The Catholic Record

Price of Subscription—\$1.50 per annum. United States & Europe—\$2.00 " THOS. COFFEY, LL. D., Editor and Publisher.

order.

proved and recommended by the Archbishops of note, Kingston, Ottawa and St. Boniace, the note of London, Hamilton, Peterborough, and ops of London, Hamilton, Peterborough, and the clergy throughout the ensburg, N. Y., and the clergy throughout the srs. Luke King, P. J. Neven, E. J. Broderick, M. rarty and Miss Sara Hanley are fully authorarty and Miss Sara Hanley are fully author-oreceive subscriptions and transact all other is for the CATHOLIC RECORD. Agent for dis-Nipissing Mrs. M. Revnolds, New Liskeard, uary and marriage notices cannot be inserted in the usual condensed form. Each insertion

secept in the usual concenses of the post of their paper at the post office it would be well were they to tell the clerk to give them their CATHOLIC RECORD. We have information of carelessness in a few places on the part of delivery clerks who will sometimes look for letters

only.

Subscribers changing residence will please give old
as well as new address.

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey

My Dear Sir.—Since coming to Canada I have
been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and
ability, and, above all, that it is all that it is a principle and and that it is and stands frimly by the teachings and that it is and stands frimly by the teachings and that it is an extra stands frimly by the teachings and that it is an extra stands frimly by the teachings and that it is a stand that it is a stand in the same time
of the welfare of religion and country, and it will do
more and more, as its wholesome influence reaches
more Catholic homes. I therefore, earnest-lessing on
your work, and best wishes or its continued success,

Donarus, Archbishop of Ephesis,

Donarus, Archbishop of Ephesis,

Donarus, Archbishop of Ephesis,

Ottawa, Canada, March 7th, 1900 Mr. Thomas Coffey one time past I have read your estimable apper the CATROLIC RECORD, and congraturable apper the CATROLIC RECORD, and congraturable apper the manner in which it is published its matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with pleasure, I can recommend it to the faultful ing you and wishing you success, believe me to re-

Yours faithfully in Jesus Christ. +D, Falconio, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, NOVEMBER 5, 1910

There is a Rev. Mr. Vining, formerly pastor of the Talbot street Baptist Church, London, but more recently engaged in the more entertaining, and presumably more lucrative task of touring Europe in the interests of a certain "Cosmopolitan Baptist University " to be founded there. He has just eturned and proposes Low to tour Canada and the United States to solicit funds for this great undertaking, which is to make Oxford, Louvain, Paris, Vienna and Rome look cheap and insignificant in comparison. He has been abroad "several months," has visited England, Italy, Switzerland, France, Holland, Germany, Bohemia, Bavaria, Austria, Hungary, Transylvania, Servia. and Roumania. Russia, he was unable to get into on account of the cholera, but plans to spend a "whole month" there next year. But having visited the above named thirteen countries within about as many weeks he has returned a perfect mine of information about every one of them and is prepared to hit-off their several characteristics, with particular reference to their enslavement as Catholics, in the most approved Bantist style. Every one of countries visited is, according to Mr. Vining, steeped in ignorance and vice, but sufficiently posted in the vagaries of the day to know all about the Baptists and to be stretching out their hands in mute appeal to that great organization in America to fly to their assistance and give them a knowledge of the true God. There can be no doubt about it, for was not Mr. Vining a whole week in each country. Baptists, he says, he found tion of their American brethren, eager for the fray. "Italy is sick and tired of cultured people have turned their backs upon the Church and are disgusted with religion," but "the peasant people are still open for for admission to the sacred Baptist precincts. Therefore, with sufficient funds at his disposal, there seems no reason why the Reverend Mr. Vining should not give Rome the final blow and shatter her pretensions into such infinitesimal fragments as to make reconstruction impossible. Cash is the one thing needful, as salaries will have to be paid monthly at the great university, and the professors with their wives and children, their secretaries and servants to be maintained on such a scale as to illustrate the comforts and luxuries of the typical American home. This last is professedly an essential feature of all Protestant propaganda. Since example is better than

a second. selves for the impending struggle as to gathering that could have reasonably given offence to anyone. And to be on attitude of Protestants. Their fore- mier is a very busy man, and up to the fathers took it upon themselves to break present it seems he has allowed the a world of good.

are to be elevated in the scale of civili-

tianity of Europe, and it rests with their descendants to show justification for the tation of gentlemen, whose names would act. They have never yet been able to be a treasure to Dickens, marched in cide is becoming more and more prevaldo so, and, as innovators, the onus of proof is upon them. This by the way, ings asking that the pigeon hole be Mr. Stobo, whose name smacks of the made to deliver up its charge and that Puslinch Lake district, then proceeded Christianity. It consisted of certain plasphemous and uncouth references to that central dogma of the Catholic religion which the Eucharistic Congress was intended to commemorate and exalt. There was no offence intended or given to unbelievers at that great gathering. It was a simple, though withal majestic profession of faith on the part of the their own business. nost considerable body of Christians in merited the respect if not the adhesion blasphemies against the Christ whom they profess to serve.

Mr Stobo was followed and supported he had "been brought up a Roman Baptist church thirty years ago," proceeded to show that either "truth for its tion had been shamefully neglected in clear that he never learned his catechism, and if he has impressed himself upon his Baptist friends as an authority upon Catholic doctrine they have been most effectually "gold-BAPTIST MISSIONS IN EUROPE bricked." A report of this session of the press, and in putting within reach of they were as other children, light-heart delectation of the European Catholics

Baptist programme which in their European campaign should not be lost sight publicity to the fact that the Baptists of Canada, upon whom sits the responsibility of enlightening the world, are engaged in a life and death struggle as to the cardinal doctrines of Christianity. They might tell the peasants of Italy, of France, of Bohemia, or of the the Rev. Mr. Vining has bestowed a week of his valuable time, that the religion have been the subject of debate being they have adhered to the conservative side as things go, and conceded the Scriptures is with them a matter of human opinion. The finite mind is their last court of appeal. They might, then, just to liven things up a bit, go on to detheir mother Church and tuned them up to the right key of fanatical enthusiasm, within reach of the poorest. they can by the recital of this page of European history put them in possession of the most approved methods of wrecking churches, destroying the art treascities into scenes of the wildest licentiousness. Melchior Hoffmann and John everywhere, and all, under the protective Matthiesen, the baker-bishop of Haarlem, ligion. Under these circumstances manity and for twenty centuries almost shed lustre upon Italy and other Catholic lands. This would be entertaining in the extreme and in full keeping with the message" and are fairly clamoring the antecedents and subsequent history the International Catholic Truth of the most wilfully offensive and men-

We cannot too often repeat that we take no pleasure in referring censoriously to any of the religious bodies external to the Catholic Church. We would prefer to rest in the thought that, however mistaken they are, they include many devout souls who strive earnestly to live up to the light that they possess. n these people in convention assembled sit quietly under a tirade of blasphemous sneers against the most sacred and cherished of Catholic truths Himself, it becomes incumbent upon us to expose their own weaknesses and the precept it follows that if the benighted, shallowness of their pretensions. priest-ridden people of Southern Europe

dacious sect of these latter days.

* THOSE WRECKERS OF PEACE zation it cannot better be done than by a tangible illustration of how successful In February last a deputation of the Baptists have been in making the Orangemen waited upon the Premier of best of both worlds. This is the first Ontario with the purpose of asking him auxiliary there is no better means of chapter in their programme and there is to make investigation of conditions regarding the schools in the counties of The Baptist convention has been in Russell, Prescott, Stormont and Glensession in Toronto, and to fortify them- garry. The trouble seemed to be that Separate schools were increasing and the constituents of their creed, its mem- Public schools diminishing in number. bers regaled themselves with the annual As in duty bound the followers of King fling at Rome. Poor old Rome! "The William felt it to be their duty to call Eucharistic Congress," said one Stobo, in government aid to prevent what "has put Protestants on the defensive." might prove to be the thin end of To be sure it has, although, by the way, wedge that would sunder our civil and not a word was uttered at that august religious liberties. The premier, as is the custom of all premiers, promised he would give their representations his the defensive is the natural and proper most serious consideration. The Pre-

with the time honored, historical Chris- pigeon hole to take care of the Orange protest. A few days ago a second depu-Puslinch Lake district, then proceeded to illustrate the mode of defense which pest became his particular brand of gation was being held, and he expected made on the condition of schools in the after having given them a little lecture on the importance of people minding

Montreal, or in the world, and as such | THE CATHOLIC TRUTH SOCIETY and the other Bishops of England. It by one whose name makes him a soon spread into Ireland and Scotland J. Sullivan, M. A., who announced that the work of the Church in those countries. It has also obtained a foothold in Catholic but had been converted to the Australia, South Africa, and other outand in the United States its operations cess. In the remarkable Apostolic movepublic mind of false notions regarding fested no inclination to vice. There is also a third chapter in the

by the Holy See. from time to time, according to the who had wholly neglected their religimeasure of its opportunities, done good ous and moral training, only stern and work. Its scope, however, has hereto- unforgiving accusers. Hence the rash fore been mainly parochial, but, at the act. suggestion of the Archbishop of Toronto Again, it may be that the young perand under his immediate supervision, it son meets with some disappointment. the Greek language from which it was of any part of this great heritage. has now entered upon a wider field, and In reality the cross may be very trifling, derived, Thanksgiving, and was This is the attitude which distinten other countries upon each of which its appeal will be to the entire Catho- but to the eyes of childhood it may aplie population of the country.

In carrying out its mission the parent fundamental doctrines of the Christian Society in England has issued from the press a vast array of books and pamph- altar, from Him Who has said "Come to remind the people that they were simply among them, and that while for the time lets on every conceivable subject, doc- Me all you who are heavily burdened trinal, devotional, historical, biograph- and I will refresh you." Or would they ical, sociological and controversial. tell their sorrows to their heavenly the divinity of Christ, the integrity of Neither have fiction and poetry been mother, whose protection, they had been overlooked. These first, issued in penny pamphlets for the most part, have since | Even the non Catholic child who had been collected and now form a series of considerably over a hundred shilling scribe the doings of their progenitors, volumes. Many of the best writers the Anabaptists, in Germany and the using the English language have con-Netherlands in the sixteenth century. tributed, and the result is a body of lit-Then, having turned Catholics against erature of the highest character, thor- learned to place its crosses at the foot oughly Catholic in tone and at prices While the Church has been develop-

ing and flourishing in the centres of population in Canada, many Catho- their doors we lay the guilt of this lics in the remoter districts, and especiures which they enshrine, and turning ally in the north-west, have been without means of hearing Mass or of acquiring any knowledge of their remight be substituted for the canonized many have fallen away and become the saints who have raised the ideals of huprincipal aims of the Catholic Truth Society is to remedy this so far as the printed page is concerned. It also proposes to follow the example of Society by conducting a re-mailing department, by means of which subscribers to Catholic papers and magazines will be asked to send them after perusal to less fortunate brethren in

other parts of Canada. The ever increasing process of disinte gration of the sects and the decay among them of dogmatic teaching, which recent events in our midst have made only too painfully evident, places r pon Catholics the duty of bringing to their notice the fact that the Catholic Church is the only authorized custodian of the Chrisand against the Founder of Christianity tian Faith and its only unchanging exponent. She alone maintains and ever will maintain the religion of Jesus speaking with authority across the centuries, that directs man to his true destiny. To bring men to see and acknow ledge this is her mission, and as an doing this than through the apostolate of the press. Upon the Catholic Truth Society rests a large share of this duty, CATHOLIC RECORD, in calling and the CATHOLIC RECORD, in caning attention to its existence in Canada, does so in the hope of enlisting in its services the great body of our people in every Province of the Dominion. The harvest is ripe for the reaper and there is work to do in which even the humblest may have an honourable share.

WE DIRECT special attention to article in this week's paper, " The Great Contrast," written by a most distinguished Church of England clergyman in the West. Its careful perusal by the chaplains of the Orange Order might do

JUVENILE SUICIDE

battle array to the Legislative build ent in this country, and, what is most appalling, it is not confined to adults, but is common among the youth. What, we may ask ourselves, is the cause of cause "they were convinced that, this strange phenomenon? We can understand the impulse that drives a that at an early date a report would be man who has lost faith in the hereafter and who sees no happiness before him district referred to. To us it seems un- in this life, to seek in self-destruction fortunate and ill advised that Sir James | the end of his troubles. But why mere Whitney did not tell the doorkeeper to girls and boys in the heyday of youth the Bishop's directions, lay themselves show these people out of the building and in the full enjoyment of their health should commit such a terrible and unnatural act, seems at first sight to be inexplicable. It would indeed be difficult to explain it if we were to suppose, as we might naturally do, that they real-This society, as its name implies, is de- ized the gravity of the crime and its of the onlooker. It certainly is not to the credit of Mr. Stobe or his friends to Faith by means principally of the print that in the majority of cases, the rash make it the occasion for a tirade of ing press. It was first established in act is due to ignorance of the eternal England over thirty years ago under the truths. It would be astounding if it patronage of the late Cardinal Manning | were known the number of children who grow up even in highly civilized localby one whose name makes him a soon spread into Ireland and Scotland ities without any definite knowl-stranger in the Baptist fold. The Rev. and has since become an integral part of edge as to whence they came or whither they are going. They may have picked up some vague conception of God and the hereafter, but as it is lying portions of the British Dominions, vague and has never been impressed upon them it exercises no active influ own sake had never been a virtue with have for some years been carried on ence on their lives. They may be the Baptist clergy," or that his educa- with ever increasing activity and suc- naturally virtuous, and it were a mistake to imagine that the crime referred to his youth. It is, at any rate quite ment led by the Paulist Fathers, and de- especially as regards the young, is consigned to lead non-Catholics back to the fined to those of vicious lives. In many Church, it has had no inconsiderable instances boys and girls who have comshare, and its work in disabusing the mitted suicide, had previously manithe faith, in refuting calumnies through everything went smoothly, outwardly the convention might be printed for the Catholics themselves the means of ac. ed and affectionate. The day came, quiring a better knowledge of their re- however, when they met with temptation, who are so impatiently waiting for an ligion and of the facts of history con- and perhaps without knowing the gravthat brought discredit upon themselves. to scent a "leaning towards Rome."

IN The notatile address derived and in the term "Eucharist" they began that brought discredit upon themselves. to scent a "leaning towards Rome." opportunity to jump into the Baptist cerning it, has been recognized by those ity of the offence, they did something They were overcome by remorse. All In Canada the Catholic Truth So- the world looked gloomy, and they had ly to lay their objection before the utterance to two thoughts of singular ciety is not a stranger, it having been not been taught to see anything beyond Dean of the Cathedral, and as the result appositeness at the present time. In reof. They should give every possible first established in Toronto in 1890, and, this world. They found in their parents,

> olic boy or girl in such circumstances would seek consolation at the foot of the its use, but in doing so he wished to taught, no one ever sought in vain. been reared in a religious atmosphere would seek consolation in prayer. But what of the poor unfortunate who has never been taught to pray, who knows no heavenly mother, who has never of the Crucified? The headline appears in the press. Those who have helped to banish religion from the school hold up their hands in holy horror, but at tragedy, sad beyond compare.

NOTES AND COMMENTS

length two weeks ago, has had a happy hoped for or anticipated. The resignation of Messrs. Cocks and Hinde from their charges took place in the latter part of August, the farewell sermon of parish church of the Annunciation on their submission to the Catholic Church, of all their difficulties and anxieties. very happy one for themselves and condence of God that their fidelity to conshould be thus rewarded with the gift of faith. May they be but forerunners of many who will profit by their example. Christ in its entirety, and it is her voice, It is a great gift to see the truth and, under the circumstance of our time, requires some strength and courage to

WITHIN THE same week, and arising, three other Anglican clergymen, the kev. Oliver Partridge Henley, of Keble Cdege, Oxford; the Rev. John Dalzell Knox, M. A., Baliol College, Oxford; and the Rev. Henry Rhodes Prince, B. A., Bay, Henry Rhodes Prince, B. A., Partridge Henley, of Keble Cdege, Oxford; and the Rev. Henry Rhodes Prince, B. A., Partridge Henry Rhodes Prince, three other Anglican clergymen, the the Rev. Henry Rhodes Prince, B. A., Oxon, curate of the Rev. Mr. Hinde, at the Annunciation, Brighton. The stream of conversions thus keeps up steadily and should stimulate Catholics to renewed zeal in propagating the truth and in prayer for the bountiful harvest, which, unless all signs fail, ritualism is preparing for the husbandman.

THE REV. Messrs. Cocks and Hinde

have written to the Tablet a short let-The records of the daily press indi- ter explanatory of their position in the

English Church, and formally announ ing their conversion. They had not, they state, resigned their benefices on the ground of the Bishop's prohibition of Benediction or Exposition, but beunderlying that prohibition, a denial of the Catholic doctrine of Transubstantiation was involved." It thus became a necessity, they go on to say, to consider whether they would make a stan for that dogma, or, by submitting to open to the charge that either they did not set forth in their churches what they believed in their studies, or that they treated the dogma as one of little importance. They could not in conscience thus act, and as they felt the need of authority for their belief and teaching they submitted to the Catholic Church, where alone such authority was to be found. They conclude with expressing the hope of being credited with a desir for honesty, and acquitted of either pique, self-will, or the loss of mental balance, which have been so widely attributed to them. Whatever fanaticism may suggest in this particular,

the Communion service as the "Holy Eucharist." Both in the church announcements and in the advertisement made use of. The rapid growth of ritualism in England, and in some parts | the "real Bible Christians." of Canada, has, however, seriously alarmed the Low churchmen of Halifax, They accordingly took occasion recentthat very reverend gentleman formally designation would be discontinued. He proceeded first to explain the absurdity of the objection as, he said, the so used in the primitive church. In tinued, he was quite willing to abandon surrendering to the Roman Church that Church of England.

HERE THEN is a good illustration of his bishop and retains office, in of its character as a teaching body. The whims or prejudices of the congre-THE EPISODE of the Brighton Vicars, gation are made the test of belief and of upon which we commented at some practice and a fear of offending becomes Church of the Apostles.

marvel at the curious mental vision and Rev. Mr. Hinde was preached in his perverted moral sense of a certain type of Protestant controversialist. The the 11th of September, and in the first term is not, perhaps, sufficiently comweek of October they together made prehensive, as we find the malady exists in many who disclaim controversy enthus reaching the only possible solution tirely. Be that as it may, a very aggravated type of it has recently been The episode has thus proved to be a manifested in a quarter to which one might not unreasonably have looked for soling to their Catholic friends. And a healthier moral tone. The incident is it was in keeping with the kind provi- made public by Mr. James Britten, the indefatigable Honorary Secretary of the science and adherence under trial to Catholic Truth Society, whose labors in what they believed to be the truth that capacity, extending over many years, entitle him to the gratitude and from this new seat of learning that old respect of all English-speaking Cathofind it in the Tablet :

Familiar as I am, and as most of us are, with the travestes of Catholic land and practice which appear in the ultra-Protestant press, it is somewhat sur-prising to find them in an old-established WITHIN THE same week, and arising, probably, out of the same cause, there were received into the Catholic Church there ethers Anglian glergyman, the three ethers Anglian glergyman, the

The Roman Church has made a gold out of the little rustic grotto at Lourdes in France, where in 1858 a simple country girl saw one night what she thought was an apparition of the she thought was an apparition of the Virgin Mary, though it was only the figure of a young lady, well known in the town, who often resorted thither for the purpose of meeting her lover. Now another girl has seen another apparition at Orrowy, only this time it is not the Virgin, but the recently beatified Joan of Are, who, having been released out of

at Lourdes is ancient, and I do not pro-pose to renew it."

Thinking that this remark might re-

Thinking that this remark might re-late to some discussion in the pages of his magazine, I wrote to ask him to send me the number containing it, and re-ceived the following reply: "You have misunderstood me. I did not say there had been a controversy in our magazine. The 'meaning' of the

our magazine. The 'meaning' of the apparition has been discussed amply in other quarters: we have all our views about it and the Protestant view is not

yours."
Coment is, of course, needless, but I may remark that I had expressed no "views" whatever about the appari-

Canada, and ought not perhaps to marvel at it. But when week after week we find men of professedly high ideals sounding the loud timbrel of their own the converts need not fear the judgment of honest men.

While this event was transpiring in England, a drama of another sort was being enacted in Canada. In the recently dedicated Cathedral of All Saints, Halifax, it has of late years been the converted that there is a connact declaiming against the short-comings, real or imaginary, of Catholics, we cannot be blamed for scrutinizing their actions somewhat closely. The result, we are sorry to say, is very often far from satisfactory. The retort of the dedicated Cathedral of All Saints, Halifax, it has of late years been the converted against the short-comings, real or imaginary, of Catholics, we cannot be blamed for scrutinizing their actions somewhat closely. The result, we are sorry to say, is very often far from satisfactory. The retort of the dedicated Cathedral of All Saints, Halifax, it has of late years been the converted that there is a converted than their religion. The result, we are sorry to say, is very often far from satisfactory. The retort of the letter tells us, their farthest reaching work is education. They see to it that every pupil leaving their schools carried the converted than their religion.

The missionaries accept cheerfully the inevitable conditions; and so, the letter tells us, their farthest reaching work is education. They see to it that every pupil leaving their schools carried the converted than their religion.

The meant being the read, because Protestant missionaries always find their goods more readily received than their religion.

The missionaries accept cheerfully the inevitable conditions; and so, the letter tells us, their farthest reaching work is education. They see to it that every pupil leaving their schools carried the converted than their religion. Halifax, it has of late years been typical example. For, that there is a customary to refer to the celebration of looseness in Protestant moral principles, a sort of incapacity for telling the truth about Catholics, there is only too much reason to fear. The main consideratian in the daily papers this was the term is to score a point, let Truth fare as it may. And these, be it remembered, are

IN THE notable address delivered at

Seminary, Toronto, Bishop Fallon gave utterance to two thoughts of singular appositeness at the present time. In referring to the higher criticism which is playing such havoc with Protestant belief in the Bible, he said that the Church would never allow her clergy to tear one leaf from the sacred volume, to mutilate one book or to make ashes Seminary, Toronto, Bishop Fallon gave announced on last Sunday that the playing such havoe with Protestant word "Eucharist" simply signified in mutilate one book or to make ashes This is the attitude which distinguishes the Catholic Church from all others in her reverence for and jealous care of the Holy Scriptures. Protestant sects are fond of pointing the finger of scorn at her under the senseless imputation that the with the set of the Holy Scriptures. But things were not always so. Here correspondent of the Record Herald puts half a century roughly as the period of these missionary activities. Eighty years, however, have elapsed since the American Board of Foreign Missions sent to Turkey its first agents the correspondent of the Record Herald puts half a century roughly as the period of the Record Herald puts half a century roughly as the period of the Record Herald puts half a century roughly as the period of the Record Herald puts half a century roughly as the period of these missionary activities. His puts half a century roughly as the period of these missionary activities. Which is the period of the Record Herald puts half a century roughly as the period of these missionary activities. His puts half a century roughly as the period of these missionary activities. His puts half a century roughly as the period of these missionary activities. His puts half a century roughly as the period of these missionary activities. pear a great calamity. The young Cath- deference to opinion, however, he con- others in her reverence for and jealous tion that she withholds the Bible from which was as fully the right of the the people. The assertion is of course ridiculously untrue. The Church has never allowed the Book of Books to be made the mere plaything of man's fancy the comprehensiveness of Anglicanism. or caprice, nor has she abdicated her In England, while two of its most de- God given right to guard and interpret voted clergy resign their livings rather | it. But, on the other hand, she has not | than forego their belief in the Eucharist enshrining the Real Presence, and one other without surrendering either the termor the belief, compromises with the termor the termor the termor than the te than forego their belief in the Eucharist | made of it an idol or a fetich, as heresi- la rish might be his spending; that to en truths of revelation, and as such it is, Halifax the dean of a cathedral both in the keeping of the Church and under the guidance of the Holy Spirit promised to her, more genuinely familiar to her children than to those who reject her authority. It is the Catholic Church that has collected and preserved its that has collected and preserved its.

The day of preaching liberty, equality the protection of the British Consuls, and were told such hopes were vain. The day of preaching liberty, equality rights of man was disclaims the belief and drops the term the guidance of the Holy Spirit promised at the dictation of a group of laymen. to her, more genuinely familiar to her A shining example, certainly, of the children than to those who reject her Catholicity of the English church, and authority. It is the Catholic Church And when under the manipulation of the limit of authority. The "open rationalistic criticism, the Bible will termination much sooner than their pulpit" is the natural and legitimate most sanguine sympathizers could have corollary of such a travesty of the those who have so misused and missure sympathizers. understood it, it will be found safely enshrined in the protecting arms of the WE HAVE frequently had occasion to Church's keeping, a source of inspiration to holy living, and of solace and

> THE OTHER thought which seemed to us most happily expressed was that, in time to come, this new Seminary will not only train young men for the priesthood and fortify them with that ample knowledge which is necessary to the right exercise of their sacred calling but, as in the Middle Ages laymen vied with priests in their knowledge of theology and living interest in the divine liturgies, so may they once again imbibe spirit of emulation and apostolic zeal, We transcribe his letter as we that, according to their opportunities in their several spheres, they may spread abroad the truths of revelation, and bring men back to their true home. That might be called the keynote o Bishop Fallon's inspiring address, to which we listened with absorbed interest from the outskirts of the crowd assembled for the ceremony. And, that it augurs well for the spirit with which problems concerning life and conduct ing circumstances of the ages, goes without saying.

consolation amid all the ills to which

mankind is heir.

concise and comprehensive survey of cylindrical chiral states. As for Protestantism sprung from renefities that the life of the nation, delivered with splendid effect to an who received from saints their religious delivered with splendid effect to an

purgatory by Pope Pius X., appears in an old elm-tree on the property of the girl's grandfather. This spot is likely to be boomed into another popular resort for nious nilerima." boomed into another popular resort for pious pilgrims."

On receiving the paragraph from a correspondent, I at once wrote to the editor of The Sunday at Home, asking his authority for the statement. To this, after acknowledging my letter, he replied:

"The controvers as to the apparition of Lourder is ancient, and I do not pro-

PROTESTANT MISSIONS, PAST AND PRESENT

A special correspondent of the Chi-cago Record Herald wrote lately from Constantinople a letter so frank as to be really instructive. It begins with on that nowhere do Ameri Protestant missions come so near their ideal as in the Ottoman Empire, and Comment is, of course, needless, but I had expressed no views" whatever about the apparition.

We are used to this kind of thing in Canada, and ought not perhaps to market at it. But when week after week the correspondent, Turkey owes the correspondent, Turkey owes the characteristic of the people. To them, according to the correspondent, Turkey owes the clevric telegraph, the sewing machine, the printing press, modern agricultural implements, the tomato, the potato, hospitals, dispensaries, the modern schools, vitals, dispensaries, the modern schools, moral exaltation while with equal resonance declaiming against the short-

> tianity, but of progress. For more than half a century they have been working equality, fraternity, and the rights of man. These terms are ambiguous. One may preach liberty, equality, fraternity and the rights of man in the sense of the French Revolution, or in the sense of the Catholic Church, or in one of the many wrong senses lying between these two extremes and approaching more or less, the former. It goes without saying

Pickwickian But things were not always so. The styled by the Greek Holy Synod, "Disa-phemous and impious Calvinists and Nestorians," and by an Athenian news-paper, "apostles of the devil." As we learn from one of their own historians (History of Christian Missions, by Rev. William Brown, M. D., 3 vols. London, 1864.) the report went abroad that they were paying per head for conversion a mirganlous ten piastres which the conmiraculous ten piastres which the c vert could not diminish no matter h understood they were hiring people worship the devil, and offered to jo them with a hundred others should the still distant, and the willing convert many degrees below the horizon was repelled. Neither too was repelled. Neither temporal benefits nor political formulas had place They had come to persuade Oriental Christians to give up the veneration of Christians to give up the veneration of saints and images and the confession of sins to a priest, and to receive in place of these what they called the pure Gospel, and for nothing else. They were mad fanatics. One of them could write on the most holy day of our Lord's Passion: "This has been a high day with Catholics here, and I could not but feel when I saw even Turk's larghing at the ceremoies they ould not but leet when I saw even Turks laughing at the ceremonies they witnessed, that they were in the right." (The missionary's indignation made him negligent of grammar, but in his intention the last "they" refers to "Turks," not to "Catholics".) All the earnestness of the fanatic was theirs, yet they had to confers failure. To please his employers confess failure. To please his employ one might report that many Armenia were turning away wonderfully ire fables to the Word of God, but he cou not stop here. Son

"turpiter atrum Desinat in piscem mulier formosa

superne,"
and so the glittering generality ends in a hope, greatly mixed with doubt, that modest "several" are giving evidence of

modest several are giving evidence true piety.

Such a perversion of Eastern Christians could be the dream only of men utterly ignorant of their character and history. Even Catholics do not always the Church in this land will meet the problems concerning life and conduct which are ever arising from the changing circumstances of the ages, goes without saying.

That the Church in Ontario has fallen heir to a masterful prelate in the person of the Bishop of London, the Seminary address made clear. It was a concise and comprehensive survey of Christian doctrine and of the place of Christian doctrine and of the place of rites and had handed then years when the apostates teenth century made their tection of missions, and it tained from the Sultan a fo tion of the Protestant mis s that the patrons aries were such men as St ing and Palmerston, he is ing and Palmerston, he is suspect that the connect that recognition and the sion policy to the preachi progress and the educatin for the change to come, to more than a mere coincid and the half century of However this may have

ful Protestants ought to the revolution in Protest methods. Yet, though this world be substitute dom of Christ, and mater for salvation such Prote impressed. Minding eart impressed. Minding eart glory in their shame, note taken by a meetin men's Missionary Moven some time ago. It was to meeting of Presbyteria the beginning of this tinguished. Catholic erted that Protestant gion. The assemble these words: "Our na tant. Until the Roman tant. Until the Roman a nation that has risen ism as rapidly and glo Vaughan needs no refuta ing to them, then, the this nation has been alo Protestantism. No one has been along the line.
The boast of the minist sion that the materiali speak, has entered into the marrow and the ve their religion, and rev domestic operations as missionary efforts. But in Asia, as in the the Catholic Church ma once given to the saint the Atlas of Mission

the Atlas of Mission establishments everyw men and women are p great change to come revolution, such thing the Church, but that w all God's children w nd and we sha Henry Woods, S. J., in TEMPERANCE TI

PARISH SC PRIEST THINKS

DRUNKENNESS TAILED BY E THE YOUNG

Rev. William J. McGurk Revie

The mind of a chi compared to a piece moulded and fashion forces acting upon it. broad sense of the otent of these extri far as hereditary inf far as hereditary im onment permit, deteringly the moral, me character of the ch Church takes pract this fact, deeming of fice of slight account with the manifold a able to impress the ing this formative lutary influence of salutary influence of a man and object of a not simply to make the but, what is more the child good. Even toward this end lie mate scope of Cath the system is deferenced any element any element. eglects any elemen secure this end. No thinking disir

> evil the most serior our time. The Star aring upon it, hed ments and in variou tion. The public s the theatre of experiments, and n expended to find so the theatre inculcating in s which are lik ful barriers to the ance. But the interprinciple or concerning temperance, is professed the scope of the temperance. school as would b baptism is nece ing out the physicohol and its alcohol and its system, and textbo been written and ting forth the delof alcoholic stimu these experiment popular nor effect emphasizes the way the leaf of the companion of the schools, viz., the moral principle,

Just here the C fests her divine the secular educacan only furnish ing which Chris impart when He tions." It lies ea scope of the paris perance, and the child from every that the Catholic

it his serious att The best pract nothing short Mathew. The t magnificent resu even in our day. the elastic virtu toward the latte flattering