

the happiness which they were going to enjoy. She then aided them with the greatest care to examine their conscience. And that nothing should be lacking in the preparation, she took them one by one to the tribunal of penance, telling them: "Here — kneel at the feet of the Father, who has the power to reconcile you to the Great Spirit. Say the Confiteor with a great sorrow for your offences. Confess your sins with profound humility." She would then withdraw to a short distance to wait for them, and then lead them to the foot of the altar to receive the spotless Lamb, and be nourished with the bread of angels. Louise did not leave them till they had finished their thanksgiving. She wished to supply in some sort the lack of memory or capacity, when the parties seemed to need it. For fear of being guilty of any grave omission, the chiefs themselves, and many of the most esteemed men in the nation, went regularly to have her assistance in preparing for a worthy reception of the Blessed Sacrament.

Among other pious practices introduced by Louise in the mission, we are indebted to her for the following. On solemn days, the night previous to the general communion, hymns are sung alternately, sometimes in one lodge and sometimes in another, with charming harmony. These pious canticles have reference to the approaching day, which they are preparing to celebrate worthily. On the eve of