

**SADLER'S**  
...FOR...  
bound Prayer Books.  
Prayer Beads.  
Metal, Pearl, Ivory, etc.  
Caskets, small and large.  
Gold and Silver.  
**SADLER & CO.**  
...1889...  
DAME STREET  
found the trusting heart  
insincere,  
think that which we do  
a lonely tear,  
but a passing thought,  
not about  
Things that rise and  
ing heart to doubt.  
strong within ourself  
who love us true,  
y tell us of a fault;  
mpatient, too,  
down the angry words  
our lips may mount,  
and wait; 'tis only one  
little Things That Count.  
from our very heart  
anger rise,  
mind the pleading looks  
e from soulful eyes;  
we bruise, in passion's  
the falling tear;  
yes, oh, Little Things,  
ow wrought you here!  
oh yes, you Little  
s,  
but not for gain;  
to sadden trusting  
s,  
for naught but pain,  
s clouds in some one's  
n some one's day;  
e deeds and words  
ando, unsay!  
peak the kindly word"  
one of pride;  
h sorrow from a soul,  
turn aside,  
word and deed and  
in angel wings,  
voices echo true;  
Little Things!  
Murray, in Hartford  
urant.

OUR WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BEFORE 6 O'CLOCK P. M. ON TUESDAY OF EACH WEEK.

AN ACCURATE CHRONICLE - BRIGHT NEWS NOTES.

OPEN TO ALL OUR PARISHES

ST. PATRICK'S.

**BOUNDARIES OF PARISH.**—St. Patrick's parish extends from Amherst and Grant streets on the east to Mountain and McCord streets on the west. Above Sherbrooke street. It runs from Amherst street to city limits west beyond the Grand Seminary. On the south, it runs from the corner of McCord along William street to McGill, down McGill to river and along water front east as far as Grant; the northern limit is the old city boundary, now the dividing line between St. Louis and St. John the Baptist wards, and running from the corner of Amherst and Duluth Avenue, along a line about midway between Duluth and Napoleon streets. All St. Louis Ward lies in St. Patrick's parish.

**WHO ARE PARISHIONERS.**—All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. Those of all other languages belong to one or other of the French parishes, either Notre Dame, St. James' or St. Therese, according to location. In Louis, according to location. In families where French and English are equally spoken, the nationality of the head of the family decides to what parish the family belongs, thus when the mother tongue of the head of the family is French the whole family belongs to the French parish, and to St. Patrick's when the mother tongue of the head of the family is English. In cases of doubt, especially on occasion of marriage, parties should consult one or other of the pastors of the territory on which they live.

HOURS OF SERVICE.

**ON SUNDAYS AND HOLIDAYS.**—Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers

and Benediction, at 3.30 p.m.; evening service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7.30 p.m.

**ON WEEK DAYS.**—In summer, Masses at 5.30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7.30 o'clock.

PARISH SOCIETIES.

**FIRST SUNDAY OF MONTH.**—Holy Rosary Society, instruction and investment in scapular, immediately after Vespers in the Church.

General Communion of Sacred Heart League at 8 o'clock Mass.

**SECOND SUNDAY.**—Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church.

General Communion of Holy Name Society at 8 o'clock Mass, recitation of office of Holy Name at 7.30 p.m.

**THIRD SUNDAY.**—Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

**FOURTH SUNDAY.**—Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Vespers.

Promoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leaflets, etc., in library, 92 Alexander street; on 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

**FIRST FRIDAY DEVOTIONS.**—The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benedic-

tion and Act of Reparation at 7.30 p.m., followed by short instruction.

**LADIES OF CHARITY** meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

PARISH REGULATIONS.

**BAPTISMS** are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

**MARRIAGES.**—Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be avoided.

Your marriage may not be the only one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Fanns are received any day from 4 to 5.30 p.m., except on Saturdays, Sundays and eves of holydays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should bring a reliable witness, and when available, parents are preferred. According to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, so that he may give them advice

and direction suitable to the occasion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

**CONFESSIONS** are heard on Saturdays and eves of feasts, from 3.30 to 6 p.m., and from 7.30 to 10 p.m. On ordinary days, except Tuesday afternoons in winter, confessions are heard from 4.30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternoon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

**FUNERAL SERVICES.**—It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a numerously attended funeral the deceased are deprived of the benefit of a Mass sung over their remains.

**CATECHISM CLASSES** are held at St. Patrick's every Sunday, from September till the summer holidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers and a staff of some 65 catechism teachers.

**Order of Exercises.**—2 o'clock, opening prayer, recitation; 2.20, discursive remarks or short exhortation on the feast of the day, hymn; 2.30, instruction followed by Hymn; 3.00, dismissal.

**N.B.**—The success of the catechism depends in a large measure upon the fidelity of the parents in sending their children regularly and on time.

NOTES OF THE WEEK.

**LATE LAMENTED PASTOR.**—Further details of the death and last moments of our late beloved pastor have been received. It was consoling to hear that fully five days elapsed between the operation and the death.

His sufferings became very painful towards the end only; but were most heroically borne and offered up for this particular intention: "The success of the mission at St. Patrick's." The clergy of St. Patrick's who have been more than usually burdened with labor of late wish to extend their hearty thanks and appreciation for the many expressions of sympathy received on the occasion of the death of the late Reverend Pastor.

A solemn Requiem Mass was most kindly offered up for the repose of Father Quinlivan by the Fathers of St. Ann's Church on Thursday last.

**THE FORTY HOURS** were opened at the High Mass on Sunday last, and were well attended.

Flowers and candles were received more than usual this year, and most sincere thanks are extended in the name of Our Lord to the generous donors.

As in previous years several of our good and staunch parishioners spent the whole night of Sunday and Monday in Church before the Blessed Sacrament, keeping watch, singing hymns and reciting the Rosary.

**MEN'S MISSION.**—The closing exercises of the men's mission were even more impressive than those of the preceding week. Amid the splendor of the Forty Hours' devotion, the sight of 1800 men holding lighted tapers and solemnly renewing their baptismal promises, then reverently kneeling to receive from the missionary the blessing of the Vicar of Christ, all this formed a majestic spectacle that left a deep impression upon priests and people. Rarely has a mission in St. Pat-

rick's been conducted with such success, and stirred up such religious enthusiasm as that of the Rev. Passionist Fathers this year. Father Mark and Father Robert have done a great deal of good among us during these two short weeks, and the fruits of their self-sacrifice and earnest labor will doubtless be solid and abiding.

The reverend gentlemen left for their respective homes early Monday morning.

**HOLY NAME SOCIETY.**—As a tangible result of the mission 230 new members were received into the Society of the Holy Name.

The office of the Holy Name was recited in presence of the Most Blessed Sacrament on Monday evening.

**EASTER SUNDAY.**—High Mass will be celebrated at the usual hour. Solemn Vespers and Benediction of the Blessed Sacrament at 7.30 p.m.

**THE NEW PASTOR.**—On Saturday morning, the Rev. Martin Callaghan, S.S., received a communication from the Superior of the Seminary, appointing him pastor of St. Patrick's and successor of the late Father Quinlivan.

The appointment was ratified by His Grace the Archbishop.

Our new pastor whose nomination has been received with universal satisfaction, is disposed to do all in his power to advance the well-being of the numerous community entrusted to his care and confidently depends upon the well known goodwill and co-operation of the parishioners of St. Patrick's.

**NOTE.**—Owing to their many duties the priests of the parish can attend none but cases of sudden illness or accident from 8 o'clock on Saturday until the afternoon of Sunday.

Notice of funerals should be given as early as possible, and the time appointed for each adhered to strictly.

St. Ann's Parish.

**THE ABBOT OF DUNGARVON.**—Through an inadvertence, which we deeply regret, our report of St. Ann's Young Men's entertainment St. Patrick's night contained no mention of the two principal characters in the cast, viz: "The Abbot of Dungarvon" and "Colonel Hammersleigh." The latter was taken by Mr. W. E. Finn. The role was a difficult one, and would have tested the ability of many well known professionals, yet Mr. Finn acted the part to perfection, and in the "Ruined Abbey" scene, where he lay wounded and delirious, he evoked the unstinted applause of the immense audience.

Mr. T. F. Sullivan, first as "Gilbert Hammersleigh," and later as the "Abbot of Dungarvon," added new "prestige" to his well-deserved reputation. As "Gilbert," the "Colonel's" brother, he attracted immediate attention which he held to the end of the prologue; but it was as the "Abbot" that his full power was shown. The character is one that requires a large measure of histrionic ability, and in the hands of a mediocre actor would scarcely be noticed, but Mr. Sullivan so brought out the capabilities of the part as to fully realize the author's conception, and the long-suffering and noble "Abbot" was a favorite among favorites. The actor's identity was completely lost in that of the monk; his appearance was perfect, and in his denunciation of "Col. Hammersleigh" his rich and powerful voice penetrated into every nook and corner of the great auditorium. Apart from his work as the "Abbot," Mr. Sullivan had on his shoulders the added responsibility of stage management. That he essayed the two denotes pluck and enterprise; that he succeeded in both shows eminent ability, and the genial T. F. possesses all three. 'Tis a pity that they are brought to the front only once a year.

St. Peter's Parish.

**A SILVER JUBILEE.**—Bright as as the brightest silver, and rich as the richest gold was the jubilee celebrated by the Temperance Society of St. Peter's Church, Visitation street, on the 16th of this month. Twenty-five years ago the Oblate Fathers, who have been ever in charge of the great and important parish of St. Peter's, founded a temperance society—which apparently was even more a necessity in those days than at present. After a quarter of a century that same society numbers to-day eight hundred members and some three hundred children, whose youthful years are being stamped with the seal of total abstinence. These boys not only have the example set for them, by their elders, but they are brought up in an atmosphere of temperance that cannot fail to affect their future lives in a most beneficial manner. The grand celebration received an increase of display and importance by the presence and the encouraging words of His Grace the Archbishop and that other great apostle of temperance, Rev. Father Strubbe. The musical portion of the programme was under the able direction of Mr. L. L. Dussault. The organization of the whole entertainment was due as a success to the energy and skill of Rev. Father Dequiere, O.M.I., the spiritual director of the society. It was at once a sacred concert and a religious ceremonial, and well calculated to leave a lasting impression upon all who had the good fortune of taking part therein or of attending. It is encouraging to note the progress made by our various temperance societies; and each time such a celebration takes place it gives a fresh impetus to the sacred cause of temperance in our Catholic community.

Our influence is measured and expressed by our example. We can lead others no farther than we go ourselves.

Catholic Notes.

**A GOOD PLAN.**—The Rev. Father Boylan, of St. Lucy's Church, New Jersey, is much encouraged by the manner in which subscriptions to a fund to build a new rectory have been promised. His plan is to have four hundred parishioners subscribe \$25 apiece and allow them one year in which to pay the money.

**A MUSICAL CLASS.**—St. Patrick's B. V. M. Sodality, Penn., has organized a class in music for its young men. Miss Norah M. Burke is the director.

**SAVES A BANK.**—Bishop Foley of Detroit has just saved a bank from suspending. The Dime Bank of that city had paid out over \$100,000, owing to a false rumor, and the storm increased. At noon Bishop Foley appeared at the bank and advised the depositors to retire and leave their money, saying it was perfectly safe. Then the alarmed depositors departed.

**GOOD WORK.**—The K. C. Council at Erie made arrangements for a Paulist mission there, paying all expenses and assisting the pastor by acting as ushers and in various other ways.

**AT ST. BRIDGET'S CHURCH.** Ottawa, on a recent Sunday the members of the various Catholic societies of the parish received Holy Communion. Over three hundred members of St. Bridget's Court, Catholic Order of Foresters; St. Bridget's Branch of the C.M.B.A., and the Ancient Order of Hibernians approached the holy table. Mass was chanted by the Rev. Canon McCarthy, who also gave a short address to the fraternal societies. He eulogized the works of the societies and advised all men eligible to membership to join one or more of these societies. The societies encouraged friendly associations, thrift and sobriety and the families of the members are certain to be protected when anything happens to the head of the family.

**LEGACIES TO THE POPE.**—The "Catholic Universe" says:—A paragraph has been going the rounds that His Holiness Pope Leo XIII. has received in legacies during the past year some \$120,000, as though that were a vast sum to be devoted by the pious dying to the service of God. It is well known that His Holiness's personal life costs a sum much less than the food of an English laboring man, but that the working of the Church, radiating through all lands, costs far more than the sum named above. Nor is there anything to be astonished at in this, for the pious Anglican Church last year raised nearly £8,000,000 for Church support, and £1,000,000 for charitable purposes. Why, then, this chatter about £120,000?

**JOINED THE CHURCH.**—Rev. Rudolph Altschul, formerly a minister of the Reformed Episcopal Church, was received into the Catholic Church with his wife and five children recently. The ceremony was performed at the Church of St. Paul the Apostle, Fifty-ninth street and Ninth Avenue, New York. Speaking of the causes that led him to become a Catholic, Mr. Altschul said:

"I found indifference in the Protestant church and a great disregard for the sacred truths of Christianity. I also became satisfied that the Church of Christ can be ruled by only one visible head."

A PRIEST COMPOSER.

Like the young Italian abbe, Don Perosi, who conducted a couple of years ago, one of his own oratorios in the Vienna Musical Hall, and won world-wide fame in the domain of melody, Rev. Father Hartmann, a Tyrolean monk of the Order of St. Francis, and a conductor in the Pope's orchestra at Rome, performed a similar work and attended as conductor at Vienna, on the occasion of the feast of the founder of his Order. "San Franciscus" is the title of the oratorio, and it said by the most eminent musical critics that the work is full of sweet melodies, in praise of the great Saint, in whose honor it was composed and to whom it has been dedicated. We

have here another living and tangible proof of the devotion of the Church to the fine arts as well as to the sciences. That there is nothing incompatible between the life of a monk and the cultivation of music, painting, architecture, or the researches of geology, astronomy and every other science, the history of our monasteries abundantly proves. And this is an additional example of the humble monk excelling in the domain of art.

IRISH LONGEVITY.

Times numberless have we drawn attention to the potent fact that the Irish race is a long-lived, and that its characteristic longevity is due to its purity of morals and above all to its fidelity to the Church's laws regarding marriage. It is claimed that James O'Neil, of Clinton, Me., is the oldest man in Maine, who has a living parent. We might almost say that he is the oldest living man in the world who has one of his parents still alive. Mr. O'Neil is eighty-one years of age, and with him lives his mother, a lively little woman of ninety-eight years. She has been the mother of eight children, one of whom is her aged son Jimmy. The account of this quaint couple runs thus:—"Mrs. O'Neil is a very small woman, weighing only 80 pounds, but she bears her age jauntily, making the beds and doing all the housework for a family of three. Mr. Jas. O'Neil is badly crooked and twisted from his original manly shape by rheumatism, but his general health is good and he does a little farm work every day. Two years ago his wife died, and, as his children were out of the State, he asked his mother to come and be his housekeeper. Mother and son occupied the house until last fall, when one of James's granddaughters came on from Boston and has helped. Mrs. O'Neil is eighteen times a great-grandmother, and has a big household of other descendants."

ONE ON FATHER DOYLE.

The Rev. Alexander Doyle of the Paulist Fathers, is a clever speaker and a warm advocate of total ab-

stinence and tight-closed saloons for Sunday. When he talks on these topics the ears of opponents tingle.

Lately among his admiring auditors was a country girl who had come to New York and found herself stirred by admiration of everything in it. The preaching of Father Doyle impressed her deeply, and she wrote home to her mother this choice bit of criticism:

"I never got tired of going to hear the sermons in the Paulist Church, mother. Father Doyle is such a lovely preacher that you think every word he said was true!"—New World, Chicago.

PAPAL JUBILEE.

The Papal jubilee, writes a Roman correspondent, is coming up to the most enthusiastic anticipations. Every jealous of the Papacy's glories the Quirinal journals predicted a fizzle. "Peter's" pencils are falling off," they said, "the jubilees follow too closely on one another, religious loyalty is growing weary. And above all the policy of Cardinal Rampolla has received such mortal blows that it will check the coming and going between the moral capital of Christendom and the provinces." In spite of such prophecies the Papal jubilee is flooded with light from all sides. There is no need of describing the enthusiasm of Catholics; it is great, general and resists.

The administrative concentration, completed and welded together under Pius IX., has broadened the social zone of the Papacy. To the power of unity Leo XIII. has added the force of expansion.

PURE GOLD Jelly Powder

Joyfully, Quick. Flavored with PURE GOLD EXTRACTS Always true To Name!

AT YOUR GROCERS