be like his." could be done? We heard the hurried talk, have constant instruction in the Sunday school, with a kind of dreamy wonder as to how they would settle the troublesome question; but, as But the heretical character of such an idea one who could have no personal interest in the is seen, when we remember that the school sup. Died, Oct. 6th, at Burin, Newfoundland, Mary, solution, went on with our frolic with the baby, plements the family, and not the family the beleved wife of Richard Willey Esq., Price per year if sent by mail, postage paid

capable of it. Whether it was decided that we directly from God. Whatever work is done,

buying anything? and this is a very important must be regarded as strictly supplemental of errand."

that which is accomplished at home.

These two institutions, the family and

chants and grocers are old friends, and will not

ke advantage of the child."
"Well, it is the only thing we can do," said "Well, it is the only thing we can do," said father with an anxious, dissatisfied tone, and this great responsibility was committed to our care. How much we thought in that long towards his schoolmate. It was vacation, and 13 SU. 6 59 4 29 8 52 3 37 11 16 vised purchase; but under it all there was a "All right" said Harry, what do you want, 18 Fr. 7 6 4 24 1 17 7 51 2 25 dull pain to remember that father didn't quite dull pain to remember that father didn't quite old fellow?" trust us, which did not leave us, until, safe at ther's sick bed, and kissed us with "Well and have a good time in the woods, getting 25 Fr. done, my brave girl! Hasn't she done well, home by sunset!"

ous of all was mother's trust and father's apmore important subject; and what is said concerning it all who are intrusted with the training of a child would do well to consider and apply. We quote the article entire:

| Make a child a real enjoy | Where's the harm in quietly taking a boat, and quietly rowing over a beautiful river, and staying all day in a beautiful forest. Why the groves were God's first temples!'" said Dick, striking an attitude, and looking triumphant.

| Mere's the harm in quietly taking a boat, and quietly rowing over a beautiful river, and staying all day in a beautiful forest. Why the groves were God's first temples!'" said Dick, striking an attitude, and looking triumphant. There is no lesson that so well repays the young. The child either becomes stubborn, one beyond his capacity; but being just as care- and want of confidence in their children's good ful to have it understand that you are in earnest. | intention and desire to do right, it might save feels that you look to it with loving confidence, many temptations. But each one must have have trusted to its honor; and that feeling of seldom are ready to profit by the experiences responsibility which comes with his knowledge, of the old, or think them of much more imporwakes up self-respect; and the care and faith- tance than "old women's fables," and when fulness which the youngest sees must be neces- after many mistakes, we arrive at middle age,

A most important question. H. W. Beech-

er answers it thus: if conscience permitted, than be subjected to love Christ when he is four or five years old er for many a week-day, and he gained an inthe tediousness and annoyance of drilling a las soon as he is able to run about and to love child to do it. But this is a mother's mission father and mother, and others in the family. The instinct of infantile affection toward the When a child has been repeatedly shown pre-nourishing parent precedes all other instincts. a hold word. God helping you, for the right, cisely how to do certain things, begin to leave It developes finally into love. And not only and when you conscientiously say of anything, these little "chores" for it to do alone when that, but as soon as they come to discriminate you are not near. Let it be something trivial moral qualities in persons, I think they may be at first, of course. Say to the little two-year able in their way, to discriminate meral quality old, "Mamma must go out for a little while. in God-to love it, and be affected by it. I I am sorry to leave the nursery in disorder; have seen children that had been taught that but Eddie is such a little helpful man, he will their best friend was Jeans Christ, and that he put all the blocks, and "Noah's Ark' up, just loved little children so that he was grieved as I like to see them; and little Kity, too, when they did wrong, and was pleased when ence in the most fearful position a human being Policies issued on the Half-note System without knows how I wish her to fold the doll's clothes they did right, and took an interest in every could be placed. He stood on the platform of a and lay them in the drawer, when her play is thing that they did; and nothing was so attrac- scaffold. The noose had been adjusted around over; I am sure this room will look very nice tive to them as the name of Jesus. I have his neck, and in a few minutes more he would If this kindly training is begun early, do you greater power than school-teacher, or than fa- and said. not know how proud and happy these miniature ther and mother. And I believe that parents men and women will feel when this work is in- should seek to develop the religious nature of you have but five minutes more to live." trusted to their care--a token of mother's con- their children. I believe there ought to be fidence in their ability? Of course it may be such instruction in the household as that chilnecessary to be a little short sighted when you dren shall grow up in the nurture and admonitell you his message to the youth about him? return and pass over for the time some few tion of the Lord from the beginning. I do not He burst into tears and said: stems that will bear improvement; but let these mean to set aside the doctrine of conversion, ... I have to die! I had only one little browait. Appear pleased—be pleased—with their but I say that it does not require any such meefforts; given as much sweet praise as is judici- chanical, formal method as many suppose. hair: and O how I loved him! But one day I ous, to gladden their little hearts. It will be When a child knows enough to look to Christ got drunk, for the first time in my life. I came time enough when the next trial is made to say, and say, "My Christ," and to feel "I do want home and found my little brother gathering "I think I would fold this little dress so;" or to live so as to please thee," he is converted. strawberries in the garden. I got angry with "put those books here." Gentle hints, inters- It may require afterward more voluminousness.

ONLY A HELP.

Such is the Sunday-school in its relation to

should there chance to be a slight mistake; no ed with a noble mission. But the introduction child, by thus learning to judge and discriminate mission. It cannot do its whole work alone. other agency or institution. The Church, and sident of Douglas, York Co. N. B. was comin small things, will be preparing for greater It must have the aid and co-operation of some An expedition of this kind stands out among the institutions which with the authority of the had been a consistent member of the Methodist

there is less need of diligent labor at home.

"Write out a list with all directions, and The family is the original institution, and di- our church, and was particulary noted for her vine. True, the school is divine, in the sense kindness to the ministers of the gospel and libe- additional copy in the same parcel. Payable in all What a bound our heart gave! We nearly of being born of the Church, or more strictly ral support of the cause of God on the circuit. dropped the baby! We not twelve years old of Christianity. It was begotten of Christian At her death she left twenty pounds towards and mother thought we could be trusted to do love, and began its career under the inspiration the completion of our new church. Her afflic-

should go or not was, just then, quite a secon- therefore, in the Sunday-school, in the way o dary consideration, yet we were "all ears" to training children and youth, to give them knowledge of the Bible, and to make them a knowledge of the Bible, and to make them sa-"Send that child! what does she know of vingly acquainted with the plan of redemption,

quite want to go-the work seemed so great Sunday-school, united in labor, persistent and -but we did want father to think us trustwor- faithful in endeavor, and thus combining their influence, may be considered as complete and "If you think it safe for her to drive alone all sufficient to obtain the object striven after, so far I think you may trust her to do the errand well, with suitable directions. The mer-salvation

" IT WOULD NOT BE RIGHT."

twelve miles ride to town! What anxious those boys who had not left town met every after thoughts on the return ride, fearing that we ternoon in the Academy "campus" to play 16 W. 7 4 4 26 morn. 6-10 1 21 A 11

old fellow?"

"A party of us are going to Eden Rock to- 21 M. home, and all the purchases laid out and examined, he drew us to his knee, close by mored's boat and row there, carry our dinners, 24 Th.

How much good that day's work did us, giving us courage when duties seemed too hard for us, we can never estimate; but the most preci-

probation. It is only by love and gentleness it's Sunday. We won't do anything wrong, Cornwallis, Horton, Hantsport, Windsor, Newport in the Christian Union, could hardly have a that a child can be taught to find a real enjoy. Where's the harm is quietly taking a boat, and

"And break the fourth commandment teacher as that by which children are taught to or if timid and loving, is so nervously fearful Remember the Sabbath-day to keep it holy, feel that they are trusted—that father and mo- of being blamed that this very fear insures the is what God says. 1 shall have nothing whatther commit matters of importance to their dreaded results. Ah, if young mothers could ever to do with the affair. Dick, my boy, give care, with confidence that they will not disap- know how many hours of self-reproach the appoint them. Begin this teaching while the grandmothers pass as they look to the time school. Frank Duncan, John Smith, let's all

began Dick Chester, using, the common arguemnt which so often tempts boys away trom what is right! "I am afraid to go!" returned Harry, with emphasis. "Father would not approve of it

My heavenly Father would be angry, too! It would not be right !" "There's no use in persuading Harry," said Certain. Safe and Effectual Frank Freehold, when he says 'it would not

be right,' he's like a rock. And there'd be no fun without him." "It's a wicked thing anyhow!" said John Smith, "We'll wait till Monday." It is wonderful how one decided act clear

the way for a Christian. Harry's manly stand-I do not know why a child may not begin to inguip for Sabbath keeping, made his way easifluence over his companions which was worth more than gold. Sunday-school boys, watch for opportunities, and never be afraid to speak "It would not be right, stand there, as if your feet were planted on a rock .- S. S.

FIVE MINUTES MORE TO LIVE.

A young man stood up before a large audiknown children to whom that name was a be in eternity. The Sheriff took out his watch "If you have any thing to say speak now, a

O what awful words for a young man to hear

him without cause, and I killed him with a blow lesson, so that you can soon feel safe to put the have to be transformed-formed again: but in awoke next day and found myself tied and guarded. They told me that my little brother was found his hair was clotted with his blood and brains. Whisky had done it. It has ruined me. I have only one more word to say to the young people before I go to stand in the presence of my Judge. NEVER, NEVER, NE-VER touch any thing that can intoxicate! And as he said these word he spang from thebox and was in eternity. Think what an hour's indulgence in drink may do. This youth was not an habitual drunkard. Shun the deadly cup which steals away your senses before you are aware of it, for you cannot know the dreadence - Ranner

Obituary.

MR JOHN JOHNSON

Mr. John Johnson an old and respected remitted to his last resting place Oct. 8th. He church for about fifty years. His religion was sions, but he was one who could say, "I have lighted in the services of the sanctuary, and seemed to enjoy much of God's favour. It was a privilege to hear his testimony in the classmeeting after fifty years of Christian experience. He died, aged 86, trusting in the merits of the Redeemer exclaiming, "Come Lord Jesus, come quickly." A friend who was present

so greatly needed? The "tailoress" would be a distinct institution. Parents have a personal would have told you. I go to prepare a place Hard indeed must that heart be who could re-

said he never before witnessed a death so calm

Marysville Nov. 7th 1870.

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