

NORTHWEST REVIEW

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At St. Boniface, Man.

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Northwest Review.

TUESDAY, JANUARY 4 1898.

CURRENT COMMENT.

The anniversary Requiem in Montreal to-day for the repose of the late Archbishop Fabre's devoutly Catholic soul recalls that great churchman's practically Catholic views on funerals. He always discouraged the use of flowers as both a waste of money and out of keeping with the purgatorial trials through which almost all departed souls have to pass. During life he always preached simplicity in funeral ornaments, so that more money could be set aside for Requiem Masses, and before his death he insisted that there should be no flowers on his coffin. His faithful people carried out the second part of his injunctions by presenting large collective offerings for the Masses he craved as the most practical proof of their sympathy and sorrow.

We feel sure we are voicing the feelings of all Catholics when we express our delight at seeing our beloved Archbishop begin the New Year with renewed strength and vigor. Notwithstanding the unavoidable fatigue of his recent trip to St. Paul and meeting with four other Archbishops, Mgr. Martinelli (the Delegate Apostolic), Archbishops Ireland, Hennessy and Kater, His Grace Mgr. Langevin, the day after his return, that is, on New Year's morning, preached a most eloquent sermon of retrospect and prospect, which his hearers found all too short, though their watches told them it had lasted three quarters of an hour.

At the New Year's Day reception held in the archiepiscopal residence, which was the most largely attended for many years past, His Grace appeared in excellent health and spirits. Evidently the news that the Encyclical is already in the hands of the Archbishops of Quebec and Montreal and will soon be in his own has added new zest to the life of the Apostle of Catholic Schools.

The Epiphany.

The great festival of Our Lord's Manifestation to the Wise Men of the East occurs the day after to-morrow. It is a feast of obligation. At St. Boniface Cathedral the services will be exactly as on Sunday. At St. Mary's Church the low masses will be at 6.30 and 8.30, the High Mass at 10.30, Vespers at 7.15. At the Immaculate Conception the Masses will be at 7 and 10.30, Vespers at 7.30 P.M.

The Holy Father's Encyclical.

We have been privately informed that the Papal Encyclical on the Manitoba School Question was signed by the Holy Father on the 8th of December, the feast of Our Lady's Immaculate Conception, and published on Christmas Eve. Official copies of this admirable document are now on their way to us, and, although we cannot yet enter into details, we are happy to state that its contents are extremely gratifying to the Catholic Episcopate of Canada. It is a glorious New Year's gift to the long suffering minority of this province.

The Church.

Rev. Father La Rue at the Immaculate Conception church.

Free Press, Jan. 3.

Rev. Fr. La Rue, S.J., was the preacher last evening at the church of the Immaculate Conception, continuing the series of discourses he is giving on "The Church." In previous lectures he had proved the existence of a visible church which it is the duty of all men to hear and obey. Last night he addressed himself to the method by which enquirers might satisfy themselves as to which is the true church amongst all the different religions presented for man's acceptance. From Holy Scripture he showed that the true church must possess and exhibit four characteristics, namely, unity, sanctity, catholicity and apostolicity. These he claimed could only be found in the Roman Catholic Church and in this instruction he particularly dealt with the first point, unity, showing how the Catholic Church possesses this essential in faith, in doctrine and in authority. He dealt at length with the position of those who claim there are fundamental truths pointing out how this was directly contrary to the teaching of our Lord, who commanded the apostles to teach "all things whatsoever I have taught them," and the people to accept everything taught by the apostles and their successors. The sermon was a very able one and was listened to with the greatest attention by a large congregation.

St. Boniface Orphanage.

The little inmates kindly remembered on New Year's Day.

The Sisters and children of St. Boniface orphanage were remembered in a kindly and generous way on New Year's day. In the afternoon a well laden Christmas tree and a large quantity of fruit, clothing, etc., were taken over to the orphanage by Winnipeg friends and the eighty-eight little inmates were given a festival that they will long remember.

The visitors were entertained with greetings songs in French and English and with dialogues. Afterwards the gifts were distributed and each one of the children was made glad by a present of candies and toys.

The Sisters then conducted the visitors through the orphanage now occupying the old convent, which affords more room, and better equipment than the former building. The good work being carried on by the Sisters in caring for the homeless children is yearly expanding. Few people have any idea of the extent of this work and a visit to the orphanage gives one a pleasurable surprise. The institution is well conducted and is maintained in every respect at the high standard of excellence for which the Sisters are noted and is certainly worthy of the consideration of charitable people.

The Sisters desire to thank those who arranged the festival and also the following who contributed gifts: McPherson Fruit Co., Jobin & Marrin, J. J. Tomlinson, E. L. Thomas, Burke Bros., J. R. Wynne, Scott Furniture Co., W. J. Guest, Thomas Hazelwood, Richard Murphy, The Ames, Holden Co., John W. Peck & Co., The Kilgour, Rimer Co., N. R. Preston & Co., Donald Fraser, Hoover & Co., Geo. Ryan, Capel & Paul, A. R. Christie, Wm. Welband, Thos. Fahy, the Lake of the Woods Milling Co., C. H. Wilson & Bro., Davis & Co., M. Healey, T. D. Deegan, Geo. H. Rodgers, Kobold & Co., Gallagher & Sons, R. Rocan & Co., Brownrigg & Co., J. Scarfe, E. Burdett, Mrs. Harrington, Sutherland & Campbell, Joe Martin, Bright & Johnston, Paulin & Co., Thompson, Colville & Co., Rublee Fruit Co., Ogilvie Milling Co., Royal Works, G. F. & J. Galt, Dyson & Gibson, Mr. Robinson, H. Beliveau, G. Couture, E. Chamberland, D. Houle, E. Gialbeault, P. Gosselin, T. Peltier, Perry, J. Giosson, E. Peltier, J. Dubess.

The promoters of the festival were Messrs. Tomlinson, Marrin, Murphy, Jobin Rocan, Burke, Golden, Healey & Deegan.—FREE PRESS.

Bazaar at Medicine Hat.

Medicine Hat, N.W.T. Dec. 26th 1897.

The Catholic bazaar which was held last Tuesday and Wednesday was both artistically and financially a grand success. The Hall was beautifully decorated with flags, bunting and crepe paper, a veritable Eden bower. The sum realized was five hundred dollars. Great credit is due the ladies who worked so energetically for the success of the

bazaar. We extend our warmest thanks to the following ladies who assisted.

The fancy stall was in charge of Mesdames Millar, Barreau and Spencer. The refreshment tables were dainty and very tempting, judging by the numbers constantly seated at them. They were ably presided over by Madame Leonard assisted by Mesdames D. Smith, Nicholson and J. H. Campbell. The doll table was in the happy charge of Mrs. Chamberlain and resembled fairyland. The Apron table was managed by Mrs. M. Donall and Mrs. McKinnon assisted by the Misses Porter. One of the principal features of attraction was the Jubilee Lottery table and Caboose Quilt in charge of Mrs. Nelson and Mr. E. Millar. Last but not least the candy stall, where the choicest sweets and most tempting fruits were to be purchased, was presided over by Miss Lillian Millar assisted by Miss J. Evans. The fish pond in care of Miss Mannahan and Mr. McIntyre was an inexhaustible source of amusement. The first day's sale closed with a grand concert, one of the best given by local talent. We sincerely thank the citizens band who so kindly opened the concert with the following selections.

- King Cotton March—Sousa, Waltz—Hutton Galop—Gloss—March, Manhattan Beach—Sousa.
- Duet, Piano Miss L. Millar, Mr. J. Leonard.
- Song Mrs. N. Block
- Song Mr. McIntyre
- Selection, Crescent, Mand. and Guitar Club, Messrs. Cores
- J. McLellan and B. McIntyre.
- Piano Solo Miss. H. Smith
- Song, Comic Mr. McIlwraith
- Cornet Solo Mr. Leonard
- Song Mrs. McKinnon
- Mand. and Piano Acc. Mr. Cootes
- Song Mr. Finlay
- Guitar Solo Mr. McClellan
- Recitation Miss Birchall
- Duet, Piano Misses Southworth and Leon

The programme of the second day closed with an impromptu dance. We also wish to thank Mr. McKinnon and Mr. McClellan for their kind assistance in arrangement of hall.

The bride doll was won by baby McKinnon of Canmore, the point lace handkerchief by Mrs. J. L. Gallagher of Winnipeg, the chair by Mr. Cook, the hanging lamp won by Mr. Kane was kindly donated to the church.

Mrs. Nelson, Pres. Ladies Aid
" Millar, Vice-Pres.
" Leonard, Treas.
Miss L. Millar, Secretary

Oak Lake—Edith Manbey

On Xmas Eve Edith Mary Downe Harper Manbey, eldest daughter of William John Manbey, passed away after an illness of 4 or 5 days. The cause of death was scarlet fever. The deceased was born at Minnedosa on 17th August 1881, was baptised there by Rev. Father McCarthy, O.M.I., who at the request of the late Archbishop made a special journey for the purpose. She was confirmed at Ventnor, Isle of Wight, by the Bishop of Portsmouth.

Owing to the infectious nature of the disease the funeral took place the day following, i.e., on Christmas Day. About 30 teams and a large number of persons on foot followed the corpse to the Catholic Church and thence to the cemetery. The flowers placed upon the coffin were the gift of the Anglican clergyman and the Methodist Minister. The bell of the Anglican Church was tolled as a mark of sympathy from the time the procession left the home until it reached the Catholic Church when the Catholic bell began to ring and continued until the procession nearly reached the cemetery. At the Church the coffin rested on a platform outside the door. From the gate of the cemetery to the grave, which is situated on the high hill upon which stands the great Cross, the coffin was carried by Ambrose Dieudonné Lépine and other metis friends of the deceased. The funeral was under the superintendance of Mr. R. H. Hoekin (uncle of the deceased) and of Mr. J. J. Arsenault, late Homestead Inspector. The mourners were the father and Wilfrid and Muriel Manbey, brother and sister of the deceased. The bereaved parents desire to express their gratitude to the families of Marion, Genthon and Edmond for assistance rendered to them in their trouble.

The Requiem will be celebrated after Christmas holidays. The REVIEW condoles with Mr. and Mrs. Manbey in their great sorrow.

OBITUARY.

Mrs. Hinds.

Mary Maguire Hinds, wife of Richard Hinds, died last Wednesday, and was buried on New Year's morning at nine o'clock, a large congregation attending the High Requiem Mass. Some appropriate remarks were made by Father Cherrier, who spoke of her as a model wife and mother. Of her own accord she sent for her parish priest as soon as she felt herself seriously ill, and it is one of the greatest consolations of her bereaved husband to remember that he immediately complied with her request.

She leaves six children. One of the boys being asked why he did not cry for his departed mother, replied, "Why should we cry? Mother is gone to heaven."—R.I.P.

The Pope and the Press.

Some time ago we chronicled a unique incident in connection with the appointment of Archbishop Bruchesi to the See of Montreal. When it became known that he had been promoted to the charge of the archdiocese the pressmen of the city of different creeds and of every shade of politics resolved to present him with a hearty address of congratulation. The presentation was made as his Grace was about to leave for his visit to the Eternal City. Amongst the warmest good wishes of which he was the object were those tendered by the Montreal journalists, who through him sent their respectful homage to Leo XIII. The Pope has earnest words of praise for the pressmen, and he reminds the Archbishop that their goodwill assures him powerful aid in inspiring the people with sound sentiments and in realising what is desirable for the public peace and advantage. These words only repeat a lesson which Leo XIII has again and again impressed on those to whom he has spoken or written on the subject. He recognises that the Press, wisely directed, is a valuable means of promoting the public welfare, and he desires that men in authority should encourage and utilize it.—CATHOLIC TIMES.

A Cardinal's Story.

Simply, touchingly as he had received it from Cardinal Vaughan a few days before Cardinal Perraud told the story of the little girl, daughter of an English Protestant clergyman, who, by her infantine remarks, was to become unconsciously in the hands of others an apostle in preaching the doctrine of the Real Presence. The relation of the anecdote was one of Cardinal Perraud's means of preaching at Paray-le Monial the other day.

The little girl in question was taken one day by her still Protestant father to a Catholic church in London. She was but five years old. Noticing the lamp of the sanctuary she said:

"What is that lamp for?" The father replied:

"It is to show that Jesus is there, behind that little gold door."

"I should like to see Jesus," she said.

"My child, you cannot. The door is shut, and, besides, Jesus is hidden by a covering."

"Oh, I should like to see Jesus, she continued.

After that they went into a Protestant church, where there was neither lamp nor tabernacle.

"Father, why is there no lamp?" she asked.

"Because Jesus is not there," was the reply.

After this the child spoke of nothing but the Catholic Church, persisting in saying she "would go where Jesus was."

To complete the story, so told by Cardinal Vaughan, Cardinal Perraud showed how the child's parents embraced the Catholic religion, and with it poverty, the father losing at once an income of £1,000 a year.

Paragraphs from the Western Watchman.

Two statements have been going the rounds of the press for a month; one is, that Delegate Martinelli is going to visit Ireland; the other, that he is going to spend the holidays with the Archbishop of St. Paul. This is evidently a note of the copyist that has got into the text.

The New York "Herald" has upheld the Cuban insurgents through thick and thin; but the scales have fallen from its discovered that the style of the Watch-

eyes, and it now sees in them only barbarians and pirates. The murdering of those lazy negroes of whatever sympathy the jingo newspapers ever had for them.

A Catholic editor down East has just man's paragraphs is the easiest of all acquired. Now that the secret is out we expect to see our scintillations flashing from the myriad facets of the Catholic press East and West. Thirty-two years is a long time for a simple thing like the Watchman's secret to remain undiscovered.

The "Child Mortara," about whom such a storm raged over two continents years ago, is now a priest in New York, having been sent over to labor among the Italians of that city. The story of his baptism and subsequent Catholic education, as told by himself, strips that invented by the Freemasons and accepted by all Protestants of all of its sensational features. The child learned that he had been baptised and yielded to his boyish desire to be brought up a Christian, his parents finally acquiescing.

The Presbyterian Board of Missions have closed their college, their seminary for girls, their high schools, their hospital and their printing office in Urmi, having discovered after fifty years of labor, and the expenditure of millions of money that Calvinism is not a popular belief among the Nestorians. By an article of their constitution the Board is not permitted to offer support to a foreign mission longer than fifty years. There will be other missions to be given up soon.

The wife of Dreyfus may be a Jew, but few Christian women could have penned a more beautiful prayer than the following recently addressed by her to the Sovereign Pontiff:

"Lucie Eugénie Dreyfus, at the feet of your Holiness, humbly supplicates the compassion of the Father of the Catholic Church. She declares that her husband is innocent and the victim of a judicial error. He being isolated from his fellow men, this appeal is signed by his grief-stricken wife, who, through her tears, gazes at the Vicar of Christ as the daughters of Jerusalem looked upon Christ Himself on His way to Calvary."

We have heard so much of dreibunds and zweibunds that there is relief in the report that the bund now sought after by the great powers is a bund with the Pope. The ambassadors of the Czar, the Kaiser and the French President are nightly singing love-ditties under the windows of the Vatican. Leo is a sound sleeper.

St. Mary's Literary Society.

The meetings of the above society have proved so interesting and instructive that the public have shown their approval by attending in largely increased numbers. The debates are novel and are much appreciated by everyone.

At the meeting on Friday evening last the following committees were appointed:—Literary, Miss Beardley, Miss Strich, J. J. Kelly. Musical, Miss Cavanagh, Miss Ryan, T. F. O'Meara.

The debate was—Resolved, "that the hope of reward is a greater incentive to exertion than is the fear of punishment." The affirmative was ably supported by Miss Ery and R. Crossland, and the interests of the negative were strongly looked after by Miss M. Skall and A. W. Nicholson. Dean Egan, the critic, after a few remarks, decided in favor of the affirmative. Songs by Mrs. McAvoy, Miss Ollie Blain and Jno. Clayton, were much enjoyed, especially the one by Miss Blain, after which the question box was dealt with and some amusing questions were put before the meeting to answer. This brought to a close a very profitable evening.—The Barrie Examiner.

His Best Beloved.

Pope Leo to the Irish Pilgrims.

My children, I welcome you from my heart. I am the father of the faithful and you are the best beloved of my children. You come to me from the most Catholic country in the world—a country that has suffered fearlessly, cheerfully, persecution, imprisonment and death for the faith's sake. Yours is a peculiar faith. The faith that was planted in your country by the blessed Apostle St. Patrick it is impossible to eradicate. Not only has Ireland retained, but she has spread the faith over the Old World and the New; she has given priests and prelates to the Church in Europe and America. Therefore is Ireland much beloved of the Holy See. Therefore, from the bottom of my heart and with all the power that God has given me, I bless you, my faithful children.