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exception of a f the hands with t to see the peop best: the wom wearing good gowns, and different coloured shawls, and the men with strong pilot cloth coats.

"We invited to dine with us the chiefs and their wives, in all six. After entertaining our guests with a microscope and some stereoscopic views, we closed with singing and prayers.

"Dec. 26th.—To-day being fine, the young men had a good game of football on the sand. After they had finished, the old men made sides, and seemed to enjoy the fun highly.

"A great many feasts of tea and bread are being given: by these feasts a friendly feeling amongst them is fostered."

At rare and uncertain intervals, the visits of a man-of-war, bringing some special visitor, caused a variation in the ordinary routine of the laily life. For instance, in 1867 the settlement was visited by the Governor of Victoria, an honour which was highly appreciated by he Indians. One or two extracts from the speeches made on the occasion of his reception will speak for themselves. Addressing the assembly as "Councillors, Constables, and Friends," Governor Seymour aid—

"It gives me great pleasure to meet you for the first time in your own home, and to see the great progress in civilisation which you have made. Depend upon it, the arts and habits of the white men are good for the indians also. As long as you continue doing well, you shall have the upport and assistance of the Government.

"Continue to fear God, to obey the authorities, to abstain from liquor, o make roads and houses, to cultivate your gardens, and you will o well."

The following is an epitome of the speeches made by the Indians in eply to the Governor :---

PAUL LEGAIC.—" We have heard the good words of the great chief ow sitting here with us. We are children, not yet strong or wise nough to guide ourselves. Let the chief speak to us, and tell us what re ought to do, and what we ought to avoid doing, and we will obey. Ve beg, we all beg one thing from the chief, that he will use his power o stop the Indian custom of giving away property, as that custom is the reat barrier to all improvement among the Indian tribes. It is to upport and carry on that custom that the Indians rush into every kind f vice. We therefore wish the Governor to stop it. If he says it is o stop, it will stop; if he will not forbid it, it will still go on."

PETER SIMPSON.—" The chief has heard from Paul what we all trongly beg for. We are anxious to see peace established around us. The chief has kindly promised to take care of us. As the bird watches ver its eggs, so do you watch us. You are strong: we are weak; you whort us to persevere in the way we are going. So long as God shall pare us we are resolved to follow in the track we are going. We