

Subscriptions already received from Ministers and Laymen of the Conference of \$25.00 and upwards, during or since the erection of Massey Hall:

E. D. O'Flynn, Esq.	\$1,000 00
W. W. Chown, Esq.	500 00
Rev. Amos Campbell	250 00
Dr. Dyer	250 00
Dr. Goldsmith	250 00
W. H. Gordon, Esq.	250 00
Rev. Prof. Doxsee	100 00
Dr. Carman	100 00
Rev. T. M. Campbell	100 00
Rev. A. R. Campbell	100 00
M. S. Madole, Esq.	100 00
Dr. W. T. Harrison	60 00
Rev. E. Roberts	50 00
D. A. Weese, Esq.	50 00
Rev. D. Williams	25 00
Rev. Geo. Brown	25 00
Henry Taylor, Esq.	25 00
W. W. Harley, Esq.	25 00
Thos. Wickett, Esq.	25 00

ALMA COLLEGE, ST. THOMAS, ONT.

To the Bay of Quinte Conference of the Methodist Church.

DEAR FATHERS AND BRETHREN,—Alma College offers the annual greeting for the sixteenth year since its founding as a Methodist school for the higher education of young women. By the act of Union, 1884, the College came in as the property of the Methodist Church, and now is completely controlled by the General Conference of the Church.

Alma College, in the spirit of Wesley, makes the world its parish. Students from Alma are in mission work in Africa, China, Japan, India and America, and more are preparing to go. This interest in missions is but one manifestation of religious life. It is never forgotten that the greatest mission is the making of cultured Christian homes in our own land and the practising of Christian virtue everywhere. Alma College is Methodist, yet enjoys the high honor of having usually one-half its patronage from other churches. No denominational meddlesomeness interferes with the church preferences of its students; the aim is to foster a love of truth in whatever form held.

The College is a gift of the people to woman's education. In thousands of subscriptions, the largest not exceeding \$500, the people have given over \$63,000 to this enterprise. The Methodist Church has undertaken to administer this generous liberality. Alma College is indeed the voice of the people, asking that the best facilities for woman's education be available equally to the daughter of the mansion and the daughter of the cottage. High scholarship, Christian kindness and social energy command the patronage of the wealthy, and low rates encourage the struggling to try to rise to better things. It is therefore possible to bring in touch and sympathy in college life the best minds and purest hearts from all spheres of life. This was the high ideal of the founders of this College.

In founding this institution they had at first to depend on the small