Walk in the thine eyes; s, God will well. would avoid and his o life everand there, you must

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the fcrip-John 5. 39. ink ye have to the ext they be h of Engnations, if they will

eve those pe fatisfied to thereby submit to, upon men, be faved.

In order to affift you in this, as it is my duty to do, I will explain to you those things which you are to believe, those means whereby only you can be faved, and those conditions and duties which you must observe: And I will do it, with the Affistance of God; in a manner short, plain and eafy to be understood, and followed in practice; for I well know, that being obliged to work hard for your subsistance, you cannot spare much time for fludy; and therefore cannot read large tracts, nor comprehend deep arguments. Nor does God require fo much of you as of fuch as have time to fludy and to improve their knowledge and abilities. , But the God's goodness requires but little from you; yet that little, is not to be neglected because it is but little: On the contrary, the leffer it is, the more you are obliged to answer the obligation. Read therefore what, follows with attention; and lay it to heart, to follow it in your lives and behaviour.

I shall divide my matter in three parts. In the first, I will explain to you, those things which you are to believe: In the second, I will set before you your religious duties; and in the third, those of morality, which we may call the duties

of a good life.

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