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the members of His body to the same place of honor and glory. Such is our rank now, and there we shall be as persons, when His work is completed.

And finally, the church is "the fullness, (or completeness, the 'pleroma') of Him that filleth all in all." A body without a head is no more complete than a body without a head. And so there is no complete Christ without a Church. It is written of Him, "As the body is one, which hath many members . . . so also is Christ." (1 Cor. 12:13) The Christ then that was raised by the power of God from His own right hand, is the glorified Jesus, together with all the saints who form the completeness of His body.

Such was the power of God to us-ward, which the apostle earnestly desires that the saints may know, and for which he prays that the eyes of their heart may be enlightened, that they may realize it in all its fulness. May that prayer be answered in each of us.