

its every part. He also insists upon the interpretation of everything in it literally, except in cases where the literal interpretation conflicts with his own views. Then he is resourceful enough in finding other interpretations. The early Genesis stories he interprets with a literalness that is at least interesting. In the story of the creation he declares that the days mean, not allegorical or figurative, but literal days. He insists that both of the creation stories harmonize perfectly with each other, and with science, although Dean Stanley said long ago, "It is now clear to all students of the Bible that the first and second chapters of Genesis contains two narratives of creation, side by side, differing from each other in almost every particular of time, place and order."

Mr. Newell holds that the creation of the world and of man took place only 6000 years ago, though we have both Egyptian and Babylonian historical records going back much more than 6000 years, and though we have indubitable evidences of other kinds that the world has been in existence hundreds of millions of years, and man twenty, thirty, or fifty thousand years, if not a hundred thousand.

Mr. Newell insists that the Garden of Eden story is literal history; that Eve was made out of an actual rib of Adam; that the serpent talked; that serpents originally walked upright, but lost their legs, and had to crawl on the ground because of the curse pronounced upon them at the fall; that death came into the world as the result of the fall; that animals of every kind in the world, from Africa and America, and Australia, on the other side of the great oceans, actually came to Adam and received their names from him; that after the fall God came down and killed animals and gave their skins to Adam and Eve for clothes; that there was a literal universal flood which covered the whole earth fifty feet high above the tops of the tallest mountains; that the sun actually stood still at the command of Joshua.

Mr. Newell has told his Massey Hall audience again and again that the doctrine of the universal Fatherhood of God is of the devil, and is doing more than perhaps any other doctrine to drag men down to hell.

Mr. Newell teaches that hell is a literal place with literal fire. It is down in the center of the earth. There sinful souls have been accumulating during all the history of the race, and there they are suffering untold agonies, and will suffer forever. Volcanoes are connected with those central hell fires. "If scientists would find out about volcanoes, they must believe Moses."

Mr. Newell declares that there is a literal personal Devil. He