THE CATHOLIC RECORD.

growing conviction that the churches

do not exercise such authority because

subversive of God's revelation, cannot

Our view of the case is borne out by the

fact that there is no such falling off of

The Catholic Church answers defini-

tely the question, "What is truth ?"

whereas the sects by asserting that the

private opinions of men are the supreme

criterion of truth, and not the teaching

of the Church, actually invite candi-

dates for the ministry to reject the

fundamental doctrines of Christianity,

and so to become Latitudinarians. Prac-

tical Infidels who have honest convic-

tions cannot be expected to become the

TION.

lands. The Legislature is asked to

dealing with mone e now paid to schools

The special despatch to the Mail and

"It is thought it may be necessary

in some quarters here, and it is won-

dered whether, as the Government opens up the School Act, they may be

forced to make other alteratious there-

perfectly fair and just settlement of the

school question be made by Manitoba.

For twelve years, that is to say, since

make some changes in the Manitoba

chool Act on account of public feeling

Empire announcing this says:

Laurier settlement.

have ceased to believe.

as the case may be.

The Catholic Record. Published Weekly at 48i and 486 Richmond

street. London, Oatario. Price of subscription-\$2 00 per annum.

4

EDITORS REV. GEORGE R. NORTHGRAVES. Anthor of "Mistakes of Modern Infidels."

THOMAS COFFEY. Publisher and Proprietor, Thomas Coffey.

Mesars, Luke King John Nigh, P. J. Neven and Joseph S King are fully authorized to re-ceive subscriptions and transact all other busi-ness for THE CATHOLIC RECORD Agent for Newtoundland, Mr. T. J. Wall St. Johns.

own children.

This complicated question should not

political trickery, either one way or the

other, but it should be settled by the

eternal laws of justice and fair play-

by the golden rule, "As you would

that men should do to you, do you also

Supposing a parallel case arose in the

minority there be treated with justice

and generosity? Why should not the

great Province of Ontario be as gener-

ous to the minority as Quebec is? It

preserve peace in this new country, but

ants in that place, and that all men who

have the true interests of the commun-

ity at heart will unite in demanding

that the Catholics get fair play-will

get their own schools, and what in just-

ice they should get. Let justice be

CATHOLIC FEDERATION IN THE

UNITED STATES.

which will be held next year, will take

done, though the heavens should fall.

to them in like manner."

settled by legal quibbles, nor by

Agent for Newtoundland, Mr. T. J. Wall St. Johns. Raceof Advertising-Ten cents per line each incertion, agate measurement. Approved and recommended by the Arch-bishops of Teresto, Kitzston, Ort.wa and St. Boniface, the Bishops of Hamilton. Peter borough, and Ogdensburg, N. Y., and the elergy throughout the Dominion. Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, at d mast reach Luxden soit later than Tuesday morning. When subscribers change their residence it is important that the old as well as the new address bases us. address be sev tus. Agentor collectors have no authority to stop your paper unless the amount due is paid.

LETTER OF RECOMMENDATION.

UNIVERSITY OF OTTAWA. Ottawa, Canada. March 7th. 1900.

Fe the Editor of THE CATHOLIC RECORD, London, Out: Dear Sir: Fer some time past I have read London, Oat: Dear Sir: For some time past I have read your estimable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published. It is matter and form are both good: and a truly Carholic spirit pervades the whole. Therefore, with pleasure, I can recommend it to the faithful. Blessing you, and wishing you success. Believe me, to remain. Yours faithful.

ig you, and winnersin. lieve me, to remain. Yeurs faithfully in Jeaus Christ, † D. FALCONIO, Arch. of Larissa, Apost. Deleg.

London, Saturday, Jan. 18, 1902.

NEW SEPARATE SCHOOLS AT WINDSOR.

On Tuesday morning, Jan. 7th, at 8 o'clock, some five hundred children assembled at St. Alphonsus' church to be present at the Holy Sacrifice of the Mass. The Mass of the Holy Ghost was offered up by the Rev. Father St. Cyr. pastor of Stoney Point parish, in which three Separate schools were established last year. During the Holy Sacrifice the children, under the direction of Father Downey, sang appropriate hymns. After Mass the children, accompanied by the priests, teachers the new schools, which were blessed with the usual ceremonies.

Although the trustees of the Separate school had prepared ten large class Bishop McFaul of Trenton, N. J., who rooms, it became necessary on the has been the most strenuous advocate of second day to start a class in a house on federation, was present, and spoke forcthe school grounds ; also a class in the ibly on its necessity for the purpose of phonsus church, and, finally, an over- country. Bishop Messmer of Green flow class in a room placed at the dis- Bay, Wisconson, also ably advocated the good Sisters of St. Mary's academy. which the whole Catholic body will hold. He says : The zealous pastor, the Rev. Father reap through the federation. A na-Meunier, has every reason to be proud tional organization was formed under

It is true that many Catholics believed that the Public School Board United States confidently express their would willingly place at the disposal of expectation that the Federation will the Catholic trustees the two schools have a membership of more than a formerly used by the Catholic children. million before the General Convention These two Public schools were called will meet again. The next meeting, the St. Alphonsus and St. Francis' schools, and were set apart for the ex- place in Chicago. clusive use of Catholic children, while were set apart for the exclusive use of the Protestant children.

who were not allowed by law to support and this especially when these inter- with the worship of Mammon." Catholic schools, and who were then ests are endangered by such unjustifi- The doctor does not consider this to be not strong enough to earry on efficient able organizations as the A. P. A. and the true explanation of the case, though

influencial Catholics of Windsor will against the fakir mediums who had evi- the churches possessed a real authority submit to be robbed of their rights as dently committed a gross fraud, play- to speak definitely on what is revealed citizens and as Catholics, without at ing upon the credulity of their audi- truth and what is error, as the Catholic population of the Province. least making an effort to secure what ence, and receiving money under false Church has. It is, as we believe, the belongs to them. They will likely in- pretences.

It is said that there were no more sist on getting even a crumb from the seances given by these mediums, but they do not possess it, which causes the luxurious educational banquet for which they have paid their honest that they made their escape from the falling off, more than any other cause. money. Surely the well-disposed Pro- indignant audience by passing hur- A Church which has not authority to ridly out of the back doors, without teach positively what is revealed, and testants of Windsor are able and willling to pay for the education of their attempting to take their apparatus with to state firmly and decisively what is them

Many of the converts, convinced of fulfil the command of Christ to " teach the fraud, have abandoned the spirit- all nations," and cannot claim to be ualistic religion which they had so "the pillar and ground of truth ' which St. Paul declares to be the thoughtlessly joined. characteristic quality of the " Church

THE FALLING OFF OF MINISTER- of the living God." IAL CANDIDATES.

Some weeks ago the Rev. Dr. Joseph candidates for the Catholic Church. Henry Crooker called attention in the Province of Quebec, would not the Christian Register of Boston to the fact that the number of candidates for the ministry in several Protestant Churches is diminishing with alarming rapidity from year to year.

is the duty of all men of good will to While the population is increasing, a standstill in the number of new ministhere is no peace unless the right of all ters would signify a diminution of mincitizens are protected. Therefore we isterial activity; but an actual falling hope that the Public School Board off indicates, and must indicate, a rapid of Windsor does not represent the decline of religious faith and vitality. sentiments of the fair-minded Protest-

It is stated positively that the number of candidates for the ministry of the Presbyterian Church North fell in the last four years from 907 in 1898 to 591 in 1901: a decrease of almost 36 per cent. In the Southern Church the number fell from 402 to 317, being a decrease of over 21 per cent.

The Congregational ministry is suffering a similar decrease, according to the same writer, though he does not furnish

The movement for the Federation of the exact statistics as he has done for the Catholic societies of the United the Presbyterians. He says, however, States, which has been going on for that in "journals of Protestant Episcopal some time, has at last crystallized into a Church in England, "that is the Anglipractical reality. A convention was can Church, "there has been considerheld a few days ago at Cincinnati to able correspondence indicating an ineffect this anion, at which over 500 lay sufficient supply of candidates for orand trustees, marched in procession to delegates were present, [representing dination. He has also observed person- throne that the Province has hitherto ally that in the colleges of New Eng- failed to receive from the Federal Gov-600,000 members of the societies desiring federation, and rules were adopted land from which the Congregationalists ernment the accumulated interest upon to govern the confederated association. draw their recruits for the ministers, the school monies in its custody, and the number of graduates is rapidly dim- those derived from the sale of school inishing.

Dr. Crooker considers the attitude take measures to convince the Federal of the young men toward the pulpit to authorities that the just demands of large vestry attached to the St. Al- guarding Catholic civil rights in the be the clearest indication of the hold Manitoba in regard to these matters which any Church has upon modern should no longer be disregarded, and life, and his inference is that the the Legislature is informed that it may posal of the Separate School Board by the union and urged the advantages Churches mentioned are losing that be necessary to introduce legislation

and to amend the School Act. "Why do young men decline to be-Meunier, has every reason to be proud of the good and faithful Catholies of Windsor. the name "The American Federation of Catholie Societies." come ministers ? And we would study this question, not as advocates of any particular creed, but as friends and guardians of civilization. The fa Some of the Catholic papers of the which attention has been called certainly show that something is radically wrong. The situation startles us into the feeling of an impending peril. Some remedy is urgently needed. Re ligion is essential to civilization; and the Church needs the best men in its pulpits, that it may do the best work or mankind.'

It is not intended that the Federa-He then remarks that there is a all the other Public schools in Windsor tion shall take a side in the purely cause assigned by some persons for political matters of the nation ; but it this phenomenon. "We live in an will aim at advocating measures which age," it is said, " of course materialism When the system was first introduced, will be of benefit to the Catholie that is destructive of religious interthe Catholics were in the majority, and Church in general. It will not inter ests . . . and young men shun they went into the partnership to ac- fere in politics any further than is the ministry because they are brought commodate their Protestant neighbors, necessary to protect Catholic interests, up in an atmosphere fairly saturated

the enactment of the Manitoba Public School Act of 1890, the Catholics of

Canada.

is not likely that the intelligent and indignation was excited to a high pitch would disappear in a great measure if the Legislature of Manitoba that these in 1630, it is hard to conceive that it is moneies cannot be handed over until the more precious in 1902. But Canon Heuson's further reason. full justice be done to the Catholic ing is a curiosity in its way. He practically takes it for certain that the

-----THE CHRISTIAN PRIESTHOOD.

The Contemporary Review publishes an article by the Rev. Canon Hensley Heuson entitled " Our Unhappy Divisions," which is " a Plea for the Recognition of non-Episcopal Churches " by the Church of England.

The article is lengthy, but its scope may be compressed within a somewhat short space. He asserts that the National Church at present, owing to the predominance of the High Church party, holds non-Conformists to be schismatics, non-Episcopal orders to be no orders, and the Holy Communion administered in non-Episcopal Churches to be irregular, and " perhaps " invalid.

The real barrier against the admission of non-Conformists to Communion in the Church of England, he asserts to be the rubric at the end of the " Order of Confirmation." which runs thus :

" And there shall none be admitted to the Holy Communion until such time as he be confirmed, or be ready and desirous to be confirmed."

This change, he says, was added to latitude of belief, Lutheranism, High propagators of a faith in which they the Prayer-Book in 1661, in spite of strong protests offered by the Puritans, If a Church cannot preface its man- which were, however, futile.

dates with the same declaration which Canon Heuson maintains with truth was used by the Apostles of Christ who on his side that before this date Nonissued their decrees at their Council of conformists were freely admitted to Holy Scripture that both under the Old Jerusalem: "It hath seemed good to Communion in the Church of England and as part of the evidence on this he guarded the inviolability of the priestly the Holy Ghost and to us to lay no further burden upon you than these necesquotes from Rev. Richard Baxter's sary things," it is time for it to quit writings the amusing account which business as a Church, and to show itself this celebrated divine gives of his own to be merely a social or ethical club, confirmation, which shows that whatever seriousness may be attached to they dared to assume the priestly office this rite in the Church of England at THE MANITOBA SCHOOL QUESthe present day, it was a very fareical matter in the year 1630 when it was conferred upon Baxter himself, who Apostolic Succession talk to-day, main-The Manitoba Government has an is called by Dean Stanley " the chief taining that they have the right to asnounced through the speech from the

sume of themselves the sacerdotal or of English Protestant schoolmen." Baxter's account of his confirmation ministerial office. (Num. xvi-3-33.) is as follows, the Bishop referred to Moses and Aaron: "Let it be enough being Bishop Morton :

for you that all the multitude consist-"In the Bishop's days, some few of eth of holy ones, and the Lord is among em (the population generally) confirmed : in the country where I them. Why lift you yourselves above lived about one in ten or twenty, and the people of the Lord?' what that was, and how it was These men and two hundred and fifty can tell you by what I once made trial others, leading men of Israel, were

"When I was a schoolboy about fif- then told to take censers and stand beteen years of age, the Bishop coming fore the Lord offering incense, that the into the County, many went to him to be confirmed; we that were boys ran Lord might manifest His will, and they be confirmed; we that were boys ran out to see the Bishop among the rest, did so, whereupon, "The earth ot knowing anything of the meaning f the business. When we came thithbroke asunder under their feet. of the business. and opening her mouth devoured , we met about thirty or forty in all. them with their tents and all of our own stature and temper, that had their substance. And they went down ome "for to be Bishopped" as it was then called. The Bishop examined us alive into hell, the ground closing not at all in one article of the faith. upon them, and they perished from but in a Churchyard; in haste we were among the people." On the people who set in a rank, and he passed hastily had sided with these sacrilegious usurover us, laying his hands on our heads which might perhaps affect the and saying a few words, which neither I nor any that I spoke with understood, pers of the priestly office a plague fell which destroyed 14,700 of them, until so hastily were they uttered, and a Aaron, the true high priest chosen by God, "standing between the dead and

We have before this many times very short prayer recited, and there was an end. But whether we were shown that the so-called settlement of the living, prayed for the people, and the Manitoba School Act was not wor- Christians or infidels, or knew so much as that there was a God, the Bishop thy the name, and we hope the Dominthe plague ceased.' little knew, nor inquired. And yet he ion Government and Parliament will not vas esteemed one of the best Bishops in hand over the moneys which it has in England. trust for education in Manitoba, until a

Apostles: This was, surely, a very different "You have not chosen me, but I rite from the "imposition of hands" have chosen you, and have appointed you that you should go and should conferred upon the Samaritans whom bring forth fruit and your fruit should Philip had previously instructed in the remain." (St. John xv. 16.) faith of Christ, and whom the Apostles Again we have the testimony of St. Peter and John confirmed, and of whom

praved for them that they might re-

ceive the Holy Ghost . . . Then they laid their hands upon them, and they

And then when Simon, the magician,

nor lot in this matter : for thy heart is not right in the sight of God."

We may properly here remark that

the Book of Common Prayer has at the

present time a solemn form for the ad-

serts that this rite is administered

The Rev. Canon Heuson is of opinion

received the Holy Ghost."

JANUARY 1

THE CATHOLICS Archbishop Lang Mass Meeting o

Manitoba Free A mass meeting the city was held i rooms yesterday af pose of considerin public importance, fecting the Cathol province. The gat est and most rep the Catholics for n the enthusiasn dis the laity are taki the topics discusse the club was jamm standing through and scores could n The chair was occ Deegan, and seat platform were His hop of St. Boniface rier, Rev. Father M. I., Rev. Fathe Rev. Father O'D' Father Trudel.

re noticed most olics of the city, v tion from St. Bonin The chairman, ceedings, stated th consider was the

the deputation v government last w ian education. T ignored the fact t lies in this cou school settlement contained a bi-l which the Galicia bi-l own schools, and meet their own e that clause remo would never conse rally to the supp ists, the Galici by every means i taining that c (Cheers.) THE AL

The Archbishop meeting, and in marks, said a gr y the public of Manitoba, in the Galician quest that since those live under the Br made good Briti oughly Canadian. cient means to r course, the educa Schools must be according to the language should schools, but the try had consecra tem, and those right, might have their own laugu gether with the] matter of that very stragreed that taught in the sch of the teaching guage. Now, t that they must particularly beca for them to ke could children their own idion how to read. tion of the Ga education was Winnipeg. He the gentlemen such a lively in of Galician ch Government to did not seem to children who a city. None of have charge of peg, and even of t listricts, were called on this qu Selkirk ave past has had an of about twenty-five Ga two teachers a city and the contributed on school, nevert done, and efficie taught in that ild he welco the basement of Ghost. Who school? The F the request of t paying the teach Why do the Ga dren to that se lic school ? Bo school they wa own language English. If If th enough there w scholars. They pulsion to get (tend school. the law gran the points of teachers (cheer expressed lately abide by the s Galicians, but tain gentlemen amended or ev points desired cerned. Was desired that a cians themselv their proved f ward to see the sidered and the it because the and because th lic faith that the benefit of the school la opposed to the olics of Winn gentlemen wh terest in th government law amendee Catholics of This opened u not say of the of the proper v tion on the pa a deep interes Galician child to be conform it is thought t case might be it necessary this country t in order to l one in the l

JANUARY 18 1902.

Church of England is the true, or at

least a true Church of Christ, and from

this principle he infers that probably,

at least, the Episcopate in the Church

is of apostolic institution. But he

argues that it does not follow from this

that non-episcopal churches are any the

less true Christian churches. In fact

he actually quotes approvingly Thorn-

dike, as "one of the most rigid of Caro-

line clergy" who, nevertheless, "de-

fended the foreign reformers for their

neglect of the succession of the Apostles

because they could not discern it, as

they found it blended with such abund-

ance of accessories, especially in the

persons of men that hated to be re-

Thorndike "elsewhere boldly ad-

vances the far-reaching argument that

edification, the raison d'etre of the

Church, demanded the creation of a

ministry when the episcopal ministry

We are not surprised that a Low

Church canon of an organization which

admittedly fosters within itself every

Ritualism and Consubstantiation, to the

Latitudinarianism of Dean Stanley,

should maintain the non-necessity of

Apostolic succession. But, after all, it

is a matter well known to all readers of

and under the New Law Almighty God

Core (Korah) Dathan and Abiron were

even Levites, vet Almiguty God visited

them with a fearful nunishment because

which God had bestowed only on Aaron.

They spoke exactly as Canon Heuson

and other adversaries of the doctrine of

These self-appointed priests said to

formed." He continues:

could not be had."

office.

schools for themselves.

All admit that the Catholies have associations. more than paid for the two schools which they claim, and, besides, they are held by debentures for thousands of

to carry on their schools according to law. The trustees of this new Board verts to spiritualism. requested the Public School Board to rent them for one year the two schools which were bailt for and always used by vasty deep," and the ghosts, obedient but theological. He believes that the Catholic children, and in the meantime to the call, appeared on the stage one process is as follows : the whole question could be settled by by one, and perambuluted the portion both School boards.

The reader may imagine the surprise and indignation of the Catholics when the Public School Board positively refused to allow Catholics the use even of one school. The Catholics were clearly given to understand that they could get no share in the schools and that they would be held to pay the debentures for the schools built and used exclusively for Protestants.

warned the audience that fatal effects The great Windsor system was held might befall any one who should atup as a glorious one, but there is not much glory or any thing else in it for the Catholics. They are told they will end to the seance. get nothing, and that they must pay thousands of dollars besides. In a word, they are told by the Protestant majority on the Board that they have no rights, and they may grin and bear the burden. While the Catholics of Windsor and another method to test the matter, and

Essex, whenever and wherever they where in the majority, have always a simple experiment. The result was that

similar anti-Catholic and un-American he admits that it may explain it in part, but only in a small part. He

ANOTHER SPIRITUALISTIC FAKE. points out that young men are not en-tirely influenced in their choice of a An amusing occurrence took place at profession by the desire of amassing dollars for the building of the schools a spiritualistic scance at Austin, wealth: and there are still candidates used exclusively for Protestant pupils. Texas, the day after Christmas, where- enough in the teaching profession for As the whole system was merely an by an abrupt termination came to a example, which is not a lucrative one, illegal compromise, and might be upset series of spiritualistic seances which to indicate that there is no drift away at any moment, the Catholics conclud- had been in progress for several weeks from it as from the pulpit and there are ed to form a Separate School Board, and in that city, and had resulted in the also an abundance of "humanity work-" conversion " of several hundred con- ers," who are not engaged in their

> work for the sake of lucre. Dr. Every night for weeks, the mediums Crooker, therefore, is of opinion that had called forth spirits from the the cause of the trouble is not ethical,

When a young man begins to study arbitration or by any plan agreed to by of the hall assigned to them with digni- for the ministry, his horizon widens, fied, and supposedly, with ghostly and he soon discovers that his once cherished beliefs-the beliefs that were tread, when one of the disembodied spirits treaded on an upturned tack, inculcated into him from his childhoodwhereupon with a most unghostly but are against what science forces him to truly wierd yell it grasped one of its believe. Should he finish his studies bare feet with both hands and began to and become a minister, he must either become a hypocrite and conceal his utter maledictions against the unruly doubters who had placed the tacks upon convictions, or subject himself to the peril of a heresy trial, which has bethe floor in a double row to test the come a very common event in recent reality of the spiritual manifestations. The managers of the seances had years.

The remedy the Rev. Dr. proposes is that the Churches lay aside as "value- is willing to do this, the Dominion tempt to touch the ghosts, and that at less luggage" much of their dogmatic all events such an attempt would put an teachings which are outgrown and useless affairs.

A couple of doubters, not wishing to infringe openly the rules laid down, the cause of the decline complained of is the Dominion Government would be and being, perhaps, somewhat fearful theological rather than ethical, we be- rash and insensate to hand over to the lieve he has diagnosed the case correct- Province the moneies under its control. lest some dire catastrophe might occur from such a breach of decorum, took | ly; and we believe that he is partly of which it may be necessary to make correct also in stating virtually that the use in order to re-establish under the for this purpose laid down the tacks as situation arises out of the recent spread law the system of Catholic Separate of notions which are Latitudinarian, Schools as it existed before the oppress-

The result was that the seance was which we hold to be almost identical ive legislation of 1890. riends with the greatest liberality, it brought to a sudden close, and popular with infidelity. But these notions

Winnipeg have suffered inconceivable it is said in Acts viii., 6-21 : hardships in being subjected to a double taxation for schools, being compelled to pay the Public school tax while mainwith one accord hearing and seeing the miracles which he did. . . And there taining their own schools, and no hope was great joy in that city . . . And Peter and John when they were come of redress has been held out to them.

This is admitted to be a serious hardship, as it is also a breach of the solemn agreement entered into by the Manitoba Legislature when the province was established as part of the Dominion of

offered the Apostles (the first Bishops of It would now be a suicidal act for the the Church of Christ) money that he Dominion Government to let go the might obtain the power of giving the power which it possesses by reason of Holy Ghost by the laying on of his the school monies under its control, un- hands, "Peter said to him : May thy money

til full justice be done to the Catholics perish with thee : because thou hast of the province. esteemed the gift of God to be pur-

Judging from the past, it would seem that from the Legislature of Manitoba very little justice is to be expected. The Reform Government of that Province refused to do justice to the Catholics and so far the present Conservative Government has been equally unwilling to act fairly and equitably. It is barely possible that the present

Provincial Government may so reopen the question as once more to restore to Catholics the liberty and rights which they enjoyed before 1890. If it firmed.

Government might reasonably meet the that in order that Communion might views of the statesmen who have charge be given to Nonconformists, the Rubric

of the affairs of the Province : but insisting upon the reception of Con-So far as Dr. Crooker has shown that until this be done to the fullest extent. firmation, or at least the desire of its reception, should be eliminated ; and, evidently placed upon the rite itself by and as Rev. Dr. Baxter implies, by the Bishops generally in his time, we see no

good reason why Canon Heuson's sug-Le. the Dominion Government tell

Paul:

"Neither doth any man take the "And the people were attentive to those things which were said by Philip, was.

Under the New Law the case is sim-

ilar. Christ tells His first priests, the

The priesthood of the New Law must therefore be kept up in a very different manner from that of the so-called Evangelical ministers who have taken on themselves the ministry, not by the way in which Christ has appo ointed, but by usurping that sacred offi e accord ing to their own fancy, and the minis-try of the Church of England is no sounder in this regard than that of the denominations which do not claim to possess " Apostolic Succession.

THE LETTER CARRIERS.

Many of the leading newspapers of the country have again taken up the chased with money. Thou hast no part claims of the letter-carriers for an increase of salary. That they are richly entitled to such an increase, no sensible man will express a doubt. Our energetic Postmaster General has, since his assumption of office, accomministration of Confirmation which asplished many things for which he deservedly received the commendation "after the example of the holy the public. We hope he will add another to the list by apostles," and the prayers thereof are mak ing a wages of liberal increase to the effect that the Holy Ghost may the hardest worked men come upon those who are to be conin the public service. What the carriers receive now is a mere pittance. and for very shame a liberal increase should be given, and that at the earliest possible moment.

We are pleased to notice that Mr. George L. Goodrow has been elected Reeve of Cayuga. This is a sign of indeed, considering the farcical value friendliness towards Catholics, but in some places in Ontario, we regret to "that best of Bishops," Dr. Morton, state, bigotry still exists. Mr. Goodrow will make a capital reeve : and at the end of his term of office, we have no doubt, the people of the town will nestion should not be followed. If Anglican Confirmation was but a farce which a good Catholic faithfully per-forms the duties of a public office.