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APOSTLE TO THE GERMANS.

od engraving was, from its birth, the of art in an eminent degree, says an a writer. The first gifts were of disharacter, for it brought that great a musement of modern times, the g-card, and with it more holy prints we of the anint—to touch the constand arouse religious feeling. The tunquestioned mention of playing a Europe occurs in 1392; but if they not in general use before that year,

sard on Europe eccent is 1927; But they were a search of general mesh before that year, they general other convergences and proved as an extraction, and so to the first application of the convergence of

Our risits to the Mosques were not without reminders of the Holy Book, "Loose thy shoe from thy foot." Do not run the risk of descrizing this sacred place with any of the deflements of the common world, says "Peter Lombard" in one of his letters from Egypt. 'It you choose to take off your boots, good; if not, you have to wear analysis was them; and the Moslem castodians are then you to touch these sandals even min your hand, they prefer to the them themselves. So shoe we well muto some and the you to touch these sandals even min your hand, they prefer to the them themselves. So shoe we well muto some and the your to touch these sandals were min your hand, they prefer to the them themselves. So shoe we well muto some and the well and the sandals are the regard to the prefer to the description of the well on the sound the sandals and th

Leave all and you shall find all, for everything is to be found in God by him who, for the sake of God, despises everything.—St. Augustine.

Four United States Senators are Roman catholics. They are Murphy of New York; Smith of New Jersey; White of California, and Caffrey of Louisiana.

The New York Mail and Express has a ailly notion that the name of the first day of the week should be spelled Sonday, and persists in using that orthography.

doctrine. Let the pagans be rather ashamed than incensed by your oblique mode of starting these subjects. Show them the committee than incensed by your oblique mode of starting these subjects. Show them the insufficiency of their plea of antiquity. In form them that idolatry did anciently prevail over the world, but that Jesus Caritit was manifested in order to reconcile men to God by His grace."

In Face of a Common Foe.

Let us work for God with energy, always remembering that the time is short. Let us work cheerfully. "Give us," says Carlyle, "the man who sings at his work." Let us work and fight for the captain unitely. What a loss of power there is in our parties and divisions! Perhaps, like so'diers of different corps, our appearance and our names may differ; yet we know but one flee, one King, one Captain, and our warfare is the same against the world, the flees and the death. "Yonder is your foe—shate heads," and Nelson to two English of the same against the world, the world of the same against the world, the same and evil to be over the same heads, and will be world the death. "Yonder is your foe—shate heads," and work theads," The same against the world, the same and evil to be over the same work to be over the same

gave to Harvard."

Canon Routledge, in his 'History of St. Martin's, Canterbury," just published by Messrs. Kegas, Paul and Company, claims this proud distinction for that venerable edifice. He describes it as occupying the unique position of being the only existing church that was originally built as a courch during the first four centuries, and has remained a church till the present day. St. Martin's has a sort of rival in St. Mary-in-the-Castle, Dover, which Canon Puckle believes to have been erected by British workmen sometime in the fourth century.

workmen sometime in the fourth century.

Brother Anselm, night porter at the Grande-Chartreuse Monastery, has just died. It was under this humble name that M. de Brecourt, who once played such a brilliant part in the nighest Parisian society, finished his days. M. de Brecourt was married three times, and by his third wife he had a daughter. One day, on coming home from shooting, he discharged his gun into a thicket, behind which his daughter happened to be istanding. She fell, shot dead. In despire M. de Brecourt entered as a simple triar the monastery of Grande-Chartreuse in the most humble and trying of functions.

SUNDAY: "My voice shaft thou hear in the morning, O. Lord; in the morning will I direct my prayer unto thee, and will look up. I will come into Thy house in the multitude of Thy mercy, and in Thy fear will I worship toward Thy holy temple.—Paalm. 5: 3, 7.

MONDAY: "The trace of the

MONDAY: "The trees of the Lord are full of sap."—Pailm 101:16.

rise on the evil and on the good, and sendand the rise on the evil and on the good, and sendmatthew 5: 45.

THURSDAY: "We brought nothing into the world, and it is certain we can carry the world, and it is certain we can carry and the sons of God came to present themselves before the Lord, and Satan came the sons of God came to present themselves before the Lord, and Satan came among them; and the Lord asid unto Satan. Whence cameet thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it. Job. 1: 6,7.

SATURDAY:—"O, Prause the Lord, all ye nations: praise Him, all ye people. For his merciful kindness is great towards us: and the truth of the Lord endureth forever. Praise ye the Lord."—Paalm. 117.

Wellowing the Rest Term.

Seek some absorbing employment on your higher ground—your upland tarm,—whither no cart path leads, but where you mount alone with your hoe,—where the life everlasting grows; there you raise a crop which needs not to be brought down into the valley to a market; which you barter for heavenly products.—Thoreau.

The man who thinks the world owes him a living is always in a hurry to levy on the debt.

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