not tell you anything new or anything that you do not already know) just to ism, uot of African heathenism alone, but of Buddhism, Hinduism, and to realize in our own days of sickness suggested themselves to my own mind in my long and solitary travels, and in Asia. Missionaries come home, to us, what illness means for those dear to us, what illness means for those consumers in the world. They show the consumers in the world. They show the largest themselves to my own mind in the following properties and the days of sickness of those dear to us, what illness means for those consumers in the world. They show the largest themselves to my own mind in the following properties and the days of sickness of those dear to us, what illness means for those consumers in the world. They show the largest themselves to my own mind in the following properties and the days of sickness of those dear to us, what illness means for those consumers in the world. They show the largest themselves to my own mind in the following properties and the days of sickness of those dear to us, what illness means for those consumers in the world. perhaps especially since I came home, and they refrain from shocking audi-millions who are without God in the that while a Portuguese worries through requested the withdrawal of the Japan and they refrain from shocking audi-millions who are without God in the that while a Portuguese worries through and they refrain from shocking audi-full of the needs of the heathen world, ences by recitals of the awful sins of world, and go from this meeting re-a year with an average bread supply since troops on the ground that the and to same extent amazed at the heathen and Moslem world. solved, cost what it may, to save them of 176 pounds—about half a pound troubles which brought them to Core apathy and callousness of the ChristiWhen traveling in Asia, it struck me from these woes and to carry the a day—a Spaniard, just across the are at an end.

The Lapane an Church at home. I have visited the Polynesian Islands Japan South very much how little we hear, how knowledge of Christ into those miserthe Polynesian Islands, Japan, South-little we know, as to how sin is enern China, the Malay Peninsula, Ceylon, Northern India, Cashmere, Thibet and Central Asia Contral Contral Asia Contral Asia Contral Contral Asia Contral Contral Western Thibet, and Central Asia.

Persia, Arabia, and Asia Minor. In each of these countries I have each of these countries I have avoided, as much as possible, European arcicular, are corrupt, and the image of the second large and have searcely lingered. so long as I could have wished at mission statuons. My object was to live among the people, and I have live among the people live among th lived much in their own houses and that mere is scarcely a stage thing presents. A the consecutated intolerant in their own houses and that makes for righteousness in the lands to the service of the Master is, I a Dane, while a Russian, the greatest rence of the misunderstandings which that makes for righteousness in the lands to the service of the Master is, I a Dane, while a Russian, the greatest rence of the misunderstandings which among their tents, always with a trustworthy interpreter, sharing their lives as much as possible and to some live upon this earth. It in pounds per annum per capita. There is no public opinion interpreter or women live upon this earth. It native of Belgium consumes 378 nounds Chinese lives as much as possible, and to some trated by Christianity, which condems may be that advancement in the proextent winning their confidence by means of a medicine-chest which I carried. Wherever I have been I have seen sin and sorrow and shame. I seen sin and sorrow and shame. I might feel after him who is not far armor down, after the fight has been Englishman 352 pounds. cannot tell of fields whitening unto from every one of us," And over all fought, and the hands which were the harvest, nor have I heard the songs of rejoicing laborers bringing the songs of rejoicing laborers bringing the sheaves home. But I have seen work down the scale cown in tears by labor.

this seeming mass of sin and smalle pierced for our redemption crown in sales and corruption hovers "the ruler of the brow with the Crown of Life, and the how with the Crown of Life, and the darkness of this world," rejoicing in prize of the high calling of God is won, in a year. This enormous quantity this proposition, and is now sending additional bodies of troops to Corea. done, the seed sown in tears by laborthe chains with which he has bound will there be one moment's regret, consumed by a Frenchman, when additional bodies of troops to Cores ers sent out by you, honest work; work which has made me more and more missions from a personal knowledge of these false faiths do. They degrade Help others to go by rejoicing in their requires, revives the old theory that its intention of using every reasonab earnestly desire to help the cause of work in the mission field, but not women with an infinite degradation. going, by giving them willingly.

seen so little missionary success is
because the countries in which I have
traveled are the regions of great,
elaborate; philosophical, religious syslectually; while all the worst passions tems, such as Buddhism, Hinduism, work done. On my own part there may be too great a disposition, possib
work done. On my own part there may be too great a disposition, possib
women's house or near a women's tent

we not rather pray him to consume the selfishness which expends the kind of rich, fatty substance that strength, and it is asserted by the New ly, to look at the work left undone, without being asked for drugs with means upon ourselves? Dare we, can happen to come to his hopper, no ly, to look at the work left undone, because to me it seems so vast and so appalling. The enthusiasm of Exeter Hall has in it something that to many is delightful and contagious. We sing left the favorite wife's infant son. This request has heen made of me nagely two hundred times. This is a made of the same way the life of the favorite wife's infant son. This request has heen made of me nagely two hundred times. This is a made of the same way the life of the favorite wife's infant son. hopeful, triumphant hymns, we hear of what the Lord has done, of encouragements with a merciful God gives to whose miseries we think so little, and living is always rising. We are always agements with a merciful God gives to inadequate and feeble efforts, and some of us perhaps think that little remains the usual remains of us perhaps think that little remains of us perhaps the use of us perh to be accomplished, and that the long ago. kingdoms of this world are about to It follows necessarily that there is almost impossible. Our expenditure become "the kingdoms of our God and also an infinite degradation of men. on ourselves is enormous; and when

The work is only beginning, and we pictures of fiendish ingenuity.

HEATHEN CLAIMS AND CHRISseventy would be women. In China outhouse, is poorly fed and rarely "What hast thou done?" "The voice alone we have but one missionary for visited, or the astrologers or priests or of the brother's blood crieth unto me By Mrs. Isabella Bird Bishop, F.R.G. to have one minister for Glasgow, or beating big drums and gongs, blowing Every minute eighty-three of our S. and Honorary Fellow of the Birmingham, or Manchester, or one of horns, and making the most fearful Christless brethern and sisters are

It is not as a mission worker in even the humblest department of mission is an example that we can follow. They stuff the nostrils of the dying to see that it shall be the Lord of the sive for the safety of a large number of Japanese in Corea and also see work that I have been asked to speak Were we equally impressed with love with aromatic mixtures of mud, and harvest. And may the constraining to-night, but as a traveler, and as one and obedience, we should have 200,000 in some regions they carry the chronic memories of the cross of Christ, and who has been made a convert to mismissionaries, and our contributions sufferer to a mountain top, placing the great love wherewith he loved us,

sort of milk-and-water view of heathen- This is only a glimpse of the sorrows

I have lived in zen worshippers, or among the simpler systems which destroy men's souls.

and have seen the daily life of the secluded women, and I can speak from destroy men's souls.

of the Christ." But such is not the The whole continent of Asia is corrupt. I returned from Asia two years ago I case, and I think that we may, instead of congratulating ourselves upon the work done, though we are thankful for what God has enabled us to do, bow

It is the scene of barbarities, tortures, thought that the expenditure on the decoration of life among Christian corruption, which is worst under Mohammedan rule; of all things which so still, and think so increasingly. our heads in shame that we have done so little and served so little. And I which are without God in Christ. There are no sanctities of home; nothturn away from these enchantments, ing to tell of righteousness, temper- things that have been given to us by derived. for enchantments they truly are, and ance, or judgment to come, only a those we have loved and which have for enchantments they truly are, and set our faces towards the wilderness, carful looking for in the future of fiery most sacred associations. All these Pluto by both the Greeks and the his subjects, as every effort is made to set our faces towards the wilderness, that great, "waste, howling wilderness" indignation from some quarter, they would bring their money value if they Romans. Pluto is, as almost every prevent the spread of cholera, owing

have barely touched the fringe of it. And then one comes to what sick expenditure in the light of our in- Zeus and Poscidon, The natural increase of population in ness is to them. If one speaks of the creased knowledge; and not in the The natural increase of population in the heathen world is outstripping at this moment all our efforts; and if it rows too. The sorrows of heathenism but that we should go carefully over the heathenism but that we should go carefully over but the force of the but that we should go carefully over but the force of the but the force of the but that we should go carefully over but the force of the but that we should go carefully over but the force of the but the for is true, and I believe it has never been impressed me, sorrows with humani- our own stewardship at the foot of the him struck the earth with their hands, contradicted, that four millions only tarianism, as well as Christianity, cross of our Lord Jesus Christ, in the sacrificed black sheep in his honor, and Salisbury and Harvey have been baptised within this century, should lead us to roll away. Sickness light of those eyes which closed in the sales been said without contrait has also been said without contrameans to us tenderness all about us, death for our redemption.

sacrificed black sheep in his honor, and in honoring their sacrifices stood with death for our redemption. diction that the natural increase of the hushed footfall in the house, everythe heathen world in that time has been two hundred millions, an awful worry or evil allowed to enter into the should like to say. There can be no was supposed to shut up the snades of death in his dark domain. His abode was supposed to be shared only by his contemplation for us to-night. It is sickroom, kindness of neighbors who, arbitrary law about giving. If we wife, who was equally as cruel as her said that there are eight hundred maybe, have been strangers to us, the readjusted, by our increased know-fierce and tyrannical husband.—Remillions on our earth to whom the skill of doctors ready to alleviate every ledge, personal needs and Christ's name of Jesus Christ is unknown, and sympton—all these are about our sickneeds at the foot of the cross, each one that ten hundred and thirty millions beds, together with loving relations of us here to-night would be sure, I are not in any sense Christianized. Of and skilled nurses; and if any of us think I may say, to do the right thing. these, thirty-five millions pass annually are too poor to be nursed at home Let us be honest in our self-denial, in one ghastly, reproachful, mournful there are magnificent hospitals where and not think that we are carrying procession into Christless graves. everything that skill and money can the burdens of this great, perishing, They are dying so very fast! In China do is provided for the poorest amongst heathen world by touching them before they are cooked. Put them into alone, taking the lowest computation us. And, besides, there the Christian lightly with our fingers, but let us of the population which has been ministries of friends and ministers, the bear them till they eat into the shrinkgiven, it is estimated that fourteen reading of the Word of God, the re- ing flesh, and so let us fulfil the law cording to size. Have the potatoes of hundred die every hour, and that in petition of hymns full of hope—all of Christ. Let us entreat him, even uniform size, otherwise the small ones this one day thirty-three thousand that can make a sickbed a time of with strong crying and tears, to have will be done before the larger ones are Chinese have passed beyond our reach.

And if this meeting were to agree to room, and even where the sufferer has but on Christlessness within our own pour off every drop of water and take

send a missionary to-morrow to China, been impenitent, He "who is able to hearts, on our shallow sympathies and the kettle to the door or window and before he could reach Chinese shores save to the very uttermost" stands by hollow self-denials, and on our infinite shake them. Shaking them in the one and a half millions of souls would | the sickbed ready even in the dying | callousness to the woes of this perishhave passed from this world into hour to cleanse and receive the part- ing world, which God so loved that he kettle on the back of the stove, cove eternity. Nineteen centuries have passed away, and only one-third of the population of our earth is even nominally Christian.

We are bound to face these facts and all that they mean for us to-night, and all that they mean for us to-night, and let are the case of the Christian gave his only Son for its redemption.

In conclusion let me say that the clock which marks so inexorably the time allotted to each speaker marks equally inexorable the passing away of life. Since I began to speak—and of life Since I began to speak—and of life Since I began to speak—and of life Since I began to speak—and of life. Since I began to speak—and of life Since I began to speak them up with a spoon and serve smoking the life Since I began to speak them up with a spoon and serve smoking the life Since I began to speak them up with a spoon and serve smoking the life Since I began to speak them up with a speak to speak them up with a speak them up w eternity. Nineteen centuries have ing soul In the case of the Christian gave his only Son for its redemption. passed away, and only one-third of the the crossing or the river is a time of In conclusion let me say that the and to ask ourselves how we stand in But what does sickness mean to it is a most awful consideration—two

half a million of people, as if we were medicine-men or wizards assemble, from the ground. our large cities. I think we may say noises. The light gigantic fires and passing into eternity.

Asiatic traveling the desperate needs conscience with! We spend£140,000, were time, I could tell you things that know the grace of our Lord Jesus of the un-Christianized world. There one of the un-Christianized world. There of the un-Christianized world. The un-Christianized world. There of the un-Christianized world. There of the un-Christianized world. There of the un-Christianized world. The un-Christianized world. There of the un-Christianized world. There of the un-Christianized world. The un-Christianized world. The un-Christianized world. The un-Chri was a time when I was altogether indrink; we smoke £16,000,000, and we anyone beginning life without a fixed our sakes he became poor," and we different to missions, and would have avoided a mission station rather than hoard £240,000,000, while our whole contributions for the conversion of this medical missionary. The woo and through ages of selfishness and luxury have visited it. But the awful, press-miserable world are but one and a sickness in the un-Christianized world and neglected duty, solemnly declaring ing of the un-Christianized nations which I have seen have taught me that head. These statistics are dry enough, the work of their conversion to Christ but they are filled with meaning, and woes press most heavily upon women, measure of his own. May he touch all within the notice of their lives from Scotler work of their conversion to Christ but they are filled with meaning, and woes press most heavily upon women, measure of his own. May he touch all within the notice of their lives from Scotler work of their conversion to Christ but they are filled with meaning, and woes press most heavily upon women, measure of his own. May he touch all within the notice of the conversion to Christ but they are filled with meaning, and woes press most heavily upon women, measure of his own. is one to which one would gladly give influence and whatever also God has influence and whatever else God has dwell upon them, each one of us tonight in our own heart in the sight of the hour of "the great pain and peril love of his, which, when he came to were slaughtered in the streets of the of childbirth," and often perish miser- redeem the world, kept nothing back! capital. On this account the outbreak I think that we are getting into a ably from barbarous maltreatment.

think you, for the abandoned prizes of compared with the fifty-six pounds the Japanese Government while firmly Just one or two remarks as to what the professions at home? "Let go." per annum which a Scandinavian adhering to its position, has declar Then comes the great

The reason, perhaps, why I have bitter experience of what their lives thoughts very much indeed within the where cold is severe, flour does not impossible that Japan could have so seen so little missionary success is are—the intellect dwarfed, so that the last few months. Our responsibilities seem to be the favourite article of food. of human nature are stimulated and the means? Have we not the means at one meal. A Russian, who eats developed in a fearful degree; jealousy, to send forth missionaries, have not only ninety-nine pounds in a year of accession of the Sultan of Turkey to envy, murderous hate, intrigue, run- our friends the means? And when we the flour he raises, is popularly sup- the throne has been recently celebrated there is a disposition to look at the ning in such an extent that in some pray to God to give the means, may posed to make up the deficiency by in Constantinople. Abdul Hamid is

our lives till further decoration seems the shadow of death, without hope, being "without God in the world."

or insects, or of tortures which are infinite and which are depicted in "Lovest thou Me more than these?" It is time that we should readjust our.

regard to this awful need of the hear millions of our fellow-creatured in thousand five hundred human beings then world. We have in this country heathen lands? Throughout the East at the lowest computation have passed 43,000 ordained ministers. If we were sickness is believed to be the work of before the bar of God. And though to be treated as we treat the heathens, demons. The sick person at once be-

From an address delivered at the indicates that to us indeed belongeth shame for incantations. They beat the sick but who is to be the reaper? Is it to whom they are white unto harvest, indicates that the situations. They beat the sick but who is to be the reaper? Is it to whom they distinguished the sick but who is to be the reaper? the Church Missionary Society, in Exeter Hall, London, November, I, missionary out of every sixty of their demon. They lay him before a roast- has been sowing tares ever since the members. We have but one out of ing fire till his skin is blistered and world began? Let each of us do our

sions; not by missionary successes, but would be £20,000,000 a year. What barley balls and water beside him, be so in us that we may pass that love by seeing in four and a half years of an object this is to arouse the sleeping and leave him to die alone. If there on to those who are perishing. "We

Reports recently received from

Ideas of Hades. The Greek word hades as it appears

in the New Testament and the Hebrew word sheol in the Old Testament are used in the most general and literal health and the passion for gymnasti sense—that of denoting state of con- He is devoted to carpentry, and his as the abiding place of the body and in which there are many artisa the world of spirits as the abode of the whose work is directed by the Sulta

in Job X, 21-22. It may be interest- has been made from his designs, an ing to those of Republic's readers that have been paying my particular at . Abdul Hamid has a firm convictio tention to the various opinions of hell, purgatory, hades, etc., as they have apbove compared with the pagan notions He, however, dreads the cholera

that great, "waste, nowing wilderness" in which one thousand millions of our race are wandering in darkness and rebirth into forms of obnoxious reptiles Lord's voice saying to us in regard to was supposed to reside over internal attacked by it. one knows, the god of darkness which to the Sultan's desire to escape being regions. He was represented as being the son of Chronos and Rhea, the husband of Persephone and the brother of

How to Boil Potatoes.

New potatoes are made watery by being laid in cold water, but in the winter and spring they should be peeled and laid in cold water an hour or two boiling water with salt in it, and allow thirty or forty minutes for boiling, acopen air makes them mealy. Set the

Nevada's Luminous Tree. There is a tree in Nevada so lumin we should have but 220 workers for the United Kingdom, of which number comes an object of loathing and terror, our ears are dull of hearing, can we used to sum out of the house, is taken to an not hear a voice saying to each of us, matter that one can read by its light.

China and Japan Disagree Over the

OUTBREAK IN COREA.

several American Consuls give some sulted in what is for the time being

York Tribune that, although small and slight of build, he is powerful enough

He owes this to his regularity life, the observance of the laws of himself. A considerable proportion The Hebrew of it is very fully given of the furniture of the royal residence peared in the department, to see the disease and danger from his mind from which the Greek word hades is because a dervish once prophesied that he would die of cholera morbus. Thi The name of hades was given to has been a source of great benefit to

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