

PAIN.

Oh, vain thou dark-browed and unbidden guest, Weir'd visitant of every human heart, Claiming from every life thy lawful part, Juice of sin's grapes to lips unwilling pressed, Thou tinkerest thy sad home within my breast.

IN NICOLET, P. Q.

THE OLD COLLEGE OF NICOLET—THE NEW BROTHERS—THE CONVENT OF THE SISTERS OF THE ASSUMPTION—MAGNIFICENT VIEW—TWO LITTLE DOVES—PROCESSION OF BUNS—THE WAKING MOON—GALLANT HOTEL KEEPER—JEALOUS OLD BACHELOR.

For its size Nicolet is wonderfully well stocked with religious institutions. In our short walk from the seminary to the convent we passed the Hospice, where the good Grey Nuns carry on their works of mercy, and we also passed a fine building in course of construction, to which the Grey Nuns are about to remove, leaving their present abode for the Sisters of the Precious Blood, who will arrive from St. Hyacinthe, to occupy it in the coming autumn.

Then on a corner site, overlooking the river, stands the old seminary, the former dwelling of the Cure Brassard. It has been kept in good repair, and somewhat modernized, and is now used as a school by the Christian Brothers, with the exception of one end, which still remains in the possession of the Brassard family. It seems that there was an irregularity or flaw in the will of the late Cure Brassard, which rendered it invalid, nevertheless his brother and heir-at-law, Mr. Pierre Brassard, generously ceded his rights to M. de la Roche, reserving, however, for himself and his family, in perpetuity, the right of a residence in one portion of the building.

It has been kept in good repair, and somewhat modernized, and is now used as a school by the Christian Brothers, with the exception of one end, which still remains in the possession of the Brassard family. It seems that there was an irregularity or flaw in the will of the late Cure Brassard, which rendered it invalid, nevertheless his brother and heir-at-law, Mr. Pierre Brassard, generously ceded his rights to M. de la Roche, reserving, however, for himself and his family, in perpetuity, the right of a residence in one portion of the building.

As we neared the convent garden, a long procession left its gates. First walked the professed Sisters, then the postulants, in quaint little caps; and then the novices, their white dresses falling round their fair faces and white gowns, giving them some resemblance to the lilies we held in our hands. They were going, so the Mother said, in pilgrimage to the statue of St. Anne in the woods of the Seminary, and their chaplets glittered in the evening light, and ever and anon there floated to us on the air the words: "Bonne Sainte Anne priez pour nous."

The midsummer moon swung low over the cathedral tower, and we had a weary way to travel before reaching home; so we hurriedly retraced our steps to the Hotel Central, where the gallant proprietor most hospitably invited us to supper, "sans ceremonie" for which generosity I felt that we were indebted to the fact that our fair driver was the prettiest girl in all the country side—a truly belle Canadienne. She was being of a practical turn of mind, and, having the responsibility of her father's best carriage horse on her mind, promptly declined the offer, and we were soon spinning along on our homeward way, without seeing anything more that was worthy of note, except, indeed, the extremely handsome modern house of a lonely old bachelor, who, so the story goes, continues in his single blessedness because of his firmly rooted belief in the fickleness of all women!

Not having the pleasure of this gentleman's acquaintance, I am not justified in giving an opinion as to his character; and yet I should not feel inclined to put much faith in that man's constancy, for, in the words of the motto of the most noble Order of the Garter: "Honi soit qui mal y pense." A. M. P.

The tonic and alterative properties of Ayer's Sarsaparilla are too well known to require the specious aid of any exaggerated or fictitious certificate. Witnesses of the marvelous cures effected by this preparation are to be living in every city and hamlet of the land.

A singular custom is observed in the early part of the month of May amongst the population of the diocese of Lyons. On the feast of the Finding of the Holy Cross, the farmers bring to Mass bundles of pretty white crosses called May Crosses. These crosses are blessed by the priests, and then placed by the farmers in their corn fields as testimonials of faith in the good God, who gives growth and increase to the crops, and a bountiful harvest to the tillers of the soil.

NATIONAL PILLS are sugar-coated, mild but thorough, and are the best Stomach and Liver Pills in use.

beco, on his way home from a long and tiresome voyage to Europe, could not pass by without a visit to the little town, the little Seminary which he so dearly loved. In the words of history:

"Previous to betaking himself to the capital where he was so impatiently expected, the prelate wished to stop some days at his seminary of Nicolet, a place that he revisited ever with a more than ordinary degree of pleasure. In the midst of a numerous concourse of priests, assembled from all parts of the Province to bid him welcome, the Bishop of Quebec presided over the examination of the pupils, and received their felicitations with all the joy that a kind father exhibits surrounded by his children after a long separation."

The Bishop remained several days at Nicolet, and then started for Three Rivers en route for Quebec, but the people of the old town were impatient and could not wait his arrival. There was in those days a boat called The Car of Commerce, which was regarded as the Queen of the St. Lawrence; that boat was hired by the Catholic citizens of Quebec. Decorated with bunting, and carrying the flag of the diocese, thronged with hundreds of passengers representing the most distinguished members of the clergy, the regulars and the laymen, the Car of Commerce reached Three Rivers at the very moment of the arrival of the Bishop and his companions from Nicolet.

What a scene it must have been that was then reflected upon the broad St. Lawrence! the boats, the music, the flags, the cheers, the gladness that reigned in every heart, that beamed from every eye—the rejoicings over the return of the beloved Bishop, the double rejoicing because of the success of his delicate mission.

And now all are gone! The illustrious prelate sleeps in the fortress crowned city, and over the throne that he preserved for his successors hangs the red hat of a Cardinal. The illustrious men of the second decade of our century are laid low, the Car of Commerce, with her local fame, is no more, and all is changed except the mighty river that still sweeps past Nicolet and gathers in its bosom the bright waters of her little stream, to carry them in tribute to the insatiate ocean.

While descending the stairs of the R. V. Mother gave me some particulars as to her order, which at present contains one hundred and thirty-eight Sisters. There are sixteen convents of the order in all; these are for the most part in the diocese of Nicolet, Three Rivers and Sherbrooke. In the house at Nicolet, to which the novitiate has been transferred from St. Gregoire, there are twenty-five professed Sisters. The school here consists of one hundred and forty-two boarders and one hundred and thirty day pupils. Our way from the new building to the convent was through two baby-children of about five years of age, who greeted the Mother with loving freedom. With a little bit of coaxing we persuaded one of them to begin a recitation, which I am bound to say was unimpeachable, wherein the other dot broke in with "No! that is not right; it is— and she proceeded to make a little courtesy and recite a little compliment to an imaginary bishop, which ended:

"O, garde a votre prece, Le couronne de ses vertus."

As we neared the convent garden, a long procession left its gates. First walked the professed Sisters, then the postulants, in quaint little caps; and then the novices, their white dresses falling round their fair faces and white gowns, giving them some resemblance to the lilies we held in our hands. They were going, so the Mother said, in pilgrimage to the statue of St. Anne in the woods of the Seminary, and their chaplets glittered in the evening light, and ever and anon there floated to us on the air the words: "Bonne Sainte Anne priez pour nous."

And then came a few moments of rest in the old convent parlor, and a hospitable tray of refreshment, an offering of our lilies for the altars of the little chapel, whereon the Mother promised they should silently pray for us all night, a few words of thanks and farewell—and we left the Convent of the Assumption.

The midsummer moon swung low over the cathedral tower, and we had a weary way to travel before reaching home; so we hurriedly retraced our steps to the Hotel Central, where the gallant proprietor most hospitably invited us to supper, "sans ceremonie" for which generosity I felt that we were indebted to the fact that our fair driver was the prettiest girl in all the country side—a truly belle Canadienne. She was being of a practical turn of mind, and, having the responsibility of her father's best carriage horse on her mind, promptly declined the offer, and we were soon spinning along on our homeward way, without seeing anything more that was worthy of note, except, indeed, the extremely handsome modern house of a lonely old bachelor, who, so the story goes, continues in his single blessedness because of his firmly rooted belief in the fickleness of all women!

Not having the pleasure of this gentleman's acquaintance, I am not justified in giving an opinion as to his character; and yet I should not feel inclined to put much faith in that man's constancy, for, in the words of the motto of the most noble Order of the Garter: "Honi soit qui mal y pense." A. M. P.

The tonic and alterative properties of Ayer's Sarsaparilla are too well known to require the specious aid of any exaggerated or fictitious certificate. Witnesses of the marvelous cures effected by this preparation are to be living in every city and hamlet of the land.

A singular custom is observed in the early part of the month of May amongst the population of the diocese of Lyons. On the feast of the Finding of the Holy Cross, the farmers bring to Mass bundles of pretty white crosses called May Crosses. These crosses are blessed by the priests, and then placed by the farmers in their corn fields as testimonials of faith in the good God, who gives growth and increase to the crops, and a bountiful harvest to the tillers of the soil.

NATIONAL PILLS are sugar-coated, mild but thorough, and are the best Stomach and Liver Pills in use.

GREAT NATIONAL DANGERS.

THREATENING THE HOME AND UNDERMINING THE FOUNDATION OF SOCIETY.

Rev. A. P. Doyle, a Paulist Father, recently delivered an able discourse on "Our Nation's Dangers, or a New View of Home Rule." After a few patriotic allusions to the great constitutional struggle that is taking place across the water, and declaring his belief that before long they will obtain what they have been fighting for and the great victory of Home Rule will be secured, he said:

It is not of this Home Rule that I wish to speak to you to-night, but of another that is nearer and dearer to us all in this country. It is the preservation of our own homes. It is the fight we are carrying on for the maintenance of the integrity of the family. Family preservation means national preservation. The family bears the same relation to society that the bricks do to a building. As soon as the bricks begin to disintegrate we know the building's downfall is not far off. So with society; as soon as the bonds that bind the family together are burst asunder, just so soon will society's downfall be near at hand.

The lecturer showed then how the family was of divine creation: "It was not good that man should be alone," so God created the family, so that as a consequence man himself is not the limit of society; because of himself is not sufficient. For when he comes into the world he is met with two great laws—the law of sex and the law of death. These laws if allowed to work out their ends would very soon destroy man from the face of the earth, for the one separates him apart in his own nature; the other conquers him. But in the family God has united these two laws so that though in themselves they were instruments of man's destruction under the Divine hand, they become means of man's greater perfection. In the family a man finds the legitimate satisfaction of all his desires and in his relation of father he outlives himself, and in his children has a pledge of immortal life.

Where the family life is perfect there is safety for the civil order, and full development of man's liberty and happiness. It is the family that makes the home. It is in the home where all that is great in a man is engendered and developed. The mill streams that turn the machinery of the world take their rise in these solitary places. Without the home the world would be like the earth without the sun—a dark, gloomy place, where all the sweeter and better sentiments would be replaced by a harsh, cynical temper. Every home would be a prison cell. The life would not be worth living, death would be a haven of rest.

The three principles that give vitality to the family are: (1) the principle of creation of marriage; (2) the principle of development of education; (3) the principle of preservation or the virtue of economy and industry; and the virtues that oppose these principles are: (1) divorce, (2) Quakerism, (3) intemperance. Here are our three great national dangers.

The divine idea of the family is the union of one man and one woman that will be perpetual and indissoluble. The perpetual indissolubility of the marriage tie is fibred in the very constitution of the human race. The Divine author of Christianity came He put His seal on the natural contract and declared that "What God hath joined together let no man put asunder."

But three hundred years ago a new doctrine came into vogue. Divorce was permitted. The evil has increased since that time, so that in this country this most sacred bond, than which perhaps there is nothing more sacred on this earth, is left to the politician who stands in the hall of legislation for the time. And the disastrous effects of this most pernicious custom is evidenced in the breaking up of 10,000 families, at least every year, throughout the length and breadth of the land. Here in fair New England alone 3,000 families at least are destroyed by the divorce abomination every year.

A twin evil of divorce and very often a consequent effect is the refusal to bear children, so that these people who, by pecuniary advantages and social position, are the better able to become the fathers and mothers of the next generation are deliberately refusing the burdens God declares that never is divorce to be permitted for any cause—following the literally, as Gladstone says, in his late article against loggers—the commands of the Saviour, and she declares also any interference with the laws of nature to be a crime of the worst kind. She stands at the door of the Christian home and she opposes with all her influence any one who would dare enter there and destroy with foul touch the matrimonial bond.

The second principle of vitality in the family is the development that comes from a good, sound education, for, if to the perfection of marriage there was not added the subsequent perfection of good education, in one generation society would be plunging back into darkness. But education to be worth the name must be a thorough education, that will develop a man's whole nature, his soul and heart as well as his mind; an education that will not only make a child clever, but good as well; an education that while it teaches the child the science of book-keeping will also teach him to settle his accounts with his Great Judge; that while it teaches him of the stars, it will teach him of what is beyond the stars; and while it prepares a child for his duty in this world, it will also prepare him for his greater and better life beyond the grave. Any other education is one-sided, and anything built on it will one day topple over.

This religious education must of necessity be given in the school. This was the original idea of the first founders of the public school system. But since this has been perverted from its original purpose, and that unfortunately, by a nevertheless effectually, it has become the greatest means of teaching irreligion. This state of affairs cannot last long. In this country where the government is of the people and by the people, in order to exist at all

it must get its strength and vigor from the morality of the citizens. A river cannot rise any higher than its source. The purity of the ballot box, the sanctity of the oath administered in our courts of law, the honesty in all our mercantile relations, the honor of the jury box, the incorruptibility of our judges, without which our Republic cannot possibly last—all depend on the morality of the citizens.

An education then that teaches no morality, that drives God and religion out of the schools, is a system that is worse than useless, for where a definite system of morality is not taught immorality takes its place. All religious bodies have realized the necessity of religious teaching in the schools—many have declared openly for it, as for example the Presbyterians in their General Assembly, when they said "that in order for the State's own interest there should be in every school maintained by the State instruction of such principles of dependence on God and application to them, as are essential to sound learning, safe character and sound citizenship." But it is the Catholic Church that has had the courage of her convictions. She has at a great cost to herself built up a system of Christian education where the young might be trained in the ways of virtue, and might be developed into good, law-abiding and God-fearing citizens. She has done it from the most patriotic of reasons, because she loves this country and she has at heart the preeminence of the institutions here, under which she has received her greatest expansion. She will continue to support her own schools, though they are a big drain on her resources, until the fair-mindedness of the American people sees the justice of her position.

The third great principle of vitality in the family is the preservation that comes from the great virtues of industry and economy. The great evil that is sapping the life of these virtues is intemperance. Here the lecturer discoursed eloquently on the great drink plague and the ravages it has produced. He showed how, when the demon of drink comes into the family, the argal of peace departs. Poverty and destruction follow in its wake. Its foul touch blasts all that is good and noble in the family life, and one might just as well try to raise a harvest on a volcano that is ever belching forth its fiery lava and clothing its sides with a fiery mantle, as to cultivate Christian virtues in a home where the demon of drink reigns.

One of the great causes of the widespreadness of the drink evil is the multiplicity of the saloons. The saloon is set up against the home as perhaps its greatest enemy. If we would then preserve the sanctity of our homes let us fight these three great evils—divorce, the Quaker school and the saloon. It is only by vigorously opposing these three great evils that we can preserve that for which our heroes fought and bled. By stamping out these three great evils can America do the work she is destined to do among the nations of the earth—that of affixing a broader liberty and a higher happiness among men.

Results Tell. The proof of the pudding is the eating, and the proof of the extraordinary power over pain of Polson's Nervine is in using it. Polson's Nervine never fails to perform wonders in every case of pain. It fights these three great evils—divorce, the Quaker school and the saloon. It is only by vigorously opposing these three great evils that we can preserve that for which our heroes fought and bled. By stamping out these three great evils can America do the work she is destined to do among the nations of the earth—that of affixing a broader liberty and a higher happiness among men.

The Result of Debt. A Japanese proverb says that a friend at hand is worth all your relations at a distance, so a little money in your pocket is better than all the credit in the world. It is astonishing sometimes how much a little money will buy and equally surprising how quickly a bill reaches a hundred, and yet we may have little to show for it. One purchasing on credit buys rashly and generously; he does not think of pay day, which comes off in a certainty like death, but as remote and intangible. It is so easy to buy things in this way, one hardly stops to count the cost; it almost seems as if all things we covet grew on trees, and all we had to do was to put out our hands; we are fed and clothed as if by a miracle, and it surely is a miracle if the bill is paid in due season. To contract a bill is to contract an obligation, to give another the advantage; we believe that half the forgeries and embezzlements in the country are the direct result of debt. Half the paralysis and heart disease which end men's lives in their heyday may be traced to the worry consequent upon a bill that worries kills more people than work, love, or any disease. It wrinkles on the face, it discolors the skin, makes the hair fall out and encourages dyspepsia.

O you men who have contracted a habit of neglecting to pay for your weekly newspaper read this article over twice!

The remedy which most successfully combats malarial disorders, is Ayer's Sarsaparilla. It is a purely vegetable compound, and contains neither opium nor any other dangerous ingredient. Warranted to cure chills and fever.

Mother Graves' Worm Exterminator is pleasant to take; sure and effectual in destroying worms. Many have tried it with best results.

H. Gladden, West Shefford, P. Q., writes: "For a number of years I have been afflicted with rheumatism. Two years ago I was attacked very severely. I suffered a great deal of pain, from which I was not free a day, until last spring, when I began to use Dr. Thomas' Electric Oil, and I rejoice to say it has cured me, for which I am thankful."

A Tying Wish to try Burdock Blood Bitters is often expressed by some sufferer upon whom all other remedies have failed. Marvellous results have often been obtained by the use of this grand restorative and purifying tonic under these circumstances.

A BURN or CUR will heal quickly and leaves no scar if Victoria Carbolic Salve is applied at once.

MALARIAL FEVER and CHILLS are best broken up and prevented by using Milburn's Aromatic Quinine Wine.

To Save Life

Frequently requires prompt action. An hour's delay waiting for the doctor may be attended with serious consequences, especially in cases of Croup, Pneumonia, and other throat and lung troubles. Hence, no family should be without a bottle of Ayer's Cherry Pectoral, which has proved itself, in thousands of cases, the best Emergency Medicine ever discovered. It gives prompt relief and prepares the way for a thorough cure, which is certain to be effected by its continued use.

S. H. Larimer, M. D., M. Vernon, Ga., says: "I have found Ayer's Cherry Pectoral a perfect cure for Croup in all cases. I have known the worst cases relieved in a very short time by its use; and I advise all families to use it in sudden emergencies, for coughs, croup, &c."

A. J. Eblson, M. D., Milltown, Tenn., says: "I have used Ayer's Cherry Pectoral with the best effect in my practice. This wonderful preparation once used, night sweats, was greatly reduced in flesh, and given up by my physician. One bottle and a half of the Pectoral cured me."

"I cannot say enough in praise of Ayer's Cherry Pectoral," writes E. Bragdon, of Palestine, Texas, "believing as I do that, but for its use, I should long since have died."

Ayer's Cherry Pectoral, PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

TO THE CLERGY. The Clergy of Western Ontario will, we feel assured, be glad to learn that Wilson Bros., General Grocers, of London, have now in stock a large quantity of Superior Wine, whose purity and genuineness for Sacramental use is attested by a certificate signed by the Rector and Prefect of Studies of the Diocesan Seminary of Marsala. We have ourselves seen the original of this certificate, and can testify to its authenticity. The Clergy of Western Ontario are cordially invited to send for samples of this truly superior wine for altar use.

1000 PRESENTS TO THE APPLICANT, WHILE THEY LAST. We will send by mail an appropriate gift to each maiden, wife, mother or coo-see-see in a family who will try the GREAT MAKER'S BAKING POWDER. Cut the red circle from the label and send it in a letter stating how you obtained the gift. Address: THE GREAT MAKER'S BAKING POWDER CO., 25 West 25th Street, New York City.

TO MACKINAC Summer Tours. PALACE STEAMERS. LOW RATES. Four Trips per Week Between DETROIT, MACKINAC ISLAND, St. Ignace, Chatham, Alpena, Harborside, Mackinac Island, Mackinac Island, St. Clair, Grand Haven, Marquette, etc. Every Week Day Return.

THE CURE FITS! When I say Cure I do not mean merely to stop them for a time, and then have them return again. I MEAN A RADICAL CURE. I have made the disease disappear. FITS, EPILEPSY or FALLING SICKNESS. All the longest suffer. I WANT my remedy to cure the worst cases. Do not let your children suffer from this terrible disease. Send at once for a treatise and FREE BOTTLE of my Extraordinary Cure. Give Express and Post Office. It costs you nothing for a trial, and it will cure you. Address: Dr. H. G. BROT, 37 Yonge St., Toronto, Ont.

THE KEY TO HEALTH. BURDOCK BLOOD BITTERS. Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Bilio-sness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluttering of the Heart, Nervousness, and General Debility; all these and many other similar complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

"MISTAKES MODERN INFIDELS." New Book on Christian Evidences and Complete Answer to Col. Ingersoll's "Mistakes of Moses." Highly recommended by Cardinal Teasdale of Quebec, Archbishop Ryan, Philadelphia, and is other Catholic Authorities. Also published by Protestant Bishops, many other prominent Catholics, and the press. Cloth \$1.25. Paper 75 cents. SEND FOR FREE. Address: REV. G. B. NORTON, 100 GERRARD ST. E., TORONTO, CANADA.

THE IRISH Parliamentary Party.

The undersigned wishes to announce to the Irish People and other Patrons of Liberty, that he has for sale the only COMPLETE GROUP PICTURE OF THE IRISH PARLIAMENTARY PARTY IN THE WORLD.

It is without doubt the finest work ever issued on this subject, and is executed by Messrs. Wm. Notman & Son, Montreal. Price \$5 00 PER COPY. Sent free to any part of the Dominion.

Correspondence solicited from Newswriters or Installation Agencies. For further particulars apply to C. L. MOLLOY, 27 ST. SACRAMENT STREET, MONTREAL, QUE.

CONCORDIA VINEYARDS SANDWICH - ONT. ERNEST GIRAROT & CO PURE NATIVE WINES. Altar Wine a specialty. Only Native Altar Wine used and recommended by His Eminence Cardinal Tachean. Specially recommended and used by Rt. Rev. Archbishop Lynch and Bishop Walsh.

ST. CATHARINE'S. A purely commercial school. Full course in Book Keeping, Shorthand and Telegraphy. Young men and women receive the highest quality of instruction. Send for circular.

OBJECTS OF THE NEW YORK CATHOLIC AGENCY. The object of this Agency is to supply at the regular dealers' prices, any kind of goods imported or manufactured in the United States.

THOMAS D. EGAN, Catholic Agency, 4 Bury St., New York, N. Y.

CELEBRATED COOK'S FRIEND BAKING POWDER. A pure Potash Acid Powder. It contains neither alum, lime, nor ammonia, and may be used by the most delicate constitutions with perfect safety. Its great success, arising from its being made of the PUREST VALUE IN THE MARKET, as well as thoroughly adapted to the wants of the kitchen, has excited various imitations of its name and appearance. Beware of such. No addition or variation from the simple name: "COOK'S FRIEND" is genuine. Trade Mark on every package.

ONTARIO STAINED GLASS WORKS. Stained Glass for Churches, Public and Private Buildings. Furnished in the best style and at prices low enough to bring it within the reach of all.

Works: 484 RICHMOND ST. R. LEWIS.

MANUFACTURING UNDERTAKERS Wholesale and retail. Outside the county. Always open. R. DRISCOLL & CO. 424 Richmond St., London, Ont.

WILLIAM HINTON, From London, England, UNDERTAKER, ETC. The only home in the city having a Children's Mourning Carriage. First-Class Hearse for Hire, 20 King Street London, Private residence, 254 King Street, Toronto, Ontario.

CARRIAGES AND SLEIGHS. W. J. THOMPSON & SON, Opposite Revere House, London, Has always in stock a large assortment of every style of Carriages and Sleighs. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate.

ROYAL CANADIAN INSURANCE CO. 5th and Marine. J. BURNETT, Agent. Carling's Block, Richmond Street.

"Not less than 100,000 copies of the 'Mistakes of Moses' have been sold."

Far from that! These Irish exiles, down in the North where they have been for 100 years, have been the cause of the cross-crowd.

Send on to the Toronto, Ont. Who gather up our Irish exiles, and who succeed in And ye, who are the cause of the cross-crowd.

Where Irish exiles are to be found, the right hand will be the lord of the manor, and the right hand will be the lord of the manor.

House of Commons, London, Sept. 18th, 1887. The Messrs. Ernie & Co., of Sandwich, being good practical Catholics, we are satisfied their work may be relied on, and that the wine they sell for use in the Holy sacrifice of the Mass is pure and unadulterated. The Messrs. Ernie & Co. are recommended to our altar use by the clergy of our diocese.

ST. CATHARINE'S. A purely commercial school. Full course in Book Keeping, Shorthand and Telegraphy. Young men and women receive the highest quality of instruction. Send for circular.

OBJECTS OF THE NEW YORK CATHOLIC AGENCY. The object of this Agency is to supply at the regular dealers' prices, any kind of goods imported or manufactured in the United States.

THOMAS D. EGAN, Catholic Agency, 4 Bury St., New York, N. Y.

CELEBRATED COOK'S FRIEND BAKING POWDER. A pure Potash Acid Powder. It contains neither alum, lime, nor ammonia, and may be used by the most delicate constitutions with perfect safety. Its great success, arising from its being made of the PUREST VALUE IN THE MARKET, as well as thoroughly adapted to the wants of the kitchen, has excited various imitations of its name and appearance. Beware of such. No addition or variation from the simple name: "COOK'S FRIEND" is genuine. Trade Mark on every package.

ONTARIO STAINED GLASS WORKS. Stained Glass for Churches, Public and Private Buildings. Furnished in the best style and at prices low enough to bring it within the reach of all.

Works: 484 RICHMOND ST. R. LEWIS.

MANUFACTURING UNDERTAKERS Wholesale and retail. Outside the county. Always open. R. DRISCOLL & CO. 424 Richmond St., London, Ont.

WILLIAM HINTON, From London, England, UNDERTAKER, ETC. The only home in the city having a Children's Mourning Carriage. First-Class Hearse for Hire, 20 King Street London, Private residence, 254 King Street, Toronto, Ontario.

CARRIAGES AND SLEIGHS. W. J. THOMPSON & SON, Opposite Revere House, London, Has always in stock a large assortment of every style of Carriages and Sleighs. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate.

ROYAL CANADIAN INSURANCE CO. 5th and Marine. J. BURNETT, Agent. Carling's Block, Richmond Street.