

Three Rivers, Quebec. He was succeeded by various priests, at different periods, among them being Fathers Claude Ternet, Duranquet, Point, Nadeau and Hennipaux. During the incumbency of the latter, the large crosses throughout Tiny were erected, some of which are still standing. In 1860 Father J. P. Kennedy, a native of Toronto, was appointed to the parish, and he also became Chaplain of the Ontario Reformatory for Boys, then recently established. During his term the new frame church of Ste. Anne's was built in 1861, replacing the original log church of 1832, and it did service till replaced in turn by the present Memorial church in 1890. Father Kennedy, whose fate has already been recounted, was in charge till 1873.

He was succeeded by the late Father Th. F. Laboureau, who was born in Dijon, France. He came to Canada in 1858 and was ordained at Montreal in 1866. He labored at St. Catharines, Thorold, Niagara and other points till appointed to Penetanguishene where he labored continuously for 33 years, till broken in health he was compelled to resign his arduous task in 1906. The present Presbytery was built by Father Laboureau in 1875 and through his instrumentality and labors mission churches were built at Port Severn, Waubaushene, Victoria Harbor and Midland. Ste. Anne's Memorial Church, erected in honor of the martyred missionaries of the early French period through his exertions, was under way in 1886, when the corner stone was laid by Archbishop Lynch in presence of Hon. John Beverly Robinson, Lieut.-Governor of Ontario, and a large assemblage of ecclesiastical and civil dignitaries, among them the Papal Ablegate, Mery del Val. Through the indomitable perseverance and energy of Father Laboureau, under difficulties, the edifice was carried to completion in 1902 and consecrated by Archbishop O'Connor, of Toronto, assisted by Bishop McEvay of London and other dignitaries. Father Laboureau, shattered in health, having witnessed the completion of his project, resigned his charge and retired to Toronto, where he died in 1908. His remains rest in the cemetery near the sanctuary in the midst of the scenes of his labors. A beautiful memorial window in the church and a chime of bells in the tower attest the high esteem in which his memory was held by his people, while the edifice is his perpetual monument, to which circumstances and environment have conspired to impart a character both historic and national.

This sacred pile commemorates the deaths of Brebeuf and