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17,) was lodgingis brother. ward till ith fomes another e exprelilow comly: now n time to

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time, at the feveral new symptoms of his dissolution, he was so far from being damped, that he seemed to be animated; as being glad at the appearances of death's approach. He often used the epithet, glorious, when speaking of the day of his death, calling it that glorious day. And as he saw his dissolution gradually approaching, he was much in talking about it, and also settling all his affairs; very particularly and minutely giving directions concerning what he would And, the nearer death approached, the more defirous he feemed to be of it. He feveral times spake of the different kinds of willingness to die; and spoke of it as a mean kind of willingness to die, to be willing to leave the body only to get rid of

pain.

Saturday, September 19. While I attempted to walk a little, my thoughts turned thus; " How infinitely sweet is it, to love God, and be all for him!" Upon which it was fuggested to me, "You are not an angel, lively and active." "To which my foul immediately replied, I as fincerely defire to love and glorify God, as an angel in heaven." Upon which it was fuggested again, "But you are filthy, and not fit for heaven." Hereupon instantly appeared the blessed robes of Christ's righteousness, which I could not but exult and triumph in; and I viewed the infinite excellency of God, and my foul even broke with longings, that God should be glorified. I thought of dignity in heaven: but instantly the thought returned, "I do not go to heaven to get honour, but to give all possible glory and praise." O, how I longed that God should be glorified on earth also! O, I was made for eternity, if God might be glorified! Bodily pains I cared not for; though I was then in extremity, I never felt easier; I felt willing to glorify God in that state, as long as he pleased. The grave appeared really fweet, and I longed to lodge my weary bones in it: but O, that God might be glorified! this was the burden of all my cry. O, I knew, I should be affive as an angel, in heaven; and that