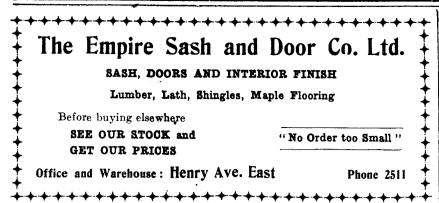
NORTHWEST REVIEW. SATURDAY, APRIL 14, 1906



scholarly exposition of the teaching of the Church on the doctrine of the Real the most telling discourse of the week, Presence, by Rev. Father Gregory and was a particularly convincing ap-O'Brien. He described this as a doctrine that rests upon the very strongest Scriptural authority, and for upwards of an hour he held the congregation entranced as he quoted the texts giving the words of promise, the words of institution, and the practice of the early Church as shown in the Acts of the Apostles. With powerful reasoning and with the full force of his wonderful oratory, the speaker developed these three points, and closed with a most effective appeal to all non-Catholics to cast aside prejudice and preconceived ideas and to accept the doctrine which could it possibly be a matter of indifferwas preached by the early Church, and ence to Almighty God which one of never called into fuestion by any Christians until the sixteenth century.

Sunday Services

On Sunday morning at 11 o'clock a most instructive explanation of the prayers and ceremonies of holy Mass was given by Rev. Father Barrett, after which he vested himself, explaining the significance of each vestment, and showing that they, with everything else in the Catholic Church, each have a meaning. He then celebrated a low Mass, which all in the congregation were able to follow in every detail, as a result of his previous explanation, and with the aid of specially prepared Mass books that had been distributed amongst the congregation.

Marriage and Divorce

On Sunday afternoon Father Barrett spoke most effectively on "Company keeping, Marriage and Divorce." He showed that the Catholic Church teaches that matrimony is a sacrament of the new dispensation, and that those who receive it worthily will receive the proper disposition to lead a holy and a happy life. The Church with St. Paul, does not teach that the married state is superior to virginity, but to follow this latter state one must have the vocation. Marriage, however, is a fervent appeal to all non-Catholics to considered so holy by the Church that piously study the claims of the grand she would not allow any government, old mother Church-the Church that no matter how powerful it might be, to usurp authority over it, and she would not allow her people to trifle with it. Church to which all their ancestors As a practical missionary he proceeded to suggest some rules for company keeping on which the happiness of married life depends so much; how long should people keep company; with whom a large number of Catholic books were should a young man or a young woman distributed to non-Catholics, many of keep company; and how should they whom flocked to the sacristy of the esque forest hermitage to the church. keep company. On these points he gave a very practical talk, and proceeding, he offered some very pertinent suggestions to married people, illustrating his remarks with a number of anecdotes fairly rivetted the attention of the vast audience. Proceeding to the question journey. of Divorce, he asked, is it ever lawful? and gave the reply of the Catholic Church-never! Never in the Christian Church was divorce allowed until the sixteenth century-it came in with the Reformation. On this point he spoke eloquently of what woman owes to the Catholic Church-the only Christian Church, at least in our midst, that will not tolerate divorce and will not re-marry a divorced person, which fact he claimed steadily and steadfastly maintains that industry among them. doctrine.

Father Barrett's lecture was probably peal to the reason of his hearers. God, he said, gave to every man the necessary grace to save his soul, but it was necessary that man himself should cooperate. All men are in possession of the ntaural means by which God brings them to eternal salvation, the chief of which is reason, the primary purpose of which is to investigate the nature of things and their causes. We find ourselves to-day face to face with a host of Christian bodies, many teaching diametrically opposite doctrines, and he asked any reasonable man or woman, these hundreds of opposing churches they belonged to. Reason must teach

them that any man who said that one of these churches was as good as another was guilty of the greatest possible act of blasphemy. The Catholic Church for instance teaches Transubstantiation and seven sacraments, the Anglican Church denies both teachings; and equal divergence can be shown in a comparison of any two Churches. Again, reason teaches that unity is an essential mark of the Church of Christ -one Lord, one faith, one baptism,and to say that one Church is as good as another is to utterly destroy that mark of unity, and it also denied the divinity of Christ, who founded His Church to be united and one, even as He and the Heavenly Father are one. Proceeding, the lecturer went on to show some of the consequences of this false principle, amongst which he mentioned the fact that if it were accepted any old fool might found a new religion -- in fact such religions were constantly being founded-and again, many drew from the multiplicity of divisions the false conclusion that it is not necessary to belong to any Church at all. He examined at length these points, and gave many pertinent illustrations from his experience, and he concluded with went back to Apostolic times, the

Church of the early Fathers, and the belonged, prior to the sixteenth century. The service was brought to a close with Benediction of the Blessed Sacrament by the Archbishop, after which church to meet the missionaries, and to have some further advice and instruction from them.

ONLY 1-50 OF A GRAIN Fruit is good for you. Ripe figs are a splendid laxative to regulate the bowels. Prunes are good for stomach and liver. Orange juice is splendid for the nerves and sleeplessness. Apples heal the kidneys and increase the flow of urine. If apple juice be evaporated to a gray powder, 1-50 of a grain of this powder has the same action on the kidneys as half a pint of fresh apple juice, Two "Fruit-a-tives" tablets contain more than 1-50 of the medicinal part of apple juice, besides the healing, curative virtues of oranges, figs and prunes. More than that, "Fruit-a-tives" are concentrated and combined with tonics and antiseptics by a secret process which increases their powers over disease many times. 50c. a box. At all druggists.

on exhibition in Munich, and it is unlikely that it will ever be permitted to leave that city.

The case of walnut wood, about fourteen feet high, twelve feet wide and three feet deep, is fashioned in the form of a church of the early Renaissance style, of harmonious design and pleasing to the aesthetic sense. The calendar mechanism, rollers, chimes, striking works, etc., are arranged to work for one hundred years. During a whole century the clock will show not only the seconds, minutes, quarter hours and hours, the days, weeks, months and years, but also the movable festivals of the Christian year. The different days and seasons are introduced by processions of appropriate figures skilfully carved, accompanied by music, with bugle solos and watchmen's horns, or with cock crows and cuckoo calls.

The centre is occupied by an artistially decorated and illuminated chapel, of worshippers in the Schwarzwald enough. costume, who file past the altar amid the strains of a choral. Once every the four ages of man pass by him; at representation of the four seasons, and of the world. beneath, morning and evening, six Capuchin monks march slowly, to the accompaniment of chimes and the chords of a choral, from their pictur-



Comparing Churches

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The culminating part of the whole evening, and the attendance, the fervor displayed by the congregation, and the His Grace the Archbishop of St. Boniface was present, and after the lecture warmly thanked the devoted missionaries for the zeal and untiring energy with which they had worked here durng the past three weeks, assuring them of his conviction that the good seed they dant harvest.

Father Barrett will travel directly to West Virginia and Father O'Brien and life-like pictures of real life which will return to St. Louis. Both missioners will preach at points along their

A MARVELLOUS CLOCK

A clock which is in many respects one of the most notable in the world has been constructed, says the Jewelers' Circular-Weekly, after five years of hard labor by August Noll, a skilled mechanic of Villingen, one of the old and picturesque cities of the German as one more proof that the Catholic Schwarzwald, and the former capital of Church is the only Scriptural Church we the province of Baar, which came into have. In powerful terms he denounced the possession of Baden in 1806. The the terrible evil of divorce, and made people of this region are diligent and an effective plea for the sanctity of talented, and the making of clocks has marriage, and for the Church which been for two hundred years a native

Those first made were wooden clocks with a sort of balance and were very simple in construction. Gradually the work grew in perfection, and the penmission was the service on Sunday dulum took the place of the balance. In still later times came metallic clocks with mainsprings, until now the most lecture by Father Barrett on the ques- elaborate and artistically designed timetion, "Is one Christian Church as good pieces of every kind are sent all over as another?" were all in the highest the world, into the humble dwellings degree worthy of the great occasion. of the middle classes, and the palaces of the wealthy.

The astronomical clock finished by August Noll almost surpasses in ingenuity of construction, variety of mechanism and number of figures not only the famous clocks of Prague and Goslar, but even the renowned masterpiece of have sown here will produce an abun- Isaac Habrecht, the wonder of the Strasburg Cathedral. It is at present

in the world will be built across the top The time is marked on the clock face, of the famous Royal Gorge, near Canon in the upper part of the central space, City, Colorado. It will be 2,800 feet

side aisles of the church, the strong and carefully constructed mechanism is visible in action; at the foot is an astronomical tellurium, and at the gables of the side wings two large faces show the time in Calcutta and New York as compared with the central European time.

The whole structure weighs 5,200 pounds, and is valued at 50,000 marks. Most interesting and original, it exhibits the great intelligence and inventive gifts and the wonderful perseverance of its maker.

Dont Squander Your Money

On worthless cures for catarrh. There is only one remedy that's suc-the doctor says your case is hopeless. No drugs to take, no atomizer to bother with, you simply inhale the fragrant vapor of this unfailing cure and get well quickly. Relief is instant, cure is guaranteed so you run no risk with Catarrohozone. Don't experiment, don't put off, get Catarrhozone from your druggist to-day.

Best Way to Rise in the World

Young men are always being advised to "rise in the world."

Which may or may not be good advice.

It depends upon: How the young man rises. What he rises upon.

not by ordinary hands, but by figures above the hanging bridge of the Denver which spring out at the proper moment, and Rio Grande Railroad-so high in and two angels strike the changes on the air that the roaring of the Arkansas melodious bells. Below, as if in the River below will not be heard and the powerful stream will look like a thread of silver. It will connect an interurban system of electric railways from Canon City to Florence and the top of Royal Gorge. The cost of the system will be \$500,000, and of the bridge spanning the chasm \$100,000 additional. 1 2 2 4

Righteousness is never better for taking a rest.

THREE Trying Times in A WOMAN'S LIFE WHEN **MILBURN'S HEART AND NERVE PILLS**

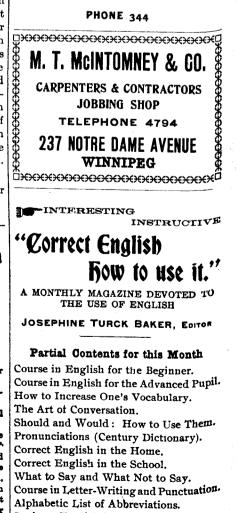
are almost an absolute necessity towards her future health.

The first when she is just budding from girlhood into the full bloom of womanhood.

The second period that constitutes a special drain on the system is during pregnancy.

The third and the one most liable to leave heart and nerve troubles is during "change of life." In all three periods Milburn's Heart and Nerve Pills will prove of wonderful value to tide over the time. Mrs. James King, Cornwall, Ont., writes: "I was troubled very much with heart trouble—the cause being to a great extent due to "change of life." I have been taking your Heart and Nerve Pills for some time, and men to continue doing so, as I can truthfully say they are the best remedy I have ever used for building up the system. You are at liberty to use this statement for the benefit of other sufferers,

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