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Y Co. LIMITED
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TWEED SUITS
FOR \$5.95.
High Class Tweed Suits,
at most advantageous
at five dollars on each
woolen fabrics, in
Men's Stylish
begin on
\$5.95
style—faultlessly
tailored. The
pronounced and satis-
fying, should not miss
any. Buy and
\$5.95
SALE OF
TURTLE WAISTS
MURDAY.
White Muslin Waists made
the good work on Fri-
day of choice as those who had.
HOUSES AT 69c
ilfully made, with ten tucks in
each sleeve, with modillions of choice
material; sleeves have 5 neat tucks
of fine tucking. Special
price at \$1.25. Special
69c
HOUSES AT 79c
half-inch tucking and ten
tucks, ornaments on the
designs, interwoven,
You have your choice. 79c
Y Co. LIMITED
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SALE
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raperies, Window Shades,
Embossed Bedsteads and
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EMPIRE BUILDING
2474 and 2476
CATHERINE STREET
An Murphy Co.,
LIMITED
Great
summer
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Departments.
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Silks, Wash Fabrics
dies' Jackets, Ready-
tunes, Skirts, Blouses,
and Children's Cloth-
so, numerous Special
staining Belts, Em-
Ribbons, etc., at
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MILLINERY DEPT.
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335.00, have all been
at \$10.00.
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THE TRUE WITNESS AND CATHOLIC CHRONICLE
MONTREAL, SATURDAY, JUNE 25, 1904.
PRICE FIVE CENTS

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EPISCOPAL APPROBATION.
"If the English-speaking Catholics of Montreal and of this Province consulted the
best interests, they would soon make of the 'True Witness' one of the most prosperous and
general Catholic papers in this country. I heartily bless those who encourage this noble
work."
—PAUL, Archbishop of Montreal.

NOTES OF THE WEEK.

OUR METHODS OF LIVING. — We live much faster now than did our forefathers, and much shorter as well. We need not count our lives by years, but by the amount of good done, both for ourselves and for the world. We travel now as our fathers never could travel, yet one knows less of any one country than did they. We read scores of papers and periodicals, and nothing is left us when we lay them down. Our fathers read a few, very few books, but they knew them well and studied them deeply. We have a million sources of enjoyment to every one they had, yet they actually enjoyed life, while we have not time to enjoy it. In this connection there is a very wise passage in an address recently delivered by Dr. Kerby, of the Catholic University. It covers a vast field in a very short space and it gives us a very exact picture of that state which we are attempting to illustrate. The learned prelate said: "Our unrelated, useless, incomplete, provoking activities are killing nobler life. After fashion and fiction and games and travels and society and business and market reports and war and politics and study have engaged us, there is left no time or energy or taste to look into the depths of the soul, to establish the sense of moral empire over its faculties, and keep clear of vagueness and cloud its holy vision. The value of not knowing many things, of not knowing many people, of not doing many things, the protection to be found in discriminating ignorance, the moral calm of simplicity and retiring prudence in which St. John Chrysostom sum up all philosophy the blessed value of leisurely living, are forgotten, ignored, despised."

There is the truth in a nutshell. The mighty whirl of life is such that we are not able to find leisure to think of its end or of eternity beyond. We go on, like the canoeist on the current of Niagara. It is swift, often delightful, always certain, ever irresistible; but the end comes with a plunge and we are unprepared for it. There must be some leisure in life, some moments to pause and to meditate; otherwise life is but a fleeting vision, and the awakening is awful death.

CATHOLIC NEWSPAPERS would have no trouble to succeed and to perform their splendid mission if they were only properly supported by a fair percentage of Catholics who are in a position to do so. But the truth is that they are not so supported. It is only the one who seeks to secure subscriptions for a Catholic paper who is able to speak positively on the subject. And if each one of such persons were to give his experience the result would not be believed. It would certainly astonish the general public. One of our contemporaries has given a list, and not a complete one, of the answers given by persons who are desirous of avoiding the trouble or expense of giving a dollar or two a year for the sake of having an organ. Here is the list:

1. That you have not been asked to do so.
2. That you have little if any interest in Catholic affairs.
3. That you prefer not to be bothered with religious reading.
4. That it is merely neglect. You haven't thought of it.
5. That you "take so many papers" you must economize by cutting off the best and most necessary of them.
6. That you will let the other fellows defend your religion.

7. That you differed once with an editor and can't forgive him, although you agreed with him in ninety-nine other instances.
8. That such money as you pay for papers you give to dailies which occasionally insult your religion, refer to your Church as "the Romish church," and bring yellow immorality and scandal into your family.
And added to this is the following passage: "If you are not a subscriber to a Catholic paper and belong to the first, fourth, fifth, seventh, or eighth class, you will subscribe at once; but if you belong to the second, third, or sixth, we can do nothing for you." There seems to us, despite all this, to be more difference than ill-will in the Catholic element regarding their papers. It is only in the hour of need, when Catholic principles are attacked, or when Catholic doctrines are misrepresented, that these people waken to a realization of the situation and run to the Catholic editor to have their cause defended. They then see and feel the necessity of such a mouthpiece.

But does not that savor of meanness? Suppose you practise the same in private life? Let us say that you neglect, ignore, and even talk ill of your neighbor, when you are not in the immediate need of his help, but the moment you find that his voice, or his pen, or money, or good will is needed to protect you from some evil, you run to him and beg for his good services. How does a man, guilty of such conduct, deserve to be treated? You would be the very first to declare that his conduct is un-Christian. Yet that is the very way in which you act towards the organ that can defend you and send your defence into thousands of homes. But to argue with people who do not want to understand is useless. Thank God, there are yet thousands left who have true principles, and who are filled with the real spirit of Catholicity.

THE ST. JEAN BAPTISTE. — This week the Church celebrates the feast of Saint John the Baptist; and as it is the national and patronal feast of our French-Canadian fellow-citizens. They commemorate, on that day all the glories and traditions of their people. As a religious festival it is one of great importance. In the case of a Saint the Church always celebrates the day of his death, for that is the day of his entry into eternal life. Exception, however, is made for St. John the Baptist. His birth into this world, and not the day of his martyrdom is celebrated. The reason is obvious. Saint John was the precursor of Christ; he came before the Savior to make clear, to get ready, to prepare the pathway of the One that was to come after him. He performed for Christ in person the mission that all the Apostles and their successors have since performed for the Church of Christ. That is to say, he went ahead, announced His coming, and made known to the peoples amongst whom He was to pass that the Messiah was at hand. Then he baptized Our Lord in the Jordan, and thus participated in the institution of that first of all the Sacraments.

Like John the Baptist, their patron Saint, the French race in Canada have been the precursors of Christianity and the heralds of civilization. No saint in all the calendar of the Church could have more fittingly been chosen as the patron of the founders of the first institutions of this country. This year the celebra-

tion of the St. Jean Baptiste has a special significance. It is the seventieth anniversary of the foundation of the St. Jean Baptiste Society of Montreal. And, accordingly, the demonstration is made to assume proportions far beyond the ordinary. Like, when we celebrate our own patronal and national feast, the French-Canadians begin by an act of Faith, and by paying homage to a Saint of our Holy Church. That portion of the day's events consists of the Holy Sacrifice of the Mass. This is a noble, an ancient and a characteristic feature of that day's rejoicings. Then, having done honor to God, returned Him thanks for all the blessings He has sent, and offered Him up petitions for all the needs the year to come, with light hearts and beaming faces, they turn to the national phase of the celebration. As Catholics we owe a vast debt to our French-Canadian fellow-citizens. It has been by means of the preservation of their language and laws that they have succeeded in securing for the Church the advantages she enjoys in this province. And our religious institutions, all attached to the same glorious Faith, for we all kneel at the same altar, have been safeguarded to a godly degree by the presence of such a bulwark as the knitting together of the French language and of the French laws has afforded.

Then, from the national standpoint, we can well rejoice with our French-Canadian fellow-citizens, for we have much, very much, in common. Besides the sympathies between the lands of our respective ancestors — expressed in the battles fought by Irishmen for France, and by Frenchmen for Ireland — we cannot but recall the hospitality of their people towards ours when the shadow of a terrible affliction hung over our emigrant thousands. By all these bonds — bonds of a common Faith, of a mutual affection in the years of old and in the lands beyond the sea, and of sympathies and gratuities here in Canada; by all these bonds we rejoice with them in their celebration of their national festival, we unite with them heart and soul in their hopes and aspirations, for the future, and we join with them in an invocation to God through the advocacy of the Great Baptiste, for prosperity and happiness, peace and glory, for all their future generations.

Ecclesiastical Notes.

REV. GEORGE M. SEARLE was elected Superior-General of the Paulist Fathers at a recent general chapter held in the mother house, New York. He had been acting Superior since the death of Father Deshon. Father Searle has completed his 65th year and is a convert to the faith. He is of New England stock, and a direct descendant of Governor Dudley, first Lieutenant Governor of the Colonies, and Ann Hutchinson. He is a second cousin of President Eliot, of Harvard, his grandmother and Dr. Eliot's grandmother having been sisters. Father Searle attended the Horace Mann School. He was graduated from Harvard in 1857. One of his classmates there was John D. Long, ex-Secretary of the Navy.

Father Searle took up mathematics and astronomy as his favorite studies, and became instructor at the Naval Academy from 1862 to 1864, many of the celebrated commanders of the day being his pupils. Later he became assistant astronomer at the Dudley Observatory at Albany, where he discovered Asteroid Pandora, No. 55. Religion early interested him, and he became a Catholic in 1862. He spent some years at Rome in study and then joined the Paulists, being ordained in 1871. As a Paulist he spent most of his time in teaching theology and science. At the opening of the Catholic University he took control of the astronomical department. He was mentioned for the place of astronomer at the Vatican Observatory.

He is the author of many works, particularly of a treatise on geometry and a recent work on controversial nature, "Plain Facts for Fair Minds," which has within a few years

reached a circulation of more than half a million.

JUBILEE GIFTS. — Right Rev. Mgr. Michael Joseph Lavelle, rector of St. Patrick's Cathedral, New York, and Vicar General of the Diocese, June 6, celebrated the twenty-fifth anniversary, the silver jubilee, of his ordination to the priesthood. Two Archbishops, three Bishops, a host of domestic prelates, more than three hundred priests from both within and without the diocese, and an assemblage of the most prominent Catholic laymen of the city assisted at the solemn high Mass, of which the jubilarian was the celebrant. John D. Crippins, on the part of the laity, made an address eulogistic of Mgr. Lavelle, and presented him with a purse said to contain \$15,000 in gold. A silver loving cup came from the attaches of the Cathedral, the Sisters of Charity and the Christian Brothers of the Cathedral school presented a magnificent dinner service, while the priests of the parish gave the flat silver to go with the service. Mgr. Lavelle made a brief reply.

CHRISTIAN BROTHERS. — On the eve of the feast of the Sacred Heart six young men received the habit at the novitiate of the Order at Ammondale, Md. Their names are: John Moran, of Scranton, who will be known as Brother Eugene. Joseph Huss, of Scranton, Brother Gerardus. John Doyle, of Philadelphia, Brother Gerald. Alphonsus O'Gorman, of New York, Brother Alas. Lawrence O'Neill, of New York, Brother Clement.

BISHOP'S WORK. — The Western Watchman reports: During the first visit to Laguna de Bay province, Archbishop Harty (of Manila) confirmed 26,720 persons. The visit lasted two weeks, and over 2000 were confirmed each day. His Grace was everywhere received with the greatest enthusiasm.

MR. FALCONIO. — On the 18th June the Holy Father received, in private audience, Mgr. Diomede Falconio, the Apostolic Delegate to the United States, and formerly to Canada. Mgr. Falconio went purposely to Rome to pay his respects to the new Pope, whom he had never met. When Mgr. Falconio was sent to Canada the present Pope was in his own Venetian district, and the Apostolic Delegate has never returned to Rome since then. The Holy Father was well satisfied with Mgr. Falconio's report concerning Catholicity and the Catholic clergy in America, congratulated him on the great work that he has been doing, and invited him to remain in Rome as long as he desired to prolong his visit. Mgr. Falconio, however, expects to leave Rome for America about the end of July.

ST. JOSEPH'S HOME.

The recently organized St. Joseph's Home for homeless Catholic working boys, to which reference has been made in previous issues of the "True Witness," is receiving many evidences of sympathy each week. Among the contributions received during the past week may be mentioned: Rev. Father Newman, Richmond, Ont., \$10; Mrs. T. Kinsella, Ottawa, Ont., \$2; Mrs. Whelan, Burritt's Rapids, Ont., \$1; Jas. Doris, Goulbome, Ont., \$1; Miss Helen Dwyer and A. McGinley, Goulbome, 25c each for gas meter; several friends, \$3.50; R. Archer & Co., \$10; W. P. Stanton, a desk; H. G. Lee, a gas stove; Mrs. Doyle, \$1.

CHURCH TAXATION.

The bill to tax church property, so urgently put forward by the Cuban Liberals a few weeks ago, is now announced permanently shelved, owing to the efforts of President Palma.

NOTES FROM QUEBEC.

(From our Own Correspondent.)

PICNIC. — The annual picnic of St. Patrick's choir was held last week to St. Catherine's Grove, a most delightful spot near Lake St. Joseph. The party numbered about fifty and were accompanied by Rev. Fathers Henning and Delargy. The weather was all that could be desired and a most enjoyable day was spent by all.

AGED NUN DEAD. — Rev. Mother St. Cyril, founder of the Jesus-Marie Convent at Sillery, and ex-Superior-General of the Order, is dead. Deceased, who was nearing her 80th birthday, was on her way to Sillery, there to spend the remainder of her life in the institution which she founded, when she was overtaken by death at Providence, R.I. Her remains were brought here and interred on Saturday last. Mother St. Cyril was a native of Lyons, France.

FORTY HOURS. — The Forty Hours' adoration commenced in the Church of St. Jean Baptiste on Sunday with the imposing ceremonies attending the opening of this devotion. The closing ceremonies took place on Tuesday morning.

SCHOOL CLOSING. — The scholastic year is now drawing to a close. On Thursday last the closing exercises took place at the Convent of the Good Shepherd, Friday, the 24th inst., has been fixed for the closing of the school conducted by the Sisters of Charity. Monday, Tuesday and Wednesday of this week the public examination of the pupils of St. Patrick's School took place in St. Patrick's Hall. The closing exercises and distribution of prizes will take place in Tara Hall next Sunday. Most of the schools conducted by lay teachers will also close this week.

LATE FATHER GAUVIN. — The funeral of the late Father N. Gauvin, who died on Tuesday last, took place on Thursday morning at the Convent of the Sacred Heart. Mgr. Marois officiated at the requiem Mass. A large number of the clergy were also present. The chapel was heavily draped in black. The interment took place in the cemetery reserved for the clergy of the institution.

A DAY OF REJOICING. — Upon entering St. Patrick's Church on Sunday one could see at a glance that some solemn ceremony was to take place, the Sanctuary being most profusely decorated. The occasion was indeed a joyful one, as Rev. John Kane, C.S.S.R., was to celebrate his first Mass. At 10.30, preceded by the altar boys and a number of the pupils of St. Patrick's School, Father Kane, in his sacerdotal robes, accompanied by acceon and subdeacon, left the Presbytery and went in procession by way of St. Stanislas and McMahon streets to the Church. The newly ordained priest was followed by his venerable father and mother and other relatives as well as a few intimate friends of the family. When Father Kane reached the foot of the altar, he immediately began Mass. After the Gospel Rev. Father Gannon ascended the pulpit and taking for his text: "Behold, I am with you all days, even to the consummation of the world," preached an eloquent sermon on the dignity of the Catholic priesthood, and congratulated the parents of the young priest on having a son vested with the sacerdotal powers. After the sermon Father Kane from the altar gave his blessing to the congregation. The "Te Deum" was sung at the end of the Mass. The day was observed as one of rejoicing. St. Patrick's parish has contributed quite a large number to swell the ranks of the grand old missionary Order of Redemptorists.

REDEMPTORIST MISSIONS.

Rev. Father McPhail, C.S.S.R., and Rev. Father Holland, C.S.S.R., have returned to the city after having conducted a two weeks' mission at Richmond and Goulbome, Ont., thriving and prosperous districts. In the latter place plans have been completed for the erection of a new Church.

Fathers for the purpose of enlarging the presbytery, which was too small and altogether unsuited for a religious order. So long as the mountain weight of debt which rested on the Church when the Fathers took charge remained, the good Fathers uncompromisingly put up with every inconvenience, their only desire being to free the church of debt. In a great measure due to their able and careful management, this has now been accomplished, and the people are only too happy to be in a position to give the Fathers a more comfortable and commodious dwelling. When the projected alterations are made the building will be one of the finest of its kind in the city. This is another instance of the spirit of progress with which Father Henning is imbued. The flourishing condition in which the parish finds itself to-day can be mainly attributed to his untiring zeal. Is it any wonder then that his parishioners almost idolize him?

C.O.F. — St. Patrick's Court, C.O.F., are organizing a monster pilgrimage to Cap de la Madeleine, to take place next month. It is the intention of the third Order of St. Francis of St. Saviour to visit the shrine on this occasion.

WILL BE SCARCE. — Wild strawberries, raspberries, etc., will be very scarce in this district this year, the heavy and continued rains having destroyed the blossoms. In some places the crop will practically amount to nil.

KNIGHTS OF COLUMBUS.

At the National Council of the Knights of Columbus in Louisville, Ky., last week, it was definitely decided to erect a \$100,000 office building as headquarters on the property recently purchased for the purpose on Chapel street, New Haven. The plans of John Lyman Faxon, a Boston architect, were accepted, and work will be begun on the structure at once. The building will be of the most modern type of architecture and the top floor will be reserved for the home offices of the order. In the report of the national treasurer, P. J. Brady, of Cleveland, it was stated that the balance in cash on deposit December 31 last was \$189,366.64. Los Angeles was selected as the meeting place of the next council. The four new members elected on the board of directors each year for the period of three years, making twelve members in all, are as follows: P. J. McNulty, of Pennsylvania; W. J. Cummings of Rhode Island; F. D. Thorn, of New York, and W. J. McCulloch, of Iowa, who was re-elected to succeed himself. The retiring officers of the Board of Directors are: William Prendergast, of New York; Hugh V. O'Donnell, of Rhode Island; and John P. Kavanagh of Montreal. The national officers are chosen only every two years and this was the off year. The Knights of Columbus in St. Louis sent a communication to the Council in session, inviting them to attend the World's Fair on October 12, which has officially been designated as Columbus day at the big fair.

On the trip to Mammoth Cave a large bronze Knights of Columbus emblem on a large iron pole was planted with a short ceremony at the entrance to the cave. Each Knight present thereupon fast a stone at the base of the staff, and hereafter every Knight apassing the emblem will cast a stone at its base until a large mound of pebbles shall have been cast as a mark of world-wide respect. — Catholic Universe, Cleveland.

PROPERTY PURCHASED.

The property on St. Stanislas street, adjoining St. Patrick's Presbytery has been purchased by the Redemptorist