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**CALENDAR FOR NEXT WEEK.**

1897.  
**FEBRUARY.**

- 14 Septuagesima Sunday. Commemoration of St. Valentine, Priest and Martyr.
- 15 Monday—Votive office of the Holy Angels.
- 16 Tuesday—The Prayer of Our Lord in the Garden.
- 17 Wednesday—Votive office of St. Joseph. Seventy first anniversary of the approbation by Leo XII. of the Oblate Fathers' rules.
- 18 Thursday—Votive office of Blessed Sacrament.
- 19 Friday—Votive office of the Sacred Heart of Jesus.
- 20 Saturday—Votive office of the Immaculate Conception.

**CITY AND ELSEWHERE.**

The Provincial Legislature is called for the 19th inst.

Mr. H. O'Connor, C. P. R. Fire Inspector, left on Monday for an extended trip in the west.

St. Mary's Court No. 276 Catholic Order of Foresters hold a regular meeting in Unity Hall, McIntyre Block, on Friday evening.

His Grace the Archbishop of St. Boniface is reported to have started from Ottawa for this city last Monday and would therefore arrive to-day.

The Review very much regrets to hear that Mr. A. E. Forget, of Regina, is very ill at Ottawa. His many friends in the west will anxiously await news and will pray for his recovery.

For certain reasons Father Cherrier has found it desirable to give up the 9 o'clock mass which he recently established and for the future on Sunday mornings the only low mass will be at 8 o'clock.

The visit of the Winnipeg four-oar crew, which holds the championship of America, to Henley this summer is now assured. The fund to meet the expenses has grown to such proportions that there is no doubt that the whole amount required will be forthcoming.

The nomination for the election of a representative of St. Boniface in the Local House, to succeed Mr. Frendergast, takes place on the 13th inst. and the polling a week later. There is said to be a large number of residents in the constituency willing to accept the position.

The victories of Mr. J. McCulloch, of Winnipeg, in the skating contests at Montreal, where he met the best men of Europe as well as of America, have won him the proud title of champion of the world. It is proposed to give him a public reception on his return from the East.

The annual curling bonspiel is now in full swing. About eighty rinks representing all parts of the Dominion and some scientific curling can now be seen at almost any hour of the day or night at the city rinks. Several patrons of the Review are amongst the visitors and we received a visit from Mr. G. E. Russell, of Prince Albert.

On Thursday evening the 25th inst. a grand sacred concert will be given in St. Mary's Church by the choir. Tickets have been placed in the hands of members of the congregation for sale and arrangements are being made whereby those who purchased them will afterwards be able to exchange them for coupon tickets and thus be sure of the seat they will occupy.

**PRIESTLY PATRIARCHS.**

Death has been busy with the oldest priests in Canada during the last five months. Rev. Father Point, S. J., who died on the 19th of last September in the 95th year and the 71st of his priesthood, was the oldest priest in Canada and the United States. Then Mgr. C. E. Poire, who had been ordained at St. Boniface on the 17th of February 1833, died last 15th of December in the 64th year since his ordination. And on the 3rd of this month, Mgr. Joachim Boucher, of Louisville, died in his 93rd year and the 67th of his priesthood, having been ordained June 30th, 1830. He had enjoyed for four months and a half the honor of being the oldest priest in Canada. On whom that honor now falls we are not sure, but we are inclined to think that it belongs to Father Du Ranquet, S. J., of Wikwemikong, Manitoulin Island, a venerable and still active missionary among the Indians, who was born Jan. 20th 1813 and ordained priest March 6th 1841. Our own Rev. Father Dan-

durand, O. M. I., of St. Charles, Man., comes next, as he was made a priest six months later, Sept. 21st 1841. But Rev. Father Haverford, of Troy, N. Y., now holds the record for Canada and the United States combined, having been nearly 67 years a priest.

It is with pleasure we note the return of Mr. P. Shea, of the Winnipeg Brewery, from a recuperating trip to Hot Springs, Arkansas. Each year he has spent a holiday month at Banff Springs, but for a change chose those of Arkansas, and at the same time enjoyed the balmy breezes that rustle the shrubby woods of that widely known state. In speaking of the City of Hot Springs he does so enthusiastically, saying the accommodation at hotels are first class in every particular; the comfort of the guests is carefully looked after. He is of the opinion that the sulphurous waters of our great Canadian park, Banff, are much superior to those of Hot Springs. On his return journey he spent Sunday in the City of St. Louis, Mo., attending Mass at the old cathedral on Pine street. He paid a flying visit to Winona, Minn., meeting his venerable father-in-law, Tom Burns, also visiting his Lordship, Bishop Cotter, and after spending a pleasant hour with him he resumed his journey homeward by St. Paul, arriving home, looking hale and hearty and feeling much improved and satisfied with his trip.

**A REMARKABLE OCCURENCE.**

Under the above heading the following occurs in the October issue of the Australian messenger of the Sacred Heart.

Dear Rev. Father:—We received a letter from the Superioress of a convent in Albany, North America, in which she relates an extraordinary occurrence which befel a certain good priest, from whose lips she heard the whole story. Being summoned one night to attend a dying person, who lived at a great distance from the town, he placed the Blessed Eucharist in a pyx on his breast and rode forth into the darkness. The road was bad; a fearful storm was blowing, the horse after going some distance was quite exhausted, and the traveller was forced to put up at a wayside hotel. After depositing his precious charge in a drawer, near his bedside, the father betook himself to rest. Early next morning he resumed his journey, and had already gone about three miles on his way, when it suddenly flashed across his mind that he had, in the most unaccountable way, forgotten to take the Blessed Sacrament from the drawer before leaving his bedroom. Inexpressible was his dismay, when he remembered that he had left the Holy of Holies unguarded, at the mercy of an unbelieving household. He retraced his steps towards the hotel, full of anxiety as to what might have happened. Springing from his horse at the door he met the host, of whom he anxiously inquired whether the room in which he had slept the previous night still remained unoccupied. "Indeed, sir," excitedly replied the hotelkeeper, "I don't know what you have done to that room. We cannot get the door open, try as we will, and we can see through the key-hole that the room is full of a very bright light!" With a fervent ejaculation of thanks to heaven for this wonderful interposition, the priest hastened towards the room, followed by the curious and expectant household. Without the slightest resistance the door opened at his touch, and he threw himself on his knees before the chest of drawers, which served as a temporary Tabernacle for the Lord of Hosts. Then the priest, holding the Sacred Host in his hand, addressed the assembled company with deep emotion and eloquence such as he had never possessed before, explained the doctrine and mystery of the Blessed Eucharist in burning words of faith and love, and declared that house to be blessed wherein the Lord of heaven and earth had deigned to take up His abode and show forth His power and goodness in so wonderful a way. The humble chamber had indeed become suddenly changed into a chapel, and the crowd of bystanders into an attentive and awe-stricken audience.

In consequence of this extraordinary event every member of that unbelieving household became a child of the one true Church.

**A RELIGIOUS.**

N. S. W., September.

**EXPERIENCE THE TEST.**

IT SEPARATES THE BENEFICIAL FROM THE WORTHLESS.

A Vancouver Lady, After Using Various Medicines For a Period of Eight Years, Pronounces Dr. Williams' Pink Pills the Best Medicine She Knows.

Among the most popular residents of Vancouver is Mr. and Mrs. H. T. Hawson, and the following statement from Mrs. Hawson will no doubt be of advantage to other ladies. She says:—

Vancouver, B. C., Oct. 1896. Dr. Williams' Medicine Co., Brockville, Ont.: Gentlemen,—I have derived so much benefit from the use of Dr. Williams' Pink Pills, as the following brief statements of facts will show, that the failure on my part to make public the facts of my case would be a neglect of duty I owe to others of my sex

who are suffering from the same complaints as for years made life a burden to me. From fifteen years of age I suffered from anaemia with all the attending evils. The family physician and two other doctors consulted in turn failing to afford me any relief. At the age of twenty-two I came from England to Oregon, and acting under advice of friends, consulted a specialist of high repute in Portland in that state, after having tried two other practitioners in Eastern Oregon without any beneficial result. I followed the treatment of the Portland physician for some months with no change in my condition being noticeable, except that I was rapidly losing flesh and sinking day by day into a state of lassitude. I was reduced to eighty-nine pounds in weight, and was assured that unless some change for the better were obtained, I could not live for six months. At this crisis, when life had become a burden to me, and I had hardly strength enough to move around, a friend told me of the benefit she had derived from Dr. Williams' Pink Pills, and as a forlorn hope, having at one time or another tried remedy after remedy, (so called,) I consented to give them a trial. Even with the first box a change for the better was noticeable, and this was sufficient to induce me to persevere. I bought six boxes more and when they were finished I was doing my own housework and had gained over ten pounds in weight. With the establishment of the normal functions, I grew more cheerful, active and invigorated. That the cure was of no ephemeral nature is evidenced by the fact that now, after a year has passed since then, and I have taken but two boxes of pills since that time, I weigh 110 pounds, and can attend to my necessary household duties. I can say nothing less than that I believe Dr. Williams' Pink Pills saved my life, and I recommend them to everyone suffering from similar complaints to mine as the best medicine I know, and after the host of nostrums I tried during a period of eight years, my knowledge of such is not limited. Gratefully yours,

HELEANOR H. HAWSON.

Dr. Williams' Pink Pills are a specific for the troubles which make the lives of so many women a burden, and speedily restore the rich glow of health to pale and sorrow cheeks. Sold by all dealers or sent by mail postpaid. At 50c a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont. Beware of imitations and substitutes alleged to be "just as good."

**Rheumatism Cured.**

Soldier's Cove, N. S., Jan. 30 1896. W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,  
Your Dr. Morse's Indian Root Pills are the best medicine for Rheumatism that I have ever used. Last spring I was troubled greatly with it in my leg; I used one box of Dr. Morse's Pills and I am cured.  
Yours respectfully,  
ALLEN CAMPBELL.

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Branch 52, Winnipeg.

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St. MARY'S COURT No. 276.

**Catholic Order of Foresters.**

Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block, Winnipeg, Man. Chaplain, Rev. Father Guillet, O. M. I.; Chief Ran., L. O. Genest; Vice Chief Ran., R. Murphy; Rec. Sec., J. Brennan; Fin. Sec., H. A. Russell; Treas., Geo. Germain; Trustees, J. A. McInnis, E. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

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