.

"A free Church in a free State" has an alluring sound, but there are vary-ing conceptions of freedom, and the phrase in the mouth of M. Combes has phrase in the mouth of M. Compes has a far different meaning from that which it has in the mind of the average Amer-ican. People in this country, for in-stance, who imagine that the disestab-lishment of the Catholle Church in France will set her free to do her bene-cant means and amerged by the hunds France will set her free to do her bene-ficent work unhampered by the bonds which hold her at present in subjection to the State, are much mistaken. The disestablishment of the Church which M. Combes and his followers have in mind frees the State from the Church, but does not tree the Church from the but does not free the Church from the but does not tree the church from the State. The State proposes to shake it-self free from the burden of paying a stipend to the elergy—a stipend which is not in reality a salary or subvention, but belated and insufficient restitution for property robbed from the Church a at the Revolution—but the State does not propose to let the Church do as it pleases. By no means. The State still wants to keep a heavy hand upon

the Church. The draft of the French bill for Disestablishment just published shows this unmistakably. This bill is divided into nmistakably. This bill is divided into four parts. Part i treats of the sup-pression of expenditure on religion, the pression of expenditure on religion, the distribution of the property, and pen-sions; and the first clause is sufficiently indicative of the nature of the whole. It rans: "From the 1st of January after the promulgation of this Act all public expenditure for the exercise or maintenance of any religion; all salaries, indemnities, subventions, or allowances granted to the ministers of a religion granted to the ministers of a religion out of the funds of the State, the de-partments, the communes, or public institutions, are and shall be sup-pressed." After two years, the gratuit-ous use of all ecclesiastical buildings shall cease. Cathedrals, churches, chapels, "temples" (Protestant places of worship) are all effected by this. Then follow various clauses on the real and personal property belonging to the sees, vestries, etc., all more or less binding the administrators of such pro-perties to the charict wheels of the State.

The second part safeguards the right of inspecting all books, and of enquiring into all accounts of disbursements of the "associations" which manage the affairs of any religious body or place of mains of any religious body of place of worship. The third part has minute in-junctions concerning any religious de-monstration outside of or beyond a place of worship, either in the matter of processions or emblems, and it con-tains this provision: "It is prihibited for the future to erect or ally any refor the future to erect or affix any re-ligious sign or emblem on public monu ent or in any public place whatever. except buildings granted for public worship, private burying places in come-teries, and public museoms and exhibi-tions." Hospitals or buildings for charit able purposes may show no sign, there fore, of having had anything to do with religious sentiment. But the sacred minister of the government, on the other hand, is to be jealously guarded. For "any minister of religion who in the places of worship of that religion shall have, by speeches, readings, public distribution of writing or affix ing of placards, slandered or insulted a memter of the Government or of the Chan ber, or a public authority, or tried to influence the vote of electors, heavy fine or imprisonment from a month to a year, or both.

THE FRENCH IDEA OF A "FREE the subject. I think it is quite as much on trial as I am before the people; and the same thing can be said of the

which the same thing characteristic terms of the westminster Confession. There is no such world as the world of the Confession. There is no such world as the world of the Confession. There is no such eternity exchanges. Confession. There is no such eternity as the eternity of the Confession. It

as the eternity of the Confession. It is all rash, exaggerated, and bitterly untrue. If no one else is ready to say it, I say it. The hard, cold, severe God of the Confession, with the love left out, is not our God." Many Presbyterians desire to see Dr. Carter put on trial for heresy. He was tried but was reinstated last Mon-day morning. Yet previous to his virtual vindication Dr. Carter said : "The Presbyterian Church has had for a long time a creed that she has for a long time a creed that she has been secretly ashamed of." The Presbyterians have therefore dealers the Course

declared that Calvin was wrong, that the Westminister Confession is wrong and that the truth is not to be found in them. There is no assurance that Dr. Carter

or his justifiers are right, but there is the assurance that Dr. Carter and his followers are liable to error and that the followers are liable to error and that the Presbyterian Church has not one title and never had of being anything but a very fallible and a very erroneous hu-man organization seeking to usurp a di-

Dr. Gladden is right enough when be Dr. Gladden is right enough when he proclaims that dogma is vanishing from the church, or has vanished. But Dr. Gladden should distinguish and confine his declaration to the Protestant his declaration to the relocate Church. If Calvin was right, Carter is wrong. If Carter is right, Calvin was wrong. But it does not follow that either one is right or teaches the unit which makes may free truth which makes man free. What is the Westminster Confession

rejected by Dr. Carter? It is a con-fession of faith and a summary of doctrine in 33 articles set forth by the Westminster Assembly in 1646. Dean Stanley said: "It is that famous con-Stanley said: "It is that failuts con-fession of faith which alone within these Islands was imposed by law upon the whole kingdom; and which alone of all Protestant confessions retains a hold upon the minds of its adherents to which its fervor and its logical coherence in some measure entitle it." The confession received in 1649 the

full sanction of the Parliament of Eng-land-the great judge that decides Engish Protestant controversies, and hence

is always behind in its docket. The Westminster Confession of Faith Tab westminister contestator parts was formulated after years taken up in disputes, quarrels, frauds, tricks and manipulations. It produced a system adopted by the Old School Presbyter ians, the New School Presbyterians, the Associate Presbyterians, the Asso eiated Reform Church and the Cumber-land Presbyterians. The Confession is the implicit if not the explicit platform of faith for the Congregationalists and the Dutch Reformed.

the Dutch Reformed. Protestantism is as much the victim of the times as the fashions that ema-nate from Paris. It is ever trimming its sails to float with the popular breezes. It is not to-day what it was yesterday, or will it be to-morrow what it is today. It has not the permanency of truth, but is marked by the changeableness of error. Its ministers proclaim its pro-

We regret that an excellent article we regret that an excellent article on the use of time, which appeared last week in our department Chat With Young Men, was not credited to The Catholic Columbian of Columbus, Ohio, one of the best and brightest of our

THE CATHOLIC RECORD

Where there is no reverence for sacred things there will be little honor in secular things.

DIOCESE OF LONDON.

ADELAIDE Sunday, Jan. IS, will be long remembered by the good people of this mission, as it marked the deficition of their beautiful is weind ef-by His Lindship the Right Rev. Bishop of Lon-don. In mediately after the deficatory sermion High Mass was sung by Rev. Father Arlward of London. At the goepei Rev. O B D.vila, a J. preached an elequent sermion on the mass. This continue that the gome reveal of the second piction of the new cauce the seneour sed the new structure is a solid sione and brick moves allow that it is a little of the contrast the pistor. Rev. Father Hogan, on he com piction of the new cauce the seneour sed them to continue till to was truly odds own nouse by having it free from debt. The new structure is a solid sione and brick moves allow that is a little gr. The obsers of bout cere mailes. In this being with stained glass windows and a set only eighteen families in this mission, and without ourside aid, hey have put up a church at a est of over \$4000 and there remains only a small debt. Sun z all de-eards of the set of the set of the set of the set of the piston of the older mather and the solid set of the piston of the older mather and the sin to the mission, and without ourside aid, hey have put up a church at a est of over \$4000 and there remains only a small debt. Sun z all de-eards of the set of the set of the set of the set of the piston of the piston was cer-tainly very bapp.

serves recognition, and the Bishop was cer-tainly very bappy in his remarks to the good people of Adelaide.

serves recognition, and the Bishoo was derived people of Addiside. FATHER WHITE'S FIRST MASS. High Mass was sum in S. Charles' Church, Countright last Treaday mortains at 10 30, by the Rev Father White, who was ordained priest by the Right Rev. Bishop McEvay of London on Statuspians. The alkar was prestilly decorated for the occa-sion with white extractions, intermingled with and as and 'Rev. Father White, who was ordained the Rev Father Goam, subdeacon, and Rev. Father Goam, subdeacon, and Rev. Father Hallessy and Rev. There was also present: R-v Father Obonous. C's also present: R-v Father Goand its towing reference to Father White: There anongsty ou is ayoung priest his hande fresh till of Jesus Coriet. To day is aday of j y for his mother, and to the immediate friends wonder that his friends rej ice at the happ isomination of his course. Los away Goa lo wonder that his friends rejue at the happ isomether in the work of the ministry that he monether in the work of the inistry field. Another anongs by our al, way realize the fond hope of his many friends. After M ass a large numbur of percise ap-ponether that hole of his many friends. After Mass a large numbur of percise ap-ponether that hole folis many friends. After Mass a large numbur of percise ap-ponether, Jan, 10, 1995.

DIOCESE OF PETERBOROUGH.

RCEPTION AT MOUNT ST. JOSEPH, PETER.

RECEPTION AT MOUNT ST. JOSEPH, PETER-BORDUGH. On Jannary 3-d a beautiful coremony took place in the handsome new whypel of the Sared Heart at Mount St. Joseph. Mine yours latics who had been on prophytican as possible to the state of the state of the com-nucleum this coremony stimule of the Com-nucleum this coremony stimule of the Com-nucleum this coremony stimule of the cost is not account of the large number of toester is no account of the sisters in this discress. When the present community was form d for the discress of the Sisters in this discress and, there were only twenty three Sisters to undertake the oneous duties attending its evacuation in this new and extensive discress. Not withstanding the fact that ten have since discress even one hundred Sisters in the discress devoting the fact that ten have since discress and self exactificat founders. Not wonder that there should be rij being through-out the community in the receip ion of a large a number, and especially when the next recep-tion day. August bids fair to outnumber the present one. Holy Mase was celebrated by His Lord-hip

and have, by species, transfer to public distribution of writing or ally in the max reception day Agnetic bids fair to outnumber the max reception day agnetic bids fair toutnumber the max reception day agnet bids fair to outnumber the

Facts About Flour

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At the last regular meeting of St. Peter's Court of the C. O. F., London, a resolution of conditance was passed to Brothers Wm and John Morphy on the death of their beloved father. May he rest in peace!

father. May he rest in peace! Also at the same meeting a resolution of con-dolence was passed to the wife and family of the late Brother J:seph Navin, who was acci-dently kill-d while in the discharge of his duty on the G. T. R. on Obristmas eve. B. I. P.

WELL MERITED PROMOTION.

WELL MERITED PROMOTION. By an order in Council dated 21st Dac., Mr. J. O Dorohue has been appointed callector of Ialand Revenue at Brantford, and he is now in preserving of the effice. Mr. O'Donohue was an efficient in the Ial and Revenue office here for thitteen years, and the excellent reputation which he search fully entitled him to the pro-motion which he has gained. Although his host of friends sincer-ly regret his removal from smonget them they cannot but congratu late him upon the fluttering cause of its and favorite, and the absence of his bright, cheery form will be a source of regret in many a social circle -Guelph Herald, Jar. 5.

DIED. FISHER-In Me'calfe on Japuary 7th, Mar garet, beloved wife of Wm. B Fisher aged thirty.nine years and ten months. May she rest in peace!

LENAHAN,-In Mildmay, on Jan. 12th, Mrs. Peter Lenahan, sr. in the sixty sixth of her age. May she rest in peace!

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Women Readers. ROYAL HOUSEHOLD MAXIMS. | THE BEST TEST IS YOUR OWN A cook is only as good as the flour she

A poor cook can make better bread Royal Household Flour than a good cook can with poor flour. Royal Household Recipes make bake

day the pleasantest day of the week. There are two kinds of flour, " Royal

-that it's just as good for pastry as it is for bread. Household" and the kind that has not been purified by Electricity. "This flour is just as good as" begins he grocer. "Send me "Royal House-"This flour is just as "Royal House" the grocer. "Send me" Royal House" hold "never the less " interrupts the hold "knows. "I have tried woman who knows. "I 'just as good' flour before."

ANSWERS TO CORRESPONDENTS.

NEAREST GROCER : - We are always glad to send to our correspondents the name of the nearest grocer who handles Royal Household Flour.

How MANY RECIPES : - We sent the ten recipes that one of our corres-pondents asked for last week for her neighbors. We are always glad to send as many recipes as are needed.

THE BEST PAYS BEST: - The reason grocers find it pays to push Royal Household Flour is not because the profit is larger per barrel — for it isn't so large—but because it pays to please the customer.

HARD WHEAT VERSUS SOFT WHEAT : Royal Household Flour is made of the best grade of hard wheat. Hard wheat is the best spring wheat grown in Manitoba. Soft wheat is winter wheat — inferior for flour making. "blend" soft and hard wheat to get better flour. We do not blend better flour. We do not ble wheat for Royal Household Flour.

FOR SALE.

A FIRST CLASS GROCERY BUSINESS A in a good manufacturing town, with a large and well to do Catholic propulation Nice cash trade done, and the only Catholic store in town, Stock and fixturesab out \$1.50, at one hundred cents on dollar and spot cash. Don't answer pulses you mean business. Best of reasons for selling Box A RECORD office.

-that it's quicker, easier, simpler to bake good bread and good pastry with Royal Household Flour, by the "Royal Household " Recipes. That's one reason they like it so much.

JANUARY 21, 1905.

Of Special Interest to our

TESTIMONIALS: - Last week we received nearly five hundred testimonials.

TEST, IN YOUR OWN HOME.

Your test, Mrs. Home Baker, is final if you find "Royal Household" best in

Every day many Canadian women write us how pleased they are with Royal Household Flour,

your baking, there is no argument.

that it is all we say it is.

best in

"THE FLOUR FOR ME." "Royal Household" is the flour for

me. I have used the popular brands, but none can compare with Royal Household."-Mrs. J. H. Shearer, 392 Richard Street, Vancouver, B. C. Nov 12, 1904.

"THERE IS TOO MUCH BAD FLOUR." "Reyal Household" is what the people want-a better flour. There is too much bad flour put on the people of this country at the present time."-J, W. BW. at Schemer J. C. Nard W. Elliott, Shortreed, B. C. Nov. 2 1904. "A GREAT IMPROVEMENT."

"I had an idea Hungarian was as good flour as it was possible to make, but I find "Royal Household" a great improvement, particularly in requiring much less kneading and makes a whiter and lighter bread." — Mrs, G. A. Mo-Lauren, Savane, Ont. Oct. 17, 1904. Have you sent for the Recipes.

They are free-send NOW. THE OGILVIE FLOUR MILLS CO. LIM ITED, MONTRFAL.

SALAN CONTRACT

"A SPOILED PRIEST," by Rev. Father Sheehan. This, the latest work of the celebrated Irish li terateur, is row on sale at the Catholic Record Office. Mailed to any address on receipt of one dollar.

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C. O. F.

THE WESTMINSTER CONFESSION OF FAITH ATTACKED.

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A church rests upon its confession of faith, upon the doctrines embodied in its creed, as a building rests upon its foundation. If but one doctrine con-tained in the creed be unfounded, much more if it be evidently false, it follows immediately and inevitably that that confession of faith is an imposition. Bat an imposition cannot emanate from Hence when such a declaration God. can be fastened on a creed, that creed has a human source, and the Church admitting such a false doctrine cannot be the Church of Christ A religion that contains one plain falsehood is rather the religion of satan than of heaven.

If one article of the creed is an error. there can be no assurance for admitting aty article it may contain. The good things that may be linked to the error cannot save the Church that proposed the error from a necessary and logical repudiation.

This declaration refers to all This declaration refers to the rate, it is the red whoes that are churches and to all creeds. If the Catholic Church were to put the seal largely consumed for this purpose But wine cannot made blood. Wine insist on it as an article of faith, and that article were found erroneous, all her claims to be dividely established

carcely a single truth, and are full of false reasoning, unwarrantable assertions and gross corruptions of the word of God ?

The newspapers of late have had much to say of the bitter condemnation of the Westminster Confession of Faith by the Rev. Samuel T. Carter, D. D., Just read what Dr. Carter said about the profession of faith held by his own

· I have offered another opportunity for nonest men to stand up beside me and say: 'We do not believe in this system, and we want to have done with it.' I have a very large and re-freshing number of such utterances for honest men to stand up beside me given to me personally. A vast company of religious people are warmly with me. It remains for the Presbytery of Nassau to say how it stands upon

- Samer Anto

Christina. lar to that which fired her young bosom a, she whispered her consoling teach of the ings amid the chill chambers

Catacombs. And her Pontiff, the Catacombs. And her Pontiff, the heaven-sent Pius X., gloriously governs this kingdom of God on earth; a d although stripped of all worldly power, and poor indeed, he hath yet an in fluence never wielded by earthly mon arch, which, piercing through every barrier, makes itself felt at the ends of the earth, and contains a singular charm for the hearts of over two hundred millions of human beings.'

NOT A BLOOD-MAKER.

Can blood be made from alcohol? This is a very important question and one on which there is a great diversity of opinion. Paracelsus first made use of pure alcohol for the preparation of his elixir vitae. Thousands of physicians to day recommend that mothers invalids and other feeble persons drink wine and tear, with the idea that these liquors make blood. Perhaps this notion grew out of the similarity

in color of wine and blood. At any

interferes with the blood making proc ess. To be converted into blood a sub stance must contain some of the prop and divinely guided would be forfeited What shall we say, then, of creeds that only contain one error but that contain Hence it cannot be converted into something so radically different from itself as blood is. Blood is just as much flesh as any other part of the body. It is liquid tissue; it is liquid dash, it is a mitalized floid and

flesh; it is a vitalized fluid and as much alive as the brain or a nerve Alcohol is lifeless; consequently it cannot be changed into blood.

Examinations of men who have drank alcohol have revealed the liquor in the brain, liver and muscles. Indeed the whole body was saturated with alcohol as a sponge with water. The poison has been detected in the perspiration and in the secretions of the kidneys. By distilling the breath of such persons

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MOTHER M. VINCENT O'HAGAN.

MOTHER M. VINCENT O'HAGAN. The dawn of the new year was marked by acrow for the Sisters of St. Joseph, Hamilton The tast echoes of Christ mis bells were yet might gwith Joyous greatings when a doleful response sounded firth from the Convent being. The national departed with the soul of their belowed Milner Vincent O Haysh on of their belowed Milner Vincent O Haysh on the day, the 9 hins., and was most unexpected at the time. Deceased had been ubject to hear gathack during the past year, but on the day of her death and the preceding days she had been heard to say that she fills better than for some time. No one seemed to enter more than this dear Sister, and during the holiday-she work about the convent with kindly greet-ing stores and her leisure noments were spath the hear Jister and during the holiday-she work about the convent with kindly greet-ing stiel of an hour before the Bleweed Sacias.

Beeswax Candles for Candlemas for ale at Catholic Record Office, London, Ont.

HOMES WANTED. GOD CATHULIC HOMES ARE WANTED G for a number of children. boys and girls, under six years of axe. In homes whore there are no children or where the family have grown up these children would soon make themelvee welcome and would in a few years repay all the care that was expended on them. Applea-tions received by W O'Concor Inspector Children's Department, Parliament Buildings Toronto 1370.8

TEACHERS WANTED.

CATHOLIC TEACHER WANTED FOR S. C S. No. 2 Gord and Himsworth, immedi alely; 2nd or 3rd class certificate. Apoly, and state salary to Casper Versiegers. Sec. Trout Creek, Ont. 1368 tf

L ADY TEACHER WANTED SECOND L class professional. Salary \$510 per annum Baard etc. \$12 00 per month Small village. Good accommodulon. Sake age. Acceptance wired Address The Secritary. Beanmont School, Bex 216 Strivboon. Alberta 1306 2

POR S. S. NO 5, LOGAN. DUTIES TO communee March 1st, 1915 Address, star-ing salary and experience to John Francis, Kennicott, P. O., Sec.S. S. No. 5 1370.2

TEACHER WANTED FOR R C S S, Section No. 4 Kmily, County of Victoria Salary 3375 Applicatis will kindly send testi-monials and r ferences on or before Jan. 30th to Rev. C. S Bretherton, Downeyville, P. O. 1371 2 _____

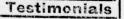
C. M. B. A -Branch No. 4, London. Mosts on the 2nd and 4th Thursday of ever, month. as 8 o'clock, at their ball, on Albi Block Richmond Street. Rev. D. J. Egan President: P. F. Boyla, Secretary,

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GUARANTEED FOR FIVE YEARS

Our \$1 Offer
A payment of only \$1 and your promise to be equal in every respect, and superior in many important respect, to immediate steel Needles, and six pream the base of \$2 each will buy the new Crown Melophone, guarantizes to be equal in every respect, and superior in many important respect, to immediate steel Needles, and six pream the base of \$2 each will be every the steel of the steel to be equal in every respect, and superior in many important respect, to immediate steel Needles, and six pream the steel base of \$2 each will be every the steel of the steel to be equal in every respect, and superior in many important respect, to immediate steel Needles, and six pream the \$2 each will be every the steel to be every the steel of the steel to be every to be to b

And will play any make or size of disc record, It has a beautifully note, and so cashing information brake and speed regulator. It has the setulition in the lightest priced machinese of on the source of the machine by one size of the source of the machine by one size of the source of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the source of the machine by one size of the machine and proces. It has the regular size and exize a large bell, by including size records and remember were solid for the size of the machine and size are neally close and exize and exize a large bell, by including size records. It has the regular size of the machine and size are neally close and the size of the machine by one size of the machine and the size record. The size of t



Deat directory in the Machine to hand. I we WARRACO, ONT, 500 Dec., 1600 Your Crewn Die Machine to hand. I we want that all the qualities that you claim for U. Equations from some machine. Since the same prime is a thorough trial, and am perfectly satisfied with the results, and the average heard it are of the same option. I remain yours tury. THOMAS CARRICK, P.S. - You can use this better as a recommendation. The same prime of the same option.

- Dear Sirs STIRLING, ALTA, JAN, 2ND 1905 I received my Crown Outfit, and an very much plassed with it. I think it is one for the bost, and Joudest, and clearest Talking Machines I have serve heard My family are all charmed with it. SANUEL FAWORT.
- is one for the best, and ionized, and clearest faising Schullel. FAWCEIT. My family are all charmed with it. The a State Rives., ONT. JAN. 679, 1965 For the money and we are all delighted with it. It makes great anomenent for the boys. Dear Sign -Pitum COURE. MAN. JAN. 679, 1965 Trocelved the Crown Oright a few days ago, and an well pleased with it. Enclosed find money order for \$15 for another Crown Machine and its recerva. KUDOLF MECKLING.

Enclosed and honey over her back and the same further information you would like write us and we will gladly give it. If not fill cut the coupon and been receiving so many orders lating the to us. Don't delay. We have here un with the demand, so if you wish yours to be filled promptly and in keep up with the demand, so if you wish yours to be filled promptly and in the set of us will organize a picked and well test in truments. ep up with the demand, so is you wish to the factory has had hard nork to e compon at once and we will guarantee a picked and well rested instrument, interstand you tun no risk. If the outfit does not come fullou promptly are di statistical you can return if to us, and we will return your dollar. If you sho take advanter of the cash price, send 81 just the same and we will op the outfit C.O.D. to your nearest express office. Then when thoroughly ted and fenul perfectly satisfactory, you can pay the express agent the lance, \$5, and express charges. Address,

JOHNSTON & CO. Canada's Largest and Leading Talking Machine Dealers 191 Yonge St., Toronto, Can.

COUDON

JOHNSTON & Co., 191 Yonge St., Toronto. Gentlemen.-Enclosed find \$1.00 as first payment on one Crown Melophone and Outfit. If perfectly satisfactory in every particular, I agree to pay you \$2.00 a month for five and a half months. If un-satisfactory, it is understood that I can return the Outfit and this order will be cancelled. Name Address Age..... C.R., 1-21 Nearest Express Office

Why we Can Make Such a Liberal Offer always able to offer

first started in business we bought machines by the dozens and records by the hundreds. Then our business steadily grew and we began to buy by the hundreds and thousands, later by the carload, **NOW** we control the entir-output of one of the largest factories in the world in this particular machine.