

the task is taken up with vigor to make up the deficiency, and to move on to a larger figure.

—The receipts of the society through which the Methodist women of Canada carry on their work for 1893 reported an income of \$37,974. an increase of \$2184. Work is done in China and Japan, and in behalf of the French and the Chinese at home.

OUR YOUNG PEOPLE.

—Here is the longest name for a society, and so the longest set of initials to be found outside of Great Britain—D. L. W. R. R. Y. M. C. A., and the nine letters stand for the Young Men's Christian Association of the Delaware, Lackawanna, and Western Railroad. Nor is the name a mixing of things secular and sacred, for this is a corporation, if not with a soul, at least with a conscience, since it starts no trains between sun and sun on the Lord's day. A conductor of twenty-eight years' standing has never had to work on the Sabbath, and besides the company supplies buildings for the Young Men's Christian Associations at Elmira, Great Bend, Scranton, and Hoboken. At Elmira it has built an edifice expressly for the uses of the association, and in the other places has repaired or constructed rooms. In some of those places it pays the entire salary of the secretary, and the other expenses. At Hoboken it pays the larger part of the salary.

—The Christian Endeavor Missionary Institute represents a new departure in missionary work in the West, and from the success already crowning its efforts in many directions is destined to be a permanent and valuable institution. Working in conjunction with the mission boards of the different denominations, it secures for its Missionary Extension Course of six lectures the ablest speakers on the missionary platform. This course has been inaugurated in college towns and at other strategic points throughout the West.

—Presbyterian Endeavor societies are asked by the Home Missionary Society to give \$2000 to the Asheville Farm School for boys, among the mountain whites of the South; \$2000 more to Salt Lake City Collegiate Institute; \$1200 more for mission work in Alaska, which has already been assumed by New York Endeavorers; \$2800 for the training school among the Pima and Papago Indians at Tucson, and \$2000 for a school at Las Vegas—\$10,000 in all.

—The Endeavorers of the German Reformed churches are to support an additional missionary in Japan.

—And Japan is giving back in kind, for the Christian Endeavor Society in Mr. Ishii's orphanage at Okayama has sent a contribution to the Hampton Institute in Virginia.

—The Malua institute, in the Samoan Islands, will soon send out 10 couples to serve as missionaries in New Guinea. And all of them either have been or are now Christian Endeavorers.

—The Baptist Missionary Union has entered into an arrangement with the Woman's Auxiliary, by which the contributions of the Young People's Societies as such are to be made directly to the Union. Check-books, outline of studies and tracts have already been sent to the societies in several States.

—The Christmas number of the *Epworth Herald* bore a quasi-missionary character in a pleasant way by giving letters from Rome, Norway, Mexico, Uruguay, Singapore, Foochow, Peking, Japan, and Korea, telling how Christmas is kept in those regions, some of them far to the south of the equator, where at that season midsummer reigns.

—An Epworth League in one month paid a widow's rent, provided her with provisions, employed a nurse for a sick woman, and fitted up a room in the deaconess' home.