#### GEMS OF THOUGHT.

Education is an ornament in pros-perity and a refuge in adversity.

Those who follow after others in sinning are in danger of following them in suffering.

Happiness lies concealed in our duties which, when fulfilled, give it forth as the opening rose gives forth

Life to be worthy of a rational being must always be in progression; we must always propose to do more or better than in time past.

There are two sorts of content. One is connected with exertion the other with habits of indolence. The first is a virtue; the other a vice.

The next best thing to being happy one-self is to be able to make others so. Perhaps that may be the sort of happi-ness they have in the next world.

There is no true happiness outside of love and self-sacrifice, or rather outside of love, f.r. it includes the other. That is gold, and all the rest is gilt.

The very consciousness of trying for real excellence in anything is a great support. It takes the sting from fail-ure and doubles the joy of success.

ore and doubles the joy of success. Cold words freeze people, hot words soorch them, bitter words make them bitter, wrathful words make them wrathful. Kind words produce their own image on men's souls; and a beautiful image it is.

Bacon tells us that the virtue prosperity is temperance and the virto of adversity is fortituder but it di-pends upon ourselves whether wegather these and other precious fruits from either of those plants.

Conscience is like a sundial. If you let truth shine upon it it will point you right; but you may cover it over so that no truth can fall upon it, and then it will lead you astray if you follow its guidance.

Some say that the age of chivalry is past. The age of chivalry is never past as long as there is a wong left unredressed on earth, and a man or woman left to any. "I will redress that wrong, or spend my life in the attempt."

For the earnest man or woman there is no end to effort. One sim reached and its difficulties surmounted, an-other will quickly present itself to the sapiring spirit; and before that is reached other difficulties must again be not.

Faithful prayer always implies correlative averting Faithful prayer always implies cor-relative exertion; and no man can ask honestly and hopefully to be delivered from temptation, unless he has him-self honestly and firmly determined to do the best he can to keep out of it.

# MILES OF VARIOUS NATIONS.

The Irish mile is 2,240 yards.
The Swiss mile is 9,153 yards.
The Swiss mile is 1,763 yards.
The Italian mile is 1,763 yards.
The Stoot h mile is 1,164 yards.
The German mile is 8,167 yards.
The German mile is 8,167 yards.
The Arabian mile is 2,133 yards.
The Turkish mile is 1,268 yards.
The Flemish mile is 6,256 yards.
The Flemish mile is 6,256 yards.
The Roman part mile is 2,256 yards.
The Roman mile is 1,556 yards.

The Werst mile is 1,167 or 1,337 yards
The Dutch and Prussian mile is

6,480 yards.
The Swedish and Danish mile is 7,341.5 yards.

The English and American mile is 1,760 yards.

# GOOD RULES TO GO BY.

Never obtrude any advice unasked. Aim at cheerfulness without levity. Never dispute if you can fairly avoid

it.

Never show levity when people are sugaged in worship.

Never judge a woman's character by external appearance.

Say as little as possible of yourself and those who are near you.

Never affect to be witty, or just so as to wound the feelings of another Never court the favor of the rich by flattering either their vanities or vices.

Never dispute with a man more shan 70 years of age, nor a woman, nor an enthusiast,

thusiast, Never ridicule sacred things, or what

others may esteem to be such, how-ever absurd they appear to be.

Never think the worse of another on account of his differing with you in politics or religious opinion. Absent person who is centured to an absent person who is centured to an absent person who is centured to an absurd person who is centured to a suppose for as truth and propriety will allow. Never resent a supposed injury till you know the views and notives of the author of it, nor seek any occasion to retailiste.

### SOME INTERESTING PACTS.

There are 2,750 languages 1492. America was discovered in 1492 A square mile contains 649 acres. Envelopes were first used in 1850. The three parts of the contains of the con

Watches were first constructed in A storm moves thirty-six miles per

A hurricane moves eighty miles per

ne first iron steamship was built in The first lucifer match was made in

Gold was discovered in California in The first horse railroad was built in

The average human life is thirty-

one years.

Coaches were first used in England in 1569.

Modern needles first came into use in

Modern needles first came into use in 1545.

Kerosene was fast used for lighting purposes in 1526.

The first newspaper was published in England in 1588.

The first newspaper advertisement appeared in 1620 on spinning was performed by the hand spinning wheel. Glass windows were first introduced into England in the eighth century. Albert Durer gave the world a prophecy of future woodengraving in 1527.

Measure 287 feet on each side and you will have a square acre within an interest of the state of the state

# OKLAHOMA HOTEL RULES.

Gents goin' to bed with their boots on will be charged extra. Three raps at the door means there is a murder in the house and you must

is a mutter in the masses and get up.
Please write your name on the wall
paper, so we know you ve been here.
The other leg of the chair is in the
closet if you need it.
If that hole where that pane of glass
is out is too much for you, you'll find
a pair of pants back of the door to stuff
it.

a pair of pants back or the design of the in it.

The shooting of a pistol is no cause for any alarm.

If you're too cold, put the oil-cloth over your bed.

Karaseen lamps extra: candles free, but they must burn all night.

Don't tare off the wall paper to lite your the wall in the wall paper will not take out on bricks in the mattress.

your pipe
Guests will not take out 'em bricks in
the mattreae.
If it rains through that hole overhead
you'll find an umbrella under the bed.
The rats won's hurt you if they do
chase each other across your face.
Two men in a room must put up with
hale.

Please don't empty the sawdustout of the pillars.

If there's no towel l'andy use a piece of the carpet.

# HOW TO SHARPEN A KNIFE.

It is a fact well known by dealers in It is a fact well known by dealers in cutlery, that not one man in fifty knows how to sharpen a pocket knife, A rator must be laid flat on the hone being hollow-ground, and requiring ' fine edge. The pocket knife, however, requires a stiff edge, and the moment it is laid flat on a stone to as to touch the polished side, its edge is ruined. The office of the state of the

#### CAN YOU AFFORD IT?

When tempted to go out with the boys for a lark, Think! Can you afford it? The most of their money is spent after

dark,
Think! Can you afford it?
You may sit round the tables where cards are dealt out.
Or paint the town red on a rollieking bout.

out, the end you're both money and character out, Think! Can you afford it?

Chorus:

Oh ! Can you afford it ?

Think! Can you afford it ?

If you save every dime they'll be dollars in time,

Think! Can you afford it?

You'd like to be dutish and sposting

new clothes,
Think! Can you afford it?
How they're to be paid for nobody

knows,
Think! Can you afford it?
It's all very well to keep decent and clean, at when with the boys not appear

And when
very mean,
But your bank account's much better
fat than it's lean,
Think | Can you afford it?

orus: wife is a good thing to have in s

house,
Think! Can you afford it?
She'll keep you at home and stop many

carouse,
Think! Can you afford it?
She's a luxury, sure, and if you would try
To keep her you'll find, perhaps with
a sigh,
That women, like the hats they wear hat women, like the hats they wear now, come high, Think! Can you afford it?

# MY NATIVE LAND.

I love the land of Canada— The dear land of my birth, I deem my native country. The fairest place on early. I love her lakes and rivath, Her forests, grand and high, And every charm that brightens The landscape to the eye.

I love the slender tamarac, The tail and stately pine, The bonnie burch and kingly oak, With clinging ivy vine, So beautiful, se glorious, In their autumn splendor dress'd, I love them all, but oh! I love The maple tree the best.

Old England has her royal rose, The thirds Scotland's pride, While many brave and pallant m For Erin s shamrock died, But I will keep my maple leaf— And they may keep the rest— Our country's precious emblem, The dearest and the best.

We'll take the red and queenly rose. The maple's glossy leaf. The shamrook and the thistle, And twine them in a wreath, We'll take those well-loved on No fairer can be seen, And wave them in a gralland And wave them in a gralland For our dear and gentle Queen.

Oh! lovely land of Canada,
May joy and peace be thine,
May the sun of bright prosperity
O'er thy Dominion shine:
May the sons be brave and noble,
Thy daughters true and kind,
And the love of Queen and counts
Our hearts in friendship bind,
—Marie Joussy.

### AN IDEAL HUSBAND.

At a gathering of young ladies one vening last week one of them pro-osed that the party draw up in a

circle, and each give her opinion as to the qualifications of an ideal husband. It was immediately agreed to, says the Miceaster Bieconia, and oil tite discussion and the same at the control of the con

"He most be moral, well-ired and have some fixed and honovable method of making a living."
What! not one word about his being tittled, rich or landsone! "the man I marry must be my other self. He must be aympathetic with me in my tastes and pursuits. When he comes I shall know him, and all the love I have to give shall be his, and I shall expect love in return for love. Of course, if he must be a shall expect love in return for love. Of course, if he much the bester, but I shutdown so him less were he none of these things."

True womanly sentiments! Would that they could find an echo in every coman's heart. The number of undant that the sates and inclinations of husband and wife differ as widely as night and day. For instance, one is literary and divorce outworn. Many fanciated by outward glamour, rush heading into matrimony, and too late find that the tastes and inclinations of husband and wife differ as widely as night and day. For instance, one is literary and day. For instance, one is literary expected the state of the same and wife in things which in reality, decide an estrangement of husband and wife in things which, in reality, decide their happiness: and each would find it easy to saccribe all the other's abermas for the one charm not there, namely, a responsive heart in all things.

# WHAT A WOMAN CAN DO.

She can come to a conclusion wither the slightest trouble of reasoning on the said no same man can do that Six of them can talk at once and get along first rate, and no two men can do that

She can safely stick 50 pins in her dress, while he is getting one under his thumbnail. thum bnail.

thumbnail.

It thumbnail on a cucumber in half a Belle coul of a cucumber in half a beautiful dresses and skirts, while a nan will fret and tune and growl in one loose shirt.

She can talk as sweet as peaches and cream to the woman she hates, while two men would be punching each other's head before they had exchanged they had a company to the shead before they had exchanged to words.

infant.

She can—but what's the use? A woman can do anything or everything, and do it well.

She can do more in a minute than a man can do in an hour, and do it better.

better.

She can drive a man crasy for 2s hours and then bring him back to hours a country of the country of the country of the chin, and there does not live that mortal son of Adam's race that can do it.

# KNEW WHAT HE WANTED.

"Is there anything I can do for you?" asked Mrs. Cumso, tenderly, when her husband was suffering from seasickness. "What do you want?" "I want the earth," gasped Cumso, as he again leaned over the rail.