# The Exocincial atesjenan． 

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Religious fliscellany． <br> Lead Thou Me On．＂ <br>  Sead tiodily light anid the enier ling gloom， <br>  Keep thou my feet ；I do not wish to see The distant scene；one step enough for me |  | Scottish Sabbath Fallen hath our 1 ot in uays of pleasant calm，How different from the atormy times of yore，When prayer was broken by the eannon＇s roar，And death whrieks mingled with the choral psalm And death whrieks mingled with the choral psalmIn sacred as in civill right we now，Are Freedom＇s children：not in doubt and fear， But with blest eonfidenee，And fithest deems the heart，Soon be it so with all ！mat $\square$ hiasing mental day from zone to zone，Ot earth an lands Irom Sien make，and retition＇s blight，Ot and That men shall loathe the wrong and chooseremorse and moral blindness be unkinown | Mighty Men． <br> \＄The truly mighty men of history were |  |  | Words Fitly Spoken． |
|  |  |  |  |  <br>  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | confessedly disregarding the claims of rei－gion．His wife was an humble folicwer ofChrist：and while she on the Lord＇s day |
|  |  |  |  |  |  |  |
|  | sure your sin will find you out．＂By strangejand unlooked tor means the Provi－ dence of God provided for the preservation |  |  | cases，pref bid，erratic | efore, | band was wont to examine his accounts，or profane the day，in accordance with his in－ clinations，in some other way．His wite＇s |
|  |  |  |  |  |  | clinations，in some other way．His wife＇s Christian helpmate only could feel for |
|  |  |  |  |  |  | Christian helpmate only could feel for a companion living in Many were her so－ |
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|  | grow weaker |  |  |  |  |  |
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|  | oper | ${ }_{\text {cose }}^{\text {The }}$ |  |  |  |  |
|  |  |  |  | expected fom trabousus mediocriy tanan fom |  |  |
| Hil | deys motere mot |  |  | and |  | turn as much as possible．His strange re－ serve continued unbroken．Thus the day |
|  |  | morn |  | ， |  |  |
|  |  |  |  | ${ }_{\text {g bo }}^{\text {bo }}$ |  |  |
|  | shore |  |  | sign |  |  |
|  | coit | Dr．Alexandor＇s |  |  |  |  |
|  |  |  |  |  |  |  |
|  | the trunk of a tree，and now abandoned as |  |  |  |  | Sor refied＂Yeo＂ |
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|  |  |  |  |  | or |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | （tate |
|  |  |  |  |  | le Faul | I have heretofore defied your entreaties and ridiculed your prayers，but will you pray for me now？ |
|  |  |  |  |  |  | me now ？ His wife，with mingled emotions，sought the throne of grace in his behalf．She |
|  | ${ }^{\text {and }}$ |  |  |  |  |  |
| Justain ns till ito mork is done． |  |  |  |  |  |  |
|  | ${ }_{\text {irf }}^{\text {inf }}$ |  |  |  |  |  |
|  |  |  |  |  |  | （tater |
| pair， O may than agony，a |  |  |  |  |  |  |
|  |  |  |  | when the sarge roils oret thee．Knowed |  |  |
|  |  |  | len |  |  | will you hear with joy when they return to your ears at the last day？They will |
|  |  | speril |  |  |  |  |
|  |  |  |  |  |  | by one question or expression of Cbristiananxiety，fitly directed to the heart of afriend，in love and in faith，secure results |
|  |  |  |  |  | bater reili dooe itiber |  |
| stern Scenes and Stories for |  |  |  |  |  | as $\begin{aligned} & \text { unspeakable？It is fitness，rather than the } \\ & \text { number of our words，which makes them }\end{aligned}$ |
|  |  |  |  |  |  | as apples of gold in pictures of siver． Impenitent reader，you behold the count |
|  | out |  |  |  |  |  |
|  |  |  |  |  | ng at the Sun． |  |
|  |  | in variey of owbination of | Furguson wa |  |  | God ？＂O，may this prove to you＂a word <br> filly spoken．－Boston Recorder． |
| emare inhated while | ceeded expeem |  |  | $d$ he | dit | Spiritual Resurrrection． |
|  |  | Humility One Sign of Greatness． |  |  |  |  |
|  | dit | Aliere tei fery |  |  |  | 为 |
|  | disie | （mill |  |  |  |  |
|  |  |  |  |  |  |  |
| Hop pitated on |  |  |  |  |  | ghty conviction placed upon the souls and itts of many．What produced this re－ ？There is no effect without a cause． |
| crim |  |  |  |  |  |  |
|  |  |  |  |  |  | poor，the humblest－Dot the philosophers |
|  | and | ${ }_{\text {ando }}^{\text {and }}$ |  |  |  |  |
|  | nims | one |  |  |  | d of the Christians，on the other．Go are，and you will |
| matres of Burraha， |  |  |  |  |  |  |
|  | $\left.\right\|_{\text {haim }} ^{\text {bat to }}$ |  |  |  |  | While I lived I lived well ；my play is |
| om we main land to the groo |  |  |  |  |  |  |
|  | ${ }_{\text {sidit }}^{\text {sid }}$ |  |  |  |  | ， |
| joued | yer |  |  |  | $\begin{aligned} & \text { away and be forgotten before his supreme } \\ & \text { glory. } \end{aligned}$ |  |
|  |  |  |  | ＂＇will you repeat atiter me，sentence by <br>  | Blessedness in Sorrow． |  $y$ salched from me？ |
| ded tho oluers， | ma |  |  |  |  |  |
| ty，were una | 何 | mele | sine |  |  |  |
|  |  |  | beerthan to |  |  |  |
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| dit hee |  |  |  |  |  |  |
| dode | ${ }_{\text {corem }}^{\text {forea }}$ |  |  |  |  |  |
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