

lief in its avowedly *fallible* dogmatic Decisions: where no
 Law-Church, by Statute makes perjured Hypocrites of Sham
 Believers in its parliamentary Codo of Doctrines; but Convic-
 tion alone is left to sway the mind; not unnatural and anti-
 christian Compulsion: in such a Country it is no ways strange
 that such numberless Conversions to the Catholic Faith are
 daily and every where made and making; not of the untaught
 and ignorant only, but of the most learned and talented, virtu-
 ous and exemplary. Witness but the other day in New York,
 on the 8th of January last, the reception into the Catholic
 Church of Mr. Gardener Jones, Son of the Rev. Mr. Jones,
 Pastor of the reformed Dutch Church; who declares that he
 owes his Conversion to the total failure of Dr. Brownlee to
 parry the solid arguments adduced in Defence of their Church
 by the Catholic Clergy whom he had solemnly challenged to
 public Disputation. The Man had absolutely nothing to op-
 pose to them, but the thousand times refuted protestant ca-
 lumnies and misrepresentations; but ignorant, unfounded and
 blasphemous surmises; and the most disgusting, soul-mouthed
 vituperations, all drawn from the well saved old store of anti-
 catholic Repellants; the fittest ammunition to be used against
 the Romans.

On the 6th of the same month, the eminently learned Dr.
 Coleman, a Native of Massachusetts, though educated a Qua-
 ker, was baptized, and professed himself a Catholic in St. Ma-
 ry's Church in Albany.

These are but a few of the numberless instances we could
 cite of such Conversions in our Neighbourhood: and which,
 being now made known to the Dr. it can no more seem to him
 "scarcely credible that a person who had been carefully edu-
 cated to mature age in the Doctrines of the protestant
 Church, should have suddenly abandoned them, and attach-
 ed himself to the Roman Catholic persuasion."

In his Letter to Mr. Elmsley, page 5, the Dr. expresses
 himself as follows: "I am astonished that the Bishop (of
 Strasbourgh's) Exposition of the 6th Chapter of St. John,