

Mr. Morrison has been a school trustee, and an overseer of the poor, and has held other posts which we do not recall. He has often been chosen as arbitrator, and has even gone into other provinces on such an errand. He is a man of great candor and of good judgment,—cool and impartial; and one in whom his neighbors and the public generally have great confidence. He was an emigrant agent, at one period, for Nova Scotia, but resigned some years ago.

Mr. Morrison has been one of the managers of the Presbyterian church of Upper Londonderry, of which he has long been a member; and is a man of sterling character.

He was first married, in 1838, to Miss Hannah Faulkner, who died in 1842, leaving one daughter, Melissa Jane, now in Boston, Mass.; and the second time, in 1844, to Miss Margaret Brown Fletcher, by whom he has had seven children, only four of them now living. Samuel Fletcher, the eldest son living is a merchant at Folly village, Londonderry; Alfred G. is a law-student in Halifax; and Thomas William and Florence are at home.

REV. JOHN M. CRAMP, D.D.,

WOLFFVILLE, N.S.

JOHAN MOCKETT CRAMP, ex-president of Acadia college, and the oldest Baptist minister in Nova Scotia, was born at St. Peters, isle of Thanet, county of Kent, England, on the 25th of July, 1796, his parents being Rev. Thomas Cramp, a Baptist minister, and Rebecca Gouger. He finished his education at Stepney college, near London, having been baptized on the 13th of September, 1812; was ordained on the 7th of May, 1818, over the Dean street Southwark Baptist church, London, the place where the church then stood being now covered by railway works. Subsequently, for fourteen years, he assisted his father in the pastorate of St. Peter's church, in his native town. In 1840, he became pastor of the church at Hastings, county of Sussex; and four years afterwards he came to Canada to take charge of the Baptist theological school in Montreal, where he remained until 1851, when he was called to the presidency of Acadia college, and to the chair of moral philosophy. That position he held for eighteen years, resigning in 1869, after seeing the institution placed on a good foundation. He was an excellent instructor in moral philosophy and in any branch he undertook to teach, being a fair Hebrew scholar, and excelling in ecclesiastical history.

After leaving the college, Dr. Cramp continued to preach more or less until three or four years ago when he became too infirm to occupy the pulpit. His style as a preacher is textual rather than topical—indulging very little in imagination or in the sympathetic, yet abounding in apt illustrations; and although very solid, he had a familiar way of expressing himself, and making himself understood by his hearers. His sermons, as a whole, were better fitted to feed Christians than to quicken the conscience of the careless.

Dr. Cramp is the author of a "Text-book of Popery," first published in London in a duodecimo volume in 1831, the third edition in octavo form; "History of the Baptists," first published in London, and subsequently by the American Baptist publication society; and "Paul and Christ," London, Halifax and Montréal, 1873. The first work has had a wide sale on both sides of the Atlantic; the second is quite popular in the United States, as well as in other parts of the Christian world; and the sale of the last has been most extensive in the old country; other works of a similar character largely superseding it in the United States. He