FOR THE CURE OF

Colds, Coughs and Bronchitis

There is a Remedy absolute in its curing properties, as can be vouched by thousands of testimonials:

SPRUCINE A definite Preparation of Spruce Gum, Wild Cherry, Hoarhound and Tar.

Children Take it with Pleasure.

The Mother Superior of the Bourgeoys Academy writes:

WINGATE CHEMICAL CO., Ltd., Montreal.

GENTLEMEN,—Having used SPRUCINE Syrup for a severe Cold, we have obtained a complete cure. We wish all success to the proprietor of this precious remedy.

Yours truly. MOTHER SUPERIOR.

St. Patrick's Day at St. Laurent.

St. Patrick's day was fittingly and appropriately celebrated by the students of St. Laurent College. It was the fortieth annual observance of St. Patrick's Literary Association, and because March 17, the date dear to every Irish heart, fell on Sunday, the celebration was transferred from the seventeenth to the twenty-first.

Rev. James Lacey, of Ogdensburg, N.Y., and Rev. Michael O'Brien, of Montreal, old students of the college, graced the occasion by their presence; the one to preach, the other to say Mass. Father Lacey said Mass at 7 a.m., at which all the members received Holy Communion. Rev. Michael O'Brien, of Montreal, sang the High Mass at 8.30. Under the direction of the assistant moderator, Rev. Thomas Kellett, a full choir responded. The soloists were Messrs. McKeon, Davis, Bresnahan, Maher, McDonough, Doherty, McGarry and Farley. Messrs. McKeon, Davis and Bresnahan rendered fittingly the "Kyrie." Rev. Father Lacey delivered an uncommon eulogy on St. Patrick and paid a glowing tribute to the Irish race. The sermon did honor to Father Lacey and was greatly appreciated by his audience.

At the close of the Mass, the members proceeded to the college gymnasium, where in song and laughter they mingled together.

At two o'clock the annual banquet was served. The guests were: Rev. J. J. Lacey, Ogdensburg, N.Y.; Rev. Michael O'Brien, of Montreal; Rev. Fathers Hebert, C.S.C., the President of St. Laurent College; E. Meehan, C.S.C., W. H. Condon, C.S.C.; E. Laurin, C.S.C.; T. Kellett, C.S.C. Other guests were Messrs. A. Griffin, G. Bruneau, D. Clement and V. De Goesbriand.

The toast master, Mr. D. E. Regan, introduced the speakers of the day, and each responded with a toast which elicited great applause.

Mr. Philip Griffin—Irish Heroes.

Mr. Philip Dwyer—The Day we Celebrate.

Mr. B. DuBois—Our Canadian Members.

Mr. Edward McDonough—Our American Members.

Mr. F. Otto Linke—Our Sister Societies.

Mr. J. D. Sullivan—Our Society.

Mr. Francis Lamar—Rhetoric Class.

Mr. F. A. Baker—Our College Days.

Mr. D. E. Regan—The Land Across the Sea.

Pres. James Dolan—The Future of St. Patrick's Society.

The last to respond was the worthy President, Mr. James Dolan. His toast, "The Future of St. Patrick's Society," was ably given. In concluding he thanked the members, one and all, for their co-operation.

The sister societies, St. Cecilia, St. John the Baptist and St. Edward, were represented by Messrs. Clement, Brunean and De Goesbriand respectively.

After dinner the members went to the gymnasium, where a band concert and a literary programme, selected by Messrs. Dolan and McKeon, contributed greatly to the enjoyment of the members. In the evening the college band gave a concert. The programme, made up of Irish and American airs, was skilfully executed.

During Benediction of the most Blessed Sacrament, given by Rev. E. Meehan, C.S.C., Mr. Cornelius Maher sang admirably the "O Salutaris." Messrs. McDonough and Sweeney rendered a duet. The remaining soloists were Messrs. O'Byrne and Clement.

The committee of arrangement was Messrs. James Dolan, chairman; D. E. Regan, T. Broderick, J. Tischer, A. Byrne and P. Murphy.

The Society's officers for the present year are:

Rev. W. H. Condon, C.S.C., Moderator.

Rev. Thomas Kellett, C.S.C., Assistant Moderator.

Mr. James Dolan, President.

Mr. James Sullivan, Vice-President.

Mr. Daniel E. Regan, Recording Secretary.

Mr. F. Otto Linke, Treasurer.

Mr. Philip Dwyer, Cor. Secretary.

Mr. Benjamin DuBois, Librarian.

To Rev. Thomas Kellett, C.S.C., the society wishes to extend its sincere gratitude for his endless labor and self-denial in its behalf; also to Mr. Malancon and Mr. Maher, who worked unsparingly for the success of the feast.

D. E. R.

Correspondence.

The following letter has been addressed to the Montreal Herald:

To the Editor of the Herald:

Sir,—I beg to direct your attention to a few of the very objectionable features of Saturday's Herald. I feel quite sorry I subscribed but a few weeks ago for its continuance for another year.

Objection No. 1. Note well the stupid excerpt ridiculing the Irish—another of your stage Irishman's tricks—which appeared under the Herald's Sieve entitled "Quicker." The assinine Cockney pronunciation of "Moike" for Mike is so characteristic of some dull folks among our Anglo-Saxon friends! This excerpt I am mailing to the Montreal Hibernians for their edification and enchantment

Objection No. 2.—Your Ottawa correspondent can't find words flattering enough for praise of the new prophet Balaam—the Rev. Cook, who knows it all about Ireland and Irish wit and Irish beauty, forsooth. Yet he can lie and lie he eminently does, by denouncing the "agitators"—men like Dillon, Davitt and Parnell—while like hungry vultures such men as he—can I call them men?—fattens and thrive on the fruits of their labors. Oh, how anti-Irish these hypocrites are, and so chock-full of that ingratitude which more strong than traitor arms quite vanquishes the truly great.

Lastly, the Herald flaunts in the face of its Catholic readers the speech of the magnanimous Dr. Sproule. This diatribe appears flattering unction to the Herald's soul. It would not criticize his attacks on the Catholic Church in France which the Herald knew to be as false as dicers' oaths. Such heroic courage, or an ounce of it, must not be expected of the Herald.

When your circulating agent comes into my office next time, he will, I venture to predict, receive his reward.

M. MONAGHAN.

Quebec.

IRISH GAELIC WANTED.

To the Editor, True Witness:

Dear Sir,—I have been in Montreal over twenty years, and though I am a lover of Gaelic songs and attended many Irish entertainments, I never had had the pleasure of hearing an Irish Gaelic song.

Now the Irish Gaelic is so like the Scotch Gaelic that unless one was well posted he might easily mistake it for one of the different dialects of the Scotch Gaelic. Is it not time that something should be done in this matter?

I know of no study more profitable or instructive than the study of languages. The Highland Scotch of Montreal, as well as the Welsh, have already made a good start in the good work. I am sure a good Gaelic singer from Ireland making a tour of Canada would be a grand success.

The Celtic revival is making good progress on the other side, why not share it here? The day is past when any man need apologize to another for his language or his religion. The more languages a man has the more times he is a man. We need not be any less friendly to our Saxon fellow-countrymen for cultivating the language of our common ancestors.

Yours truly,

NORMAN MURRAY.

Newman Literary Society Observe Feast of St. Patrick.

The Irish boys of Montreal College fully demonstrated their love of the Emerald Isle and of the great St. Patrick, when, on Thursday, March 21st, the Newman Literary Society of that institution consecrated an "open meeting" to the commemoration of the Saint's feast and to the glories of Erin. It was but one of their regular meetings somewhat more artistically arranged.

A neatly designed programme called for eight items, the first of which was a piano overture of Isish melodies, well rendered by Mr. McCarthy, who also acted as accompanist. Then the president, in a few words of welcome, explained the object of the present "open meeting."

At the roll-call all the members responded with some very apt quotations from Irish authors.

"How Larry Sang the Agnus," by the secretary, Mr. Melaugh, gained much merited applause for its excellent "true to nature" delivery. "The Irish Celt," an essay by Mr. McGill, showed a good store of information of pre-Christian Ireland as well as a knowledge of the development of the various arts in that country. But the pathos brought out by the vice-president, Mr. Haley, in "Will my Soul Pass through Erin" was particularly appreciated. "The Study of O'Connell," by ex-President Mr. Farquharson, held the audience's sustained attention, delineating the Liberator's courage, faith, patriotism and powers. The oration of the day was by Mr. McCarthy, "The Day we Celebrate," he did full justice to, in showing why it should be celebrated and why, as sons of Erin, we should ever remain true to the motherland.

"Lead, Kindly Light" and "Let Erin Remember the Days of Old," as two vocal numbers were warmly received. Between music and literature the programme was an excellent one. Rev. Father Lecoq, superior of the Sulpicians, addressed the society, bidding it success, and commenting upon the numbers. The Celts, said he, in passing through Gaul, sowed a little of their Celtism there, and therefore he (the speaker) was somewhat Celtic also. He related many pleasing anecdotes in Irish history, and heartily praised what was being done in music, literature and elocution by the Newman Literary Society.

The following is the list of members: Rev Gerald J. McShane, S.S., Moderator; Homer Desmarais, President; Charles Haley, Vice-President; William Melaugh, Secretary; Daniel McGill, Asst. Secretary; John Morriss, Sergeant-at-Arms; Joseph Emery, Leo Farquharson, Albert Tessier, Thomas McCarthy, Michael Quinn, Thomas Skelley, Edmund Daigle, Edward Craven, Michael McGee, James Dolan, George Clarke, Elphege Viens.

ITEMS OF INTEREST

PASCAL RETREAT.

On Sunday evening last at the Church of Notre Dame, commenced the Pascal retreat for the men of the parish, preached by the Rev. Father Le Marchand, the eminent Dominican who has been delivering the Lenten sermons in that church.

SERVICES OF HOLY WEEK.

In all the churches last Sunday there was the usual ceremony of the blessing of the palms. At the Gospel the Passion, according to St. Matthew, was sung. Throughout the week the different events leading up to the great culmination on Good Friday will be commemorated by solemn Tenebrae on Wednesday, Thursday and Friday. On Good Friday in St. Patrick's Church, at three o'clock, will take place the Way of the Cross, and in the evening, 7.30 o'clock, solemn sermon on the Passion and veneration of the Cross.

EVIL TO BE STOPPED.

The Government will, this session, introduce legislation to prevent the gift of liquor to men employed upon public works, under the provisions of the peace preservation act. At present the law merely prohibits the sale of liquor to workmen. Under such conditions experience has proven that especially upon railway construction this is not sufficient to stop illicit traffic in intoxicants, so the Minister of Justice will now bring in a bill to make the giving of liquor a misdemeanor. The bill will also extend the right of search for liquor to railway cars and contractors' camps so as to permit of complete suppression of the traffic.

GRAND TRUNK RAILWAY SYSTEM

NEW YORK EXCURSION

MARCH 28th, 1907

From Montreal { ROUND TRIP FARES } $11.50

Going date, March 28th, 1907. Return limit, April 8th, 1907.

Trains leave at 8.45 a. m., and 11.10 a. m., week days, and 7.40 p. m. daily.

EASTER

HOLIDAYS FARES

Quebec, $4.90	Toronto, $10.00
Sherbrooke, $3.25	Hamilton, $10.65
Ottawa, $3.50	London, $12.95
Detroit, $15.00	Pt. Huron, $14.85

And all other points in Canada, also Messina Springs, N. Y., and intermediate stations and return, at

SINGLE FIRST CLASS FARE

Going March 28 to April 1st, inclusive. Return limit, April 2nd, 1907.

CITY TICKET OFFICES

137 St. James Street, Telephone Main 460 & 461, or Bonaventure Station

CANADIAN PACIFIC

EASTER

Cheap Trips

Toronto	$10.00	Hamilton	$10.65
Ottawa	3.50	London	12.95
Quebec	4.90	Peterboro	8.15
Sherbrooke	3.35	Farnham	1.30
St. Johns, Q	1.00	St. John, N. B.	14.50
Ste. Agathe	2.00	Labelle	3.20
Magog	2.75	Knowlton	2.10

and all other points in Canada, Fort William and east at

Lowest one way First Class Fare

Good going March 28, 29, 30, 31 and April 1. Good for return until April 2, 1907.

TICKET OFFICE: 129 St. James Street

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INTERCOLONIAL RAILWAY

Bonaventure Union Depot

LOW RATES.

Easter Holidays.

One First-Class Single Fare

for the round trip—to all stations on the line.

Going 28th, 29th, 30th, 31st, and April 1st, 1907.

Return April 2nd, 1907.

CITY TICKET OFFICE,

St. Lawrence Hall—141 St. James Street, or Bonaventure Depot. Tel. Main 615.

J. J. McCONNIFF, City Pass. and Ticket Agent.

H. A. PRICE, Assistant Gen. Pass. Agent.

MONTREAL WHOLESALE PRICES

Flour—Manitoba spring wheat patents, $4.40 to $4.60; strong bakers, $4 to $4.10; winter wheat patents, $4 to $4.20; and straight rollers $3.75 to $3.85 in wood; in bags, $1.65 to $1.75; extra, in bags, $1.50 to $1.60.

Rolled Oats—$2.10 to $2.15 in bags of 90 lbs.

Oats—No. 2, 43 1-2c to 44c per bushel; No. 3, 42 1-2c to 43c; No. 4, 41 1-2c to 42c.

Cornmeal—$1.35 per bag; granulated, $1.50.

Millfeed.—Ontario bran, in bags, $21 to $22; shorts, in bags, $22.50 to $23; Manitoba bran in bags, $21 to $22; shorts, $22.

Beans—Prime pea beans, in car load lots, $1.25 to $1.30 per bushel.

Potatoes—60c to 72 1-2c per bag of 90 lbs., in carload lots.

Peas—Boiling, in broken lots, $1.10 to $1.15 per bushel; in car lots, $1.05.

Hay—No. 1, $13.50 to $14 per ton on track; No. 2, $12.50 to $13; clover, $10.50 to $11; clover mixed, $11 to $11.50.

Provisions—Barrels, short cut mess $22 to $23.50; 1-2 brls. $11.75 to $12.50; clear fat back, $24 to $24.50; long cut heavy mess, $20.50 to $22; 1-2 brls do., $10.75 to $11.50; dry salt long clear bacon, 12c to 12 1-2c; barrels plate beef, $11 to $12.50; half brls. do. $6.25 to $6.75; barrels heavy mess beef, $8.50; 1-2 barrels do., $4.75; compound lard, 8 3-4c to 10 1-2c; pure lard, 11 3-4c to 13c; kettle rendered, 13c to 13 1-2c; hams, 13c to 16 1-2c according to size; breakfast bacon, 15c to 16c; Windsor bacon, 15 1-2c to 16 1-2c; fresh killed abattoir dressed hogs, $10 to $10.25; alive, $7.45 to $7.60.

Eggs.—New laid, 22c to 23c.

Cheese—October made, white, 13 3-4c; colored, 14c nominal.

Butter—Choicest creamery, 27c to 28c; medium grades, 24c to 26c.

Ashes—First pots, $5.50 to $6; seconds, $5.25 to $5.35; pearls, $6.85 to $6.95 per 100 pounds.

This Store will Close at 5.30 p. m. Daily and 1 p. m. on Saturdays

THE S. CARSLEY CO. LIMITED

THURSDAY, MARCH 28, 1907.

The Newest in Spring CARPETS

Our Carpet Department is now overflowing with the choicest selections of all qualities and all the different makes of Carpets, Carpet Squares, Rugs, Mats, Scotch Linoleums, Oilcloths, Inlaid Linoleums, Sanitary Cork Carpets and every description of Floor Coverings, imported from the best makers in the world.

TAPESTRY CARPETS at 44c, 55c, 68c, 80c to	$1.05
BRUSSELS CARPETS at 75c, 89c, 97c $1.05 to	$1.90
WILTON VELVET CARPETS, per yard, at 85c, 98c to	$1.30
CONNAUGHT AND WILTON CARPETS of superb quality at	$1.55
ENGLISH AXMINSTER CARPETS, $1.35, $1.45 to	$2.45

Call and inspect our collection—it is a pleasure for us to show the goods.

300 SQUARES OF DIFFERENT PATTERNS AND SIZES to choose from. Here are a few of the sizes and prices:

A Manufacturer's Stock of Art Squares Bought Much Below the Regular Prices.

300 Squares of Different Patterns and Sizes to Choose From. Here are a few of the Sizes and Prices:

Size 2x3 yards	$2.95	3 1-2x4 yards	$6.75
2 1-2x3 yards	$3.75	3 1-2x4 1-2 yards	$7.85
3x3 yards	$4.25	4x4 yards	$7.45
3x3 1-2 yards	$4.95	4x4 1-2 yards	$8.45
3x4 yards	$5.75	4x5 yards	$9.45

These Squares are of excellent quality and fine patterns.

THE S. CARSLEY CO. LIMITED

1765 to 1783 Notre Dame St. — 184 to 194 St. James St., Montreal

In This Spring Weather

See that your feet are properly protected against dampness . .

Our Waterproof Boots assure you comfort and dry feet.

Every Style of Rubbers and Rubber Boots.

Special this week in Ladies' Good Rubbers. Sizes 2½ to 5. Worth 60c. a pair at 48c.

RONAYNE BROS.

485 Notre Dame St. West.

Chaboillez Square.

HOLY WEEK LORE.

(From the Ave Maria.)

The Wednesday of Holy Week is called Spy Wednesday, because it was on this day that Judas bargained to become the spy of the Jewish Sanhedrim.

The kiss of Judas, according to tradition, was really a necessary sign to indicate the one to be apprehended. This was because James (the Less) resembled our Lord so closely in form and feature.

All Fools' Day (April 1) is never far removed from Passion Week. According to tradition, the old custom of sending persons on needless or fools' errands, is nothing but a travesty of the sending hither and thither of our Saviour from Annas to Caiaphas, and from Pilate to Herod.

The contemplation of the wounds inflicted on the sacred body of Our Redeemer has inspired the world with reverential awe. The most commonly used exclamation of the Middle Ages was "Zounds!" which was but a contraction of a most solemn oath, sworn "By Christ's wounds!"

When a cross for church or for personal use has been made of precious metal, it has not infrequently been studded with either five rubies or five carbuncles—one at each extremity and one in the centre. These represent the Five Wounds of Christ.

For Good Friday there is a special service called the Seven Last Words. The priest recites the seven sentences recorded as being uttered by Christ on the Cross. Upon each "word" is given a short meditation or homily; sometimes appropriate music is rendered between them. The Seven Last Words are: 1. "Father, forgive them, for they know not what they do." (St. Luke, xxiii., 34.) 2. "Verily I say unto thee, this day shalt thou be with Me in Paradise." (St. Luke xxiii., 43.) 3. "Woman, behold thy son; son, behold thy Mother." (St. John xix., 26, 27.) 4. "I thirst." (St. John xix., 28.) 5. "My God, My God, why hast Thou forsaken Me?" (St. Matt. xxvii., 46.) 6. "It is finished." (St. John xix., 30.) 7. "Father, into Thy hands I commend My spirit." (St. Luke xxiii., 46.)

Dismas was the name of the Penitent Thief to whom Christ on the cross addressed the words, "This day thou shalt be with Me in Paradise." He was afterwards canonized, his feast being on March 26. The name is also variously spelt Desmas, Demas and Dysmas. He is mentioned in the apocryphal Gospel of Nicodemus, and in the story of Joseph of Arimathea. In both these writings the other thief is called Gastas, although in some of the ancient mystery plays he is called Gesmas. Longfellow calls the Penitent Thief Titus, and the impenitent malefactor Dumachus.