

dated \_\_\_\_\_, and in his regiment (or corps) the rank of \_\_\_\_\_ unit \_\_\_\_\_

dated \_\_\_\_\_

In the rank of ..... years.

In the rank of ..... years.

In the rank of \_\_\_\_\_ years.

## SCHEDULE

**SCHEDULE**

Of convictions by a court-martial or civil court, of summary awards under Section 47 of the Army Act, and of cases in which trial has been dispensed with of accused, Number ..... Rank ..... Unit ..... Regiment .....

Name ..... of ..... convictions and dispensations with

trial must be inserted.				
Description of Court by which tried	Date and Place of Trial	Charge upon which convicted	Sentence of the Court	Punishment Remitted
<div style="position: absolute; top: 20%; left: 35%; transform: rotate(-45deg); font-size: 2em;">S</div>				

Signed this 2nd day of November, 1945 (W. Throp)  
No. 10 District Depot, C.A.

7. J. Allen

President. S. C. Mc