3rd. That Jesus of Nizareth was the Messiah, or Christ, predicted in the Old Testament, that he was a man of the seed of David and race of Abraham, but that in accordance with God's oath to David, and his own perfect life, God adopted him as His Son, which adoption was manifested by the spirit anointing him at his immersion, by his holy life, sacrificial death, resurrection, and ascension to heaven, from whence he shall come to judge the quick and dead, and establish his kingdom on the earth.

4th. That man is a creature formed of dust, subject to death, and whose future life depends on a sincere belief in, and obedience to the requirements of the gospel, by which life and immortality have been brought to light.

5th. That the devil is not a person, but a principle inherent in man as the consequence of sin, and manifested in various ways; but chiefly in antagonism to the laws of God and the plan of salvation revealed in the Scriptures, which principle personified is to be destroyed by Christ, and man for ever delivered from its effects.

6th. That Hell, or Hades, is the grave or places where the dead remain unconscious until the resurrection, when the righteous will—as a reward—receive immortality and an inheritance in the Kingdom, and the unjust will be consigned to the second death, called everlasting punishment and eternal destruction.

7th. That the kingdom of heaven will be the earth in its renewed state, that the King will be Christ, that the subjects will be, not only the faithful Jews, but also the believing Gentiles out of every nation.

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