

but that which makes us hate ourselves as corrupt, but respect ourselves as immortal; the humility that kneels in the dust but gazes on the skies.—*Archer Butler.*

Correspondence.

FOR THE CHURCH TIMES.

George Town, P. E. Island, July 3, 1857.

Dear Mr. Editor,—I have much pleasure in sending you a report of his Lordship's progress through this section of the Island, and only regret my inability to do full justice to an account of my excellent Diocesan's acceptable and unflagging labors within the borders of my parish.

On Friday the 12th June having received, at noon, an unexpected summons to meet the Bishop at the residence of a warmly attached member of the Church, J. E. W. Alleyne, Esq., twenty-two miles distant, at the head of the Hillsboro', I proceeded through a dismal rain storm to that locality, expecting the usual drenching which not unfrequently attends upon the movements of the Colonial Bishops—but was agreeably disappointed to find the sun smile forth a welcome long before we met. After partaking of the hospitalities of Mr. Alleyne's bountiful table, that gentleman drove his lordship several miles on the way to Georgetown, and kindly interested him the while in the case of several English families in that vicinity, living remote from any place of worship, and too far from the church of their fathers to admit of their joining often in her heart stirring services. His lordship determined therefore to see them personally, went into their houses, and, after holding out a hope of aid in the erection of a church, imparted such godly comfort and counsel as led several of them to toil through a wretched road of seventeen miles, on a showery day, to be present at the solemn services of the following Sunday in George Town.

At 9, p. m., we reached the Parsonage, and next day the Bishop, with uniring zeal, visited many of the Parishioners of Trinity Church, scattering amongst them the words of sober thought and holy admonition, and in each family leaving the conviction that the interest shown for them was heartfelt.

On Sunday the 14th we had another unfavorable day,—rain, accompanied with high wind, so that those of the congregation living over Montague or Cardigan were unable to meet the large number of persons assembled. The Bishop delivered a most impressive charge, first to the congregation generally, and then to candidates for confirmation, pointing out with his characteristic perspicuity, the distinctive principles of the Church, and then bringing forward her claims upon those gathered before him, and affectionately inviting all who might differ from us to a calm and dispassionate investigation of her teaching in the book of Common Prayer.

Eighteen persons presented themselves, (five of whom are in middle life) for Confirmation, after which the whole congregation joined with heart and voice in singing that most appropriate hymn from the N. S. Collection, "Witness, ye men and angels now," &c.—The Bishop then preached from Matt. xxii, 1—14, and was listened to with the deepest attention and interest throughout.

Previous to Divine Service his Lordship visited the interesting Sunday School, under the able superintendence of Mr. Easton, and appeared to be pleased with the manner in which it was conducted. In the afternoon he also attended prayers and catechizing in the church, and at the third, or evening service, preached again from the parable of the fruitless fig tree in St. Luke, xiii. 6—10—a solemn and weighty discourse, but of which I must not dare to take up so much of your valuable space as to give an outline.

On Monday the 15th, the Bishop was waited on by many of the influential members of the congregation, and escorted to the ferry, after having received an address from the Sons of Temperance. The worthy ferry-men being a churchman, would not receive any compensation for his services, though, in his readiness to serve the Bishop, he had taken quite a detour from his regular course, so as to set us as near to the wagon—for over the rough road to be travelled this day, no carriage, gentle reader, could safely proceed—in waiting to convey us to Murray Harbor. This interesting place his lordship had not before visited, from the fact that, though boasting one of the prettiest churches on the island, it has no regular congregation attached to it, the inhabitants of the harbor being principally Episcopalian or Presbyterians. This church is at once a monument of the generosity of Samuel Canard, Esq.,

the largest proprietor on this island, and also of the Utopian nature of such an enterprise until the surrounding people are taught to prize the Church's services. The Bishop inspected the building and visited the public school, and then sent out two hours' notice for the purpose of drawing the people together for worship; and that short time sufficed to draw together a large congregation, to whom, after prayers, the Bishop addressed some earnest counsel, mingled with much affection and sympathy for them as a people whose forefathers were children of the Church. An excellent sermon followed, and the congregation retired expressing their appreciation of his lordship's unexpected visit.

Being most hospitably entertained at the houses of Mr. Crichton and Mr. Clements, two leading merchants of the place, on the following morning he resumed the road, and turned toward the Uigg settlement, and Cherry Valley. His lordship had then to encounter one of the most hilly roads of the whole island, and proved himself to be possessed of good physical powers of endurance, walking up and down the steep and water worn hills, and but seldom resting himself for a distance of six miles; and whilst our jaded horse was baiting, still keeping the road and exchanging words of encouragement to parties engaged in their field labors, as he passed along.

Reaching Cherry Valley at 2 o'clock p. m., his lordship proceeded at once to the church, and without partaking of any refreshment, robed, and engaged in the sacred duties of his office, addressing the candidates at some length, confirming nine, and then preaching another earnest sermon, of which, Mr. Editor, you will no doubt get an outline from the pen of the Rector, the Rev. Mr. Stewart. These holy and delightful services ended, and the kind hospitalities of Mr. Churchwarden Beers received, his lordship proceeded onward with Rev. Mr. Stewart to Charlottetown, where the blessings and prayers of many revived and strengthened Churchmen follow him, to which may as surely be added, the good wishes and high estimation of all those members of other Christian bodies who had the privilege of listening to his ripe and earnest instruction.

R. T. ROACH.

TO THE EDITOR OF THE CHURCH TIMES.

DEAR SIR,—As you are always pleased to insert notes of the Bishop's visits to the Parishes and Missions in the extensive Diocese of Nova Scotia; the accompanying remarks may not be unworthy of a place in the columns of the "Church Times."

Yours truly, A SUBSCRIBER.
St. Eleanor's, P. E. I., July 1st, 1857.

On Friday, June 26th, the Lord Bishop of the Diocese arrived at St. Eleanor's in the evening, after holding a Confirmation at New London, distant 18 miles. Saturday was principally occupied in attending to Parish business. On Sunday the 28th, at an early hour, the Parish Church was completely filled with a respectable and devout congregation. The services of the day commenced with the consecration of the addition which has been recently made to the Church, whereby 150 additional worshippers may find a place in the House of God. Morning prayers were said by the Rector, the Revd. Herbert Read, B. D., after which 47 young persons and adults were presented to the Bishop, for the holy and apostolic rite of Confirmation. His Lordship having adverted to the recent improvement made in the Church, and suggested some useful hints for the more reverential discharge of the duties of the Sanctuary, proceeded to address the Candidates on the solemn rite in which they were about to engage.

The address was remarkably clear and searching, and the affectionate manner of its delivery could scarcely have failed to make a deep impression on the minds of all present, of the warm interest which the Bishop takes in the spiritual welfare of those over whom he is appointed to watch. After the Confirmation, His Lordship preached an admirable Sermon on the Parable of the Marriage Feast, recorded by St. Matthew, which he remarked was of an confounded with the Parable of the supper narrated by St. Luke. At the commencement of the discourse allusion was made to the custom of setting apart places for the special worship of Almighty God—then turning to the subject selected for the day, the Bishop expounded the text with a simplicity and eloquence that seemed to arrest the general attention and to reach many a heart. From the marked attention exhibited by the large assembly which filled the courts of the Lord's House on that day, we feel assured that many were saying in spirit, "Lord it is good for us to be here."

a sentiment which has since been confirmed by the general opinion of those who were privileged to listen to our respected Diocesan.

After the morning service, the Bishop returned to the Rectory, where he partook of some refreshment, and in a short time his Lordship was on his way to Port Hill, 16 miles distant, to hold a Confirmation at 5 o'clock.

On Monday, the Bishop, accompanied by the Rev. H. B. Swabey, B. A., the Incumbent, drove to Lot 11, to consecrate a neat little Church, and to hold a Confirmation. After the Service, his Lordship was hospitably entertained at the Hon. Mr. Warburton's, whence he left for St. Eleanor's, remained the night at the Parsonage, and left P. E. Island the following morning by the Shediac mail steamer en route to Halifax.

In taking leave of the Bishop's visit, I would indulge the hope that it has not been without its salutary effects to the Church in this portion of the Diocese, if we may judge from the kind welcome with which his Lordship was generally greeted during his sojourn amongst us, and humbly pray that the Divine blessing may accompany the indefatigable exertions of Dr. Binney in discharging so efficiently the weighty responsibilities of a Bishop in the Church of God.

H. R.

News Department.

Extracts from latest English Papers.

ENGLAND.

The Privy Council, on Thursday, June 25, was attended by his Royal Highness Prince Albert, the Archbishop of Canterbury, and others. An order was passed for publishing a letter patent, by which the Queen grants to Prince Albert the title of "Prince Consort" during their joint lives. It is explained that, although a naturalized subject of the British Crown, Prince Albert has hitherto borne only his German title, and out of England takes, according to the code of Court precedence, only his rank as a younger brother of a Ducal German House. Although styled "royal" among ourselves, and no doubt invested by courtesy with royal honours in friendly States, the Prince has by birth a claim only to the title of "Serene Highness," and must yield precedence to numerous of Continental royalty, whose lot is obscure comparatively with his own. Orders were issued for the proper alterations to be made in the English Liturgy, and to Presbyterians in Scotland to pray for "the Prince Consort." The former states—

Whereas by the Act of Uniformity, which establisheth the Liturgy, and enacts that no form, or order of Common Prayer be openly used other than what is prescribed or appointed to be used in and by the said book, it is notwithstanding provided, that in all those prayers, litanies, and collects, which do anywise relate to the King, Queen, or Royal progeny, the names be altered and changed from time to time, and fitted to the present occasion, according to direction of lawful authority; her Majesty was pleased this day in Council to declare her Royal will and pleasure, that in all the prayers, litanies, and collects for the Royal Family, the words "The Prince Consort" be inserted, instead of the words "The Prince Albert."

And her Majesty doth strictly charge and command, that no edition of the Common Prayer be from henceforth printed but with this amendment; and that in the meantime, till copies of such edition may be had, all persons, vicars, and curates within this realm do (for the preventing of mistakes), with the pen, correct and amend all such prayers in their church-books, according to the foregoing directions; and, for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right rev. the Bishops do take care that obedience be paid to the same accordingly.

The Secretary of State, for the Colonies, on the recommendation of the Archbishop of Canterbury, has appointed the Rev. John Bowen, M.A., Rector of Orton Longueville, near Peterborough, to the Bishopric of Sierra Leone, rendered vacant by the death of the Right Rev. Dr. Weeks.—*Daily News.*

An open-air meeting was held in Leeds, upwards of a thousand persons being present, for the purpose of taking into consideration the present high price of sugar. A resolution was unanimously carried, pledging those present to abstain from using any, so far as is convenient to their families, until a reduction of at least 2d. a pound shall take place.

THE GREAT EASTERN STEAMSHIP.—At a meeting of the Eastern Steamship Company on the 1st inst. it was announced that the vessel may be launched in September, but that the trial trip to Portland, Me. will be deferred to the April following. Her total cost will amount, including all contingencies, to £597,195, of which £190,000 remains to be met. Of this, £2,000 will be provided by calls at present in arrear, and to supply the balance of £98,000, the directors were empowered to borrow £100,000 upon debentures.