EIGHT

WEEKLY CALENDAR

Sunday, April 2.—St. Francis of Paula, who left his home in Calabria to live as a hermit. He founded the "Minims" who observed a perpetual Lent and never touched meat, fish, eggs or milk. He cured the sick, raised the dead, averted plagues and brought sinners to re-pentance. He died on Good Friday,

Monday, April 3.—St. Richard of Chichester, who refused an estate and a brilliant marriage to study for the priesthood at Oxford. He became chancellor of Oxford and later chancellor of the diocese of Canterbury. Noted for charity, purity and miracles, he died in 1958.

Tuesday, April 4.-St. Isidore, who succeeded his brother, St. Leander, as Archbishop of Seville, and who aided materially in driving the Arian heresy from Spain. He died in 686 and sixteen years later was named a doctor of the Church. Wednesday, April 5. St. Vincent

Wednesday, April 5.—St. Vincent Ferrer, the "Angel of the Judg-ment," whose miraculous apostolate of twenty-one years resulted in the conversion of thousands in Spain, France, Italy, Switzerland, Eng-land, Ireland, and Scotland. He was understood in all languages, although he spoke only in Spanish. He died in Brittany in 1419

He died in Brittany in 1419. Thursday, April 6.—St. Celestine, who succeeded Pope Boniface in 442. He condemned the Nestorians and

a counteracted the Pelagian esy. It was he who dispatched Palladius, a Roman to preach faith in Scotland and Ireland. heresy. He died in 432. Friday, April 7.-St. Hegesippus,

one of the primitive fathers. He was by birth a Jew, and gave personal testimony before the prin-cipal churches of the east and west. He wrote, in 133, a history of the Church in five books, the loss of

Saturday, April 8.—St. Perpetus, Bishop of Tours, which he governed thirty years. He had a great devoto the saints, especially St Martin, whose charity and gifts to the poor he imitated. He died in

"SISTERS OF SERVICE"

491.

TO MINISTER TO CATHOLICS IN CANADIAN WEST

Toronto, Canada.—A new venture in the field of Catholic Apostolate in Canada, inaugurated to protect and strengthen the faith of those in the outlying districts of the West where there are no resident priests, and to counteract in school and home the influence of unscrupulous pro-selytizers, has been launched here.

The foundation is known as the "Sisters of Service." These sisters live in small groups, scattered here and there on the prairies and in mining and lumbering centres. Although they will wear no distinc-tion of the prairies and the scattered by the scattered b Although they will wear no distinc-tive religious garb, their spiritual training and direction and their mode of life and government will be in conformity with the usual rules and practices laid down by the Church for religious orders of women. After a year's novitiate they will make temporary vows of poverty, chastity and obedience. These vows they will renew annually but after a certain number of years but after a certain number of years

they will pronounce final vows. Western Canada, like every newly settled country, has been the scene of many spiritual tragedies. The The barries of space, climatic conditions, differences of race and religion, the materialistic atmosphere that pre-vails throughout the West and the scarcity of priests are among the many obstacles to the spread of the faith. The leakage among for-eigners, particularly among the

FIRST AUTHORIZED CATHOLIC BRANCH OF BOY SCOUTS ORGANIZED IN LONDON

OF CANADA CHARTER London Free Press, March 31 Forming the first authorized body of Catholic Boy Scouts in the city and the fourth in Ontario, the St. Mary's Boy Scouts were organized this week in St. Mary's Auditorium and presented with a charter from the Ontario Boy Scouts' Asso-ciation headquarters in Toronto by Rev. Father M. Brady, the pastor of St. Mary's Church. The committee, E. J. Carty, Dr. P. J. Sweeney, M. J. McLaughlan, Father Webber and Father Brady, all made brief speeches and highly commended the scout master, Harold Payne, for his efforts in Forming the first authorized body

commended the scout master, Harold Payne, for his efforts in making the organization such a success, and were all unanimous in predicting a great future for the body. The boys will be issued with uniforms in the near future and efforts will be made to select musical talent from their ranks to form a band.

DIED

FORAN. — At her home in Admaston, on Wednesday, March 8th, Mrs. Francis Foran, aged seventy-one years. May her soul rest in peace

LAWLOR.—At her late residence, 114 Stanley Ave., Hamilton, Ont., on Monday, March 20, 1922, Honora, widow of the late Thomas Lawlor. May her soul rest in peace.

LEWIS .- At the residence of her uncle, Mr. Tom Lewis, 697 Talbot Street, London, Ont., on March 21st, 1922, Miss Celestine, daughter of Peter Lewis of Vancouver, B. C. May her soul rest in peace.

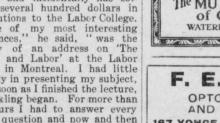
RYAN, —At the family residence at Raglan. Renfrew County, Ont., on Saturday, March 11th, 1922, Mrs. John Ryan aged seventy-seven, widow of the late John Ryan. May

UNION WORKERS HECKLE COLLEGE MAN FOR TWO

her soul rest in peace.

Henry Somerville of the staff of the Catholic Labor College at Oxford University is returning to England

after a visit of several months to Canada and the United States. In that time he has assisted in the rganization of study clubs, has addressed many gatherings of work-ingmen and incidentally has collected several hundred dollars in contributions to the Labor College. "One of my most interesting experiences," he said, "was the delivery of an address on "The Church and Labor' at the Labor Temple in Montreal. I had little difficulty in presenting my subject, but as soon as I finished the lecture but as soon as I finished the lecture, the heckling began. For more than two hours I had to answer every kind of question and now and then things became quite stormy. But I managed to answer most of the



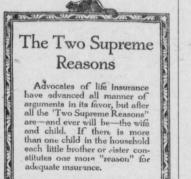


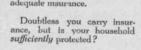
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by Father Hingston, S. J., the rector of St. Mary's College, I had excellent support and an authority to confirm any statement that was questioned by my critics. At the end of the discussion there was nothing but the best of feeling and Father Hingston and I were invited to join the members of the com mittee for refreshments.





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APRIL 8, 1922

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HOURS

Ruthenians, has been heavy. teachers, nurses and social workers, the "Sisters of Service" will en-deavor to serve their church and country with Christian charity and enlightened patriotism.

A call for candidates for the new order has been sent out from its present headquarters at the "Sisters of Service" Convent here in Toronto and it is expected that the scattered mission houses of the order will, in years to come, prove to be so many spiritual power stations for the outlying districts of the great West.

OBITUARY

MRS. JAMES MCGREGOR

Mrs. James McGregor, one of the most beloved and highly respected residents of Brantford, Ont., passed to her eternal reward on Friday, March 24th, after an illness

Friday, March 24th, after an illness of a few months duration. Mrs. McGregor, whose maiden name was Miss Mary Harrington, was born in Tipperary, Ireland, about seventy years ago, and emigrated to this country when still a child, spending her entire life in Brantford. Her marriage with James McGregor, who pre-deceased her two years ago, took place in St. Basil's Church, Brant-ford, May 1st. 1883. By her cheer-ful disposition and loving kindness the late Mrs. McGregor endeared herself to a host of friends amongst whom were a large number of little whom were a large number of little children who showed their deep deep

children who showed their deep sorrow by coming in such large numbers to view her remains. Two sons are left to mourn the loss of a truly kind and loving mother—Rev. Brother Vincent, Principal of St. Patrick's School, Toronto, and Frank who continues the grocery business of his late father. R. I. P.



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