the service is beyond their comprehension. I would have attempted this some time ago had it not incurred my severance from our church Sunday-school, as its maintenance depended solely on our missionary and myself, we being the only teachers, and he being necessarily absent many Sabbaths preaching at out-stations, I could not see it my duty to relinquish my post; now however, we have at length succeeded in obtaining a few teachers.

The Rev. Mr. McWilliams is a most efficient superintendent, he has established a good Bible-class, and I think I may say that we are prospering.

We have a band of heathen living among us for whom nothing has yet been attempted. While we sit at worship, especially in summer, we hear the beating of their drums attended by their heathen dances. Could a teacher speaking their language be sent them?

Although the P. A. school cannot be said to be doing Indian work, I think you will agree with me in deciding that it has been a boon established by the F. M., which cannot be over-estimated. The first, and until recently the only school in this vast country, its aim has ever been to give a thorough Chris ian education, the Bible taking the first place, and this in a country where the whole tendency is to attend to worldly matters regardless of Spiritual, must have a bearing on the rising generation.

My school roll numbers over 50. Upon coming to P. A., besides teaching I was obliged to add the duties of house tkeeping; this has been a heavy task on health and strength.