

The Catholic Record

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Advertisements for teachers, situations wanted, etc. go into this section. Remittance to accompany. Approved and recommended by the Archbishops of the Toronto, Kingston, Ottawa and St. Boniface, the Bishops of London, Hamilton, Peterborough and the Ogdensburg, N. Y., and the clergy throughout the Dominion.

LETTERS OF RECOMMENDATION.

Mr. Thomas Coffey. My Dear Sir—Since coming to Canada I have been a reader of your paper. I have noted with interest that it is directed with intelligence and ability, and above all, that it is imbued with a true Catholic spirit.

Mr. Thomas Coffey. Dear Sir:—For some time past I have read your estimable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published. It is a matter and form are both good, and a true Catholic spirit pervades the whole.

Mr. Thomas Coffey. Yours faithfully in Jesus Christ. D. FALCONE, Arch. of Lorisna, Agost. Defino.

LONDON, SATURDAY, NOVEMBER 5, 1910

BAPTIST MISSIONS IN EUROPE

There is a Rev. Mr. Vining, formerly pastor of the Talbot street Baptist Church, London, but more recently engaged in the more enterprising, and presumably more lucrative task of touring Europe in the interests of a certain "Cosmopolitan Baptist University" to be founded there. He has just returned and proposes to tour Canada and the United States to solicit funds for this great undertaking, which is to make Oxford, Louvain, Paris, Vienna and Rome look cheap and insignificant in comparison.

There is also a third chapter in the Baptist programme which in their European campaign should not be lost sight of. They should give every possible publicity to the fact that the Baptists of Canada, upon whom sits the responsibility of enlightening the world, are engaged in a life and death struggle as to the cardinal doctrines of Christianity.

THE WRECKERS OF PEACE. In February last a deputation of Orangemen waited upon the Premier of Ontario with the purpose of asking him to make investigation of conditions regarding the schools in the counties of Russell, Prescott, Stormont and Glengarry. The trouble seemed to be that separate schools were increasing and public schools diminishing in number.

with the time honored, historical Christianity of Europe, and it rests with their descendants to show justification for the act. They have never yet been able to do so, and, as innovators, the onus of proof is upon them. This by the way, Mr. Stobo, whose name smacks of the Piuslinch Lake district, then proceeded to illustrate the mode of defense which best became his particular brand of Christianity. It consisted of certain blasphemous and uncouth references to that central dogma of the Catholic religion which the Eucharistic Congress was intended to commemorate and exalt.

There was no offence intended or given to unbelievers at that great gathering. It was a simple, though wital majestic profession of faith on the part of the most considerable body of Christians in Montreal, or in the world, and as such merited the respect if not the adhesion of the onlooker. It certainly is not to the credit of Mr. Stobo or his friends to make it the occasion for a tirade of blasphemies against the Christ whom they profess to serve.

Mr. Stobo was followed and supported by one whose name makes him a stranger in the Baptist fold. The Rev. J. Sullivan, M. A., who announced that he had been brought up a Roman Catholic but had been converted to the Baptist church had thirty years ago proceeded to show that either "truth for its own sake had never been a virtue with the Baptist clergy," or that his education had been shamefully neglected in his youth.

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THE CATHOLIC TRUTH SOCIETY. This society, as its name implies, is designed to further the propagation of the Faith by means principally of the printing press. It was first established in England over thirty years ago under the patronage of the late Cardinal Manning and the other Bishops of England. It soon spread into Ireland and Scotland and has since become an integral part of the work of the Church in those countries.

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JUVENILE SUICIDE

The records of the daily press indicate very clearly that the crime of suicide is becoming more and more prevalent in this country, and what is most appalling, it is not confined to adults, but is common among the youth. What we may call ourselves, is the cause of this strange phenomenon? We can understand the impulse that drives a man who has lost faith in the hereafter and who sees no happiness before him in this life, to seek in self-destruction the end of his troubles.

Again, it may be that the young person meets with some disappointment. In reality the cross may be very trifling, but to the eyes of childhood it may appear a great calamity. The young Catholic boy or girl in such circumstances would seek consolation at the foot of the altar, from Him Who has said "Come to Me all you who are heavily burdened and I will refresh you."

NOTES AND COMMENTS

THE EPISODE OF THE BRIGHTON VICARS, upon which we commented at some length two weeks ago, has had a happy termination much sooner than their most sanguine sympathizers could have hoped for or anticipated.

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