

sion of great Differences and Confusions) as they arise from a very different Cause: and allude chiefly, if not solely, to the very strange and extensive Privileges and Powers, granted to Papists in *North America*, by the *Quebec Act*. For so far am I from being an Enemy to, nay so much am I a Friend to Toleration in general, that I could wish to see it extended to those of every Sect and Persuasion; and it's Limits only bounded by the *Safety* of our *own Religion and Government*. But I own, in those Countries where such extensive Privileges have been granted, I have my Doubts, whether they are perfectly consistent with the Safety of either.

I THINK also the Credit given to the collective Body of Roman Catholics for the sudden and extensive Reformation making in some Parts of *Europe*; and the Trust reposed in them as a Body; ought to be in exact Proportion to the Temper, Disposition, and Willingness, with which that Reformation is received by the Bulk of those People;—and the
Effect