

Notices.

Correspondents of the Baptist church at Souria, P. E. I., will please address all correspondence to Sister Mrs. M. Brehant, Church Clerk.

The annual meeting of the P. E. Island Baptist Association will be held with the Bedeque church commencing on Friday 2nd July at 10 o'clock a. m., all persons in charge of church letters are requested to mail said letters to Rev. J. C. Spurr Powual, ten days before the date of meeting. ARTHUR SIMPSON, Sec'y.

Delegates who purpose attending the P. E. I. association in July will please send their names to Mr. W. G. Schurman, or to W. H. WARREN, Central Bedeque, June 4th.

Delegates to the N. S. Eastern Association, which meets at New Glasgow, Friday July 9th, will kindly send their names to Geo. B. Layton, chairman committee of arrangements, New Glasgow, N. S., that suitable accommodations may be provided for accredited delegates and pastors, they are earnestly requested to forward their names as soon as possible.

Will all who have any intention of going to Northfield, Mass., to attend the Moody Bible Conference in August next, report at once to me, you will probably obtain valuable information as to special rates etc. B. H. THOMAS.

Box 115, Digby.

Travelling Arrangements, P. E. I. Baptist Association.

Delegates attending the P. E. Island Baptist Association at Bedeque, (July 2-5th,) can obtain return tickets from all stations on the P. E. I. Railway to Free-town station by payment of one first class fare and presenting on returning a certificate from the clerk of the association. Tickets will be issued from Thursday July 1st, good to return up to Tuesday, July 6th. Delegates who intend going to Association had better communicate with Rev. W. H. Warren, Bedeque, so that teams may be at Free-town station to convey them to Bedeque.

COM. ON ARRANGEMENTS.

Delegates attending the N. B. Eastern Baptist Association at Albert, Albert Co., on July 16 will purchase first-class full fare tickets on the Intercolonial Railway to Salisbury and obtain at the starting point a standard certificate, which must be filled in and signed by the Secretary and presented to the ticket agent at Salisbury for a free ticket to return. If less than ten delegates in attendance, half first-class fare will be charged for return. The Salisbury and Harvey Railway, N. B. and P. E. I. Railway and Elgin, Pettercodiac and Havelock Railway will carry delegates at one fare, full first-class fare to be paid going and on return present a certificate of attendance from the Secretary to the ticket agent. Certificates good for three days after the close of the meeting. H. G. ESTABROOK, Clerk.

Correspondents of the Baptist church at Lawrencetown Annapolis Co., N. S., will please address all correspondence to T. G. BISHOP, church clerk.

There will be a meeting of the executive of N. B. Baptist Sabbath School Convention, at St. John in Brussels street church on the first Tuesday in July, 1.30 p. m.

The following brethren are on the executive and we know will give diligent heed to this call, as business of importance is to come before the meeting: Pastors S. D. Ervine, R. M. Bynon, F. D. Davidson, M. Addison, C. Henderson, M. P. King, T. Todd, E. K. Ganong, Bros. I. I. Wallace, Dr. M. C. McDonald and N. B. Cottle. S. H. CORNWALL, Sec'y.

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The Nova Scotia Eastern Baptist Association will convene with the Baptist church at New Glasgow, in its forty-sixth annual session, on July 9th at 2.30 p. m. Church clerks are requested to fill out statistical forms, write a short letter, and forward the same to me before the last day of this month. Delegates who travel by the I. C. R., who pay one full fare and procure a certificate at the starting station will be returned free. Those who may come by steamer from Guysboro and Canso to Mulgrave will be returned free by having certificate of attendance.

T. B. LAYTON, Sec'y. Truro, N. S., June 9th.

The chairmen of the several committees and districts appointed by the N. S. Central Association, (see year book page 117) will, we trust be prepared to present their reports when called for, so that there may be no delay to the transaction of the regular business of the Association.

E. O. READ, Clerk.

Will the delegates and friends who expect to attend the Eastern N. B. Association kindly notify the undersigned by July 6th, and indicate whether coming by rail or team, that suitable entertainment may be provided. I. B. COLWELL. Riverside, June 7th.

Delegates to the Southern Baptist Association meeting with the First St. George Baptist church Saturday, July 10th are requested to send their names to the church clerk before July 5th that accommodation may be provided.

H. V. DEWAR, Church Clerk.

Notes from "Old Shurtleff."

It was the writers' good pleasure to attend the commencement exercises at Shurtleff college, Upper Alton, Ill. Although I could not call the alumni of the school my brothers, it seemed not inappropriate to name them cousins, for Acadia in character and lineage is a sister of Shurtleff. The heart is not less dependent on the body than the body on the heart. Such a relation our smaller schools of learning bear to the Baptist constituency of which they are the vitalizing centre. Acadia and Shurtleff have common interests and consequently kindred ties. It was fitting that such ties of kinship should be strengthened, and Acadia, in the gift of one of her sons to Shurtleff, the best possible gift, has made the bonds of mutual interest indissoluble. The friends of Dr. A. K. de Blois will be glad to learn of the splendid and ever widening influence which he is exerting in the state of Illinois. The exercises connected with the closing were especially interesting, this being the sixtieth anniversary. Shurtleff is the pioneer school of the west, and the oldest institution of learning in the entire Mississippi Valley. It has had a varied history; in the early time it met with many struggles; it remains a monument of the faith of the fathers. The institution is organized into the following schools. The Shurtleff College of Liberal Art, the Shurtleff College Academy and the School of Music and Art. In the Arts College three courses are pursued, classical, scientific and theological. The school is co-educational and the elective system of teaching has been adopted. Geo. E. Chipman, of Acadia '92, holds the position of Prof. of Latin and Political Science in the college, and also the principalship of the academy. The special exercises this year consisted in educational, denominational and alumni rallies at which addresses were delivered by men eminent in the political, educational and denominational spheres. Intense interest prevailed, the alumni roll-call surpassed anything of previous years. A new life has been infused into the institution. A movement is now on foot to double the amount of the endowment, and the prospects for the future are bright and exceedingly encouraging. May I add that this is largely due to the influence of one man. Acadia has right to be proud that the friends of Shurtleff cannot say too much for her new president, Dr. de Blois. During his three years' service he has worked indefatigably and has already gained a national reputation.

INGRAHAM E. BILL. Nokomis, Ill., June 7.

CORRECTION.

DEAR EDITOR:—In the church news of the last issue of the MESSENGER AND VISITOR you make me say that my churches assisted me in purchasing a "cane." Now the fact is, I have two or three canes; but I seldom use them, so that a cane was not just what "the minister needed." It was cow, and not a "cane" that the pastor needed. Anybody can see at a glance that

there is a great difference between a cow and a cane.

[Still "cow" can be written to look very much like "cane."—Ed.]

S. S. Convention.

The Upham and Hammond Baptist Sunday School Convention convened at Hillsdale June 16th. Devotional service led by Pastor R. M. Bynon. The Spirit's power present; pastor stated purpose of meeting. Convention elected Rev. R. M. Bynon President; the under-signed Secretary; a constitution of New Brunswick Baptist Sunday School Convention was read, and unanimously adopted; discussion "Why we need a Baptist Sunday School Convention," spoken to by Bro. Titus, A. U. Pickle, Sister Bradshaw, Rev. S. D. Ervine, and President. Session closed with prayer.

2nd Session, 2.30 p. m. Devotional service, led by Bro. J. Howe; an address of welcome, by A. U. Pickle; discussion Temperance in the Sunday Schools opened by Bro. Titus, essay by Charles Fowler, on "Temperance," essay by Celia Steeves, on "Our name," essay by Edith Wanamaker, "Social happenings." Essay reflected careful thought pains-taken study. Moved and carried that Sister Steeves' essay be forwarded to MESSENGER AND VISITOR for publication. The W. M. A. Society occupied remainder of session. The address by Sister W. Fowler, the recitation "Our Mission Band" by fourteen girls, the reading by Sister A. Tabor, prayer and address by Sister J. Titus, and the burning words of our consecrated Sister Bradshaw, who soon sails for Africa, will be remembered by the large congregation present.

3rd Session, 7.30 p. m.—Half hour devotional service, season of mighty power; discussion, "Why doctrine should be taught in our Sunday School," opened by Rev. S. D. Ervine; discussion, "What doctrine should be taught in our Sunday Schools," opened by Bro. W. Pickle and warmly discussed by Bros. W. Fowler, J. Titus, A. U. Pickle, D. J. Fowler, Sisters Bradshaw and Tabor, Rev. S. D. Ervine and the President, all urging our workers to heed the Divine Mandate and teach all things He commanded. Recitation by Miss J. Thorne; discussion, "What books should be in a Baptist Sunday School," spoken to by Rev. S. D. Ervine, Rev. R. M. Bynon and others; some of Pansy Books, E. P. Roe's books, and Peadobaptist Quarterlies were denounced as teaching doctrine we did not believe. Baptist Sunday Schools that patronized these and passed such books as to be found in our Granite Library, and such Lesson Helps as published by our denomination, that school was recreant to the trust reposed in it to them by God and His church, and the superintendent false to his covenant engagement the large congregation endorsed. Our Missionary work in New Brunswick opened by Rev. S. D. Ervine; a map lesson on the foreign mission fields, by Sister I. N. Faulkner; reading by Miss Carrie Baird; address by Sister Bradshaw. Session closed with prayer by Bro. Ervine. Thus closed the most successful and largest Convention ever held in these parishes.

E. A. WANAMAKER, Sec'y.



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