POOR DOCUMENT

THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, OCTOBER 23, 1920

ALBERTA HAS FIRST MORMON TEMPLE

ture Cost \$1,250,000

Continent.

(Canadian Press.)

Lethbridge, Alta., Oct. 23—Set upon a hill, the highest point in the town of Cardston in the extreme southwest of Symbolic Decoration. magnificence absorbing the interest of the

Run Down

methods for beating the time limit didn't enter into the undertaking; the result has been accomplished somewhat as the ncients must have constructed the pyra-

cated and turned over to the corps of temple officials for the special rites and eremonies for which it was constructed, t will be sacred ground. No gentile will it will be sacred ground. No gentile will be allowed to set foot within its portats, and only members of the church who can carry a certificate from their bishop showing themselves to be in good standing in every particular will be allowed to take part in the ceremonies within its walls.

Surrounding the temple and lifting it ture Cost \$1,250,000

up is a great square within a retaining wall 235 feet square. Within are being developed beautiful artificial gardens in the centre of which the temple stands, the centre of which the temple stands are the control of the centre of the cent tile to Be Allowed Inside—
ir It is not so much, however, on the exterior of the structure, which is constructed of Nelson granite bearing 88 in gold to the ton, that expenditure has been lavished as on the interior where the finest of woods, paintings and rugs vie with each other to lend a tone of quiet A year with doctors couldn't cure this baby.

"He got worse and worse." writes
Mrs. W. H. Spense of McGregor, Manatoba. "His wrists were awful to look at.
His face was covered. We spent \$50.00
on salves alone. In about three weeks
of treatment with D. D. D. the sores
were healed. His face and hands are
now like velvet."

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the dreaded forms—the torment of eczema, or
the hard scales of psoriasis—get a bottle at once
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irritable? Are you run down?

Alberta, stands, like the Acropolis of ancient Athens, a Mormon temple, the first such structure to be effected on British soil.

Typically Grecian in architecture, it symbolizes to the members of the Church of Jesus Christ of Latter Day Saints in the dominion the permanence of the church in Canada. The Mormons have come to stay.

Six years ago last August the first sod was turned. Year by year the imposing \$1,250,000 structure has risen until today it stands almost completed, ready for the final dedication by the highest officials of the church, a ceremony which will likely take place in May or June of next year. Interior decoration, which has already made the temple famous throughout the length and breadth of the continent, is still progressing and it will be spring before the final touches are made. There has been nothing of hurry to get the job finished; modern contracting the job f

typical Mormon ceremony of "sealing the

Cold and catarrhal

affections of the

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order that ancestors, even four or five presided over by a president and his centuries back, may receive the benefit two councillers. There are now two through being represented in baptism stakes in Alberta, the original Alberta

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30 PROPE COUGHS

den of Eden is done in what is claimed to be the finest bird's eye maple on the continent. There is African and American walnut, redwood from South American, ebony and rosewood, while in every room are splendid borders on inlaid work which took months of time on the part of several cabinet makers to complete.

Morman Ceremonies.

What is the purpose of the temple? The Latter Day Saints claim to be a branch of the House of Israel and, as such, are a temple-building people, and eight temples, including the one at Cardston and one at Laie, Hawiin Islands, have been built. The ninthe has been decided upon, and will be built at Mesa, Arizona.

In these temples officiate members of the priesthood, specially called and set apart by high officials of the church at Sait Lake City, for the highest ordinances of the gospel as believed and practised by the Morman people. First among these erremonies is baptism for the dead, Mormanism holding that those who have died without knowledge of the Sait Lake City, for the highest production of the second of the first property of the dead, Mormanism holding that those who have died without knowledge of the Sait Lake City for ordinances of the gospel as believed and practised by the Morman people. First among these erremonies is baptism for the dead, Mormanism holding that those who have died without knowledge of the Sait Lake City, for the highest ordinances of the gospel as believed and practised by the Morman people. First among these erremonies is baptism for the dead, Mormanism holding that those who have died without knowledge of the Sait Lake City, for the highest ordinances of the gospel as believed and practised by the Rorman day the property of the dead, Mormanism holding that those who have died without knowledge of the Sait Lake City for the dead, Mormanism holding that those who have died without knowledge of the Sait Lake City for the property of the contribution of the season of the Sait Cardston, the people of the contribution of the season of the season of the seaso

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stake with President E. J. Wood at its head, centering on Cardston, and the Taylor stake, named after Apostle John Taylor stake, named after Apostle John W. Taylor, said to be the father of Morman colonies in Canada, centering on Raymond, with President H. S. Allen as head. The church, however, is spreading in this province, and a third stake is likely to be created shortly, centering on Lethbridge.

Bishops chosen from among the clder. Bishops, chosen from among the elder men, take the part of ministers and pastors in other churches. Bishops, how-ever, do not give all their time to the Throughout all these rooms special by a present day member of the family.

Woods are used in decorating. The Garden of Eden is done in what is claimed to be the finest bird's eye maple on the throughout and the throughout all these rooms special by a present day member of the family.

Celestial marriage is the other important ordinance for which the temple stands are essentially an agricultural peoples and most of their members in Alberta continued.

known. The construction there of the first temple on British soil, marks it as the centre of Mormonium in the Dominion. It promises to show every considerable growth in the few years following dedication next spring, for it is the history of the temple towns in Mormon communities that the older people, when they quit active business, flock to these towns, build themselves homes and settle down close to the temple where they ERIGA tle down close to the temple where they can carry out the various ordinances of the church which they probably neglect

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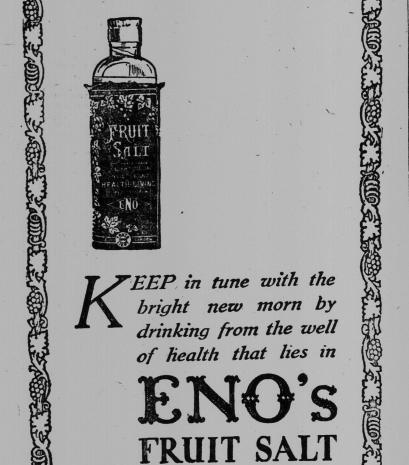
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sues and helps to instill re-newed force and energy into the whole system. Three million people use it annu-ally as a tonic, strength and blood-builder. MAKE THIS TEST

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	and other eye weaknesses, and those who	getting glasses. Eye troubles of many
1	wear glasses, will be glad to know that	descriptions may be wonderfully benefited
	according to Dr. Lewis there is real hope	by the use of this prescription. Go to any
	and help for them. Many whose eyes	active drug store and get a bottle of Bon-
	were failing say they have had their eyes	Opto tablets. Drop one Bon-Opto tablet
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	and many who once wore glasses say	it dissolve. With this liquid bathe the
	they have thrown them away. One man!	eyes two to four times daily. You should notice your eyes clear up perceptibly right
	says, after using it: "I was almost blind.	from the start and inflammation and red-
1	Could not see to read at all. Now I can	ness will quickly disappear. If your eyes
	read everything without my glasses and	bother you even a little it is your duty to
	my ever do not hurt any more. At night!	take steps to save them now before it
	they would pain dreaufully. Now they	is too late. Many hopelessly blind might
	feel fine all the time. It was like a	have saved their sight if they had cared
	mire le to me.' A lady who used it says:	for their eyes in time.
	"The atmosphere seemed have with or	
	without glasses, but after using this pre-	Note: Another prominent Physician to whom
	scription for 15 days everything seems	the above article was submitted, said: "Yes, the Bon-Opto prescription is truly a wonderful
	clear. I can read even fine print with-	eve remedy. Its constituent incredients are well
	out glasses." Another who used it says:	known to eminent eve specialists and widery
	"I was bothered with eye strain caused	prescribed by them. I have used it very suc-
	by overworked, tired eyes which induced	cessfully in my own practice on patients whose eyes were strained through overwork or missit
	fierce headaches. I have worn glasses for	glasses. I can highly recommend it in case of
	several years both for distance and work, and without them I could not read my	weak, watery aching, smarting, itching, burn-
	own name on an envelope or the type-	ing eyes, red lide blurred vision or for eyes in-
	writing on the machine before me. I can	flamed from exposure to smoke, sun, dust of wind. It is one of the very few preparations
	do both now and have discarded my long	feel should be bent on hand for regular use in
	distance glasses altogether. I can count	almost every family " Ron-Onto, reichted to
	the fluttoring leaves on the trees across	above is not a natent medicine of a secret
	the etreet now which for several years	mula bains it is the neckage The man-
	have looked like a dim green blur to me.	nfacturers green too it to strenginen evesikus
	I cannot express my joy at what it has	150 her cent to one week's time in maily instances
	done for mo"	of felding the money. It can be or alle
	The Lating of the thousands who we'r	any good druggist and is sold in this city by
	glasses can now discard them in a reason-	wasson's Drug Store and other druggists



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Cedar Rapids, Ia.—" After the birth of my last child I had such painful spells they would unfit me entirely for my housework. I suffered for months and the doctor said that my trouble was organic ulcers and Iwould have to have an operation. That was an awful thing to me, with a young baby and four other children, so one day I thought of Lydia E. Pinkham's Vegetable Compound and how it had helped me years before and I decided to try it again. I took five bottles of Vegetable Compound and used Lydia E. Pinkham's Sanative Wash and since then I have been a well woman, able to take care of my house and family without any trouble or a day's pain. I am ready and thankful to swear by your medicine any time. I am forty-four years old and have not had a day's illness of any kind for three years."—Mrs. H. Koenig, 617 Ellis Blvd, Cedar

Sandusky, Ohio.—" After the birth of my baby I had organic trouble. My doctor said it was caused by too heavy lifting and I would have to have an operation. I would not consent to an operation and let it go for over a year, having my sister do my work for me as I was not able to walk. One day my aunt came to see me and told me about aunt came to see me and told me about your medicine—said it cured her of the same thing. I took Lydia E. Pinkham's Vegetable Compound and used Lydia E. Pinkham's Sanative Wash and they have cured me. Now I do my own housework, washing and ironing and sewing for my family and also do sewing for other people. I still take a bottle of Vegetable Compound every spring for a tonic. I recommend your medicine to others who have troubles similar to mine and you can use my letter if you wish."—Mrs. PAUL PAPENFUSE, 1325 Stone St., Sandusky, Ohio.

Thousands of Such Letters Prove the Curative Value of

tudia E. Pinkham's