

## Give Us This Day Our Daily Bread.

Give us our daily bread, we say,  
And look no farther than to-day;  
And be to-morrow grey or gold,  
Or plentiful, or pinched with cold;  
Thine be to-morrow as to-day!

Even as the small bird shall receive  
The food its mother gives, nor grieve  
Lest that to-morrow fall; so we,  
Lifting our lips and hearts to Thee,  
Trust Thee for all the days we live.

Keep us within Thy Heart that's wide:  
Thy love our nest in which we hide;  
Thy thought, the wing to fold us in  
All night till the new day begin—  
The day for which Thou wilt provide.

## Devotion to Our Lady of Good Counsel.

We take the following from the *Guide to the Oratory*, South Kensington (London), edited by Henry Sebastian Bowden, Priest of the Oratory:

Facing St. Cecilia, in a rich frame of gilded clouds, and supported by cherubs, is a copy of the picture of "Our Lady of Good Counsel," in her famous shrine at Genazzano, near Rome. "The pious tradition," to use the words of Benedict XIV., as to the origin of this devotion, is as follows: "In the Fifteenth century, the Ancient Church of Our Lady of Good Counsel at Genazzano was being rebuilt at the cost of a devout and aged widow named Petruccia. Though she had given her all, her means proved unequal to the task, and her undertaking being brought to a standstill, Petruccia and her unfinished walls were an object of universal ridicule. Still her courage did not fail; she had begun the work for the honor of the Mother of God, and had no fear but that our Lady would carry it through. On April 25, 1457, the feast of Our Lady of Good Counsel, while multitudes were gazing at the roofless shrine (it was market day), strains of celestial harmony were heard, the bells pealed spontaneously, a white cloud was seen to settle on the roofless wall of Petruccia's Church, and within was disclosed the picture of Our Lady of Good Counsel and her Divine Son. Shouts of "Vive Maria" broke forth, and Petruccia's triumph was complete. The picture was styled "Madonna del Paradiso," in the belief that it had been painted by the angels who had brought it to its present site. Yet another marvel followed: There arrived two pilgrims, who declared that this identical picture was from a shrine of Our Lady at Scutari in Albania, where, owing to the spread of Mahomedanism, faith and purity were alike decaying: that it had been transported across the waters of the Adriatic, how, they know not, and that they too, in some mysterious manner, had been borne in its wake. At Rome it had disappeared, and they had only found it now by being attracted to Genazzano through rumours of the miracle which had taken place."

Such is the tradition; and for four centuries since the events above narrated are said to have occurred, the sanctuary of Genazzano has been a source of grace and blessing to innumerable pilgrims from every part of the world. The humble shrine is a Bethel, where the soul finds her God, a Bethsaida, where the lame and impotent have been healed by the Giver of Life.

The brief "injunete brevis" of Benedict XIV., July 2, 1758, grants to all who join the Pious Union, a branch of which is established at the Oratory, on the performance of certain conditions, the same favors as are obtained by a visit to the shrine itself. (Pages 61 and 62.)

The Standard Work on the Shrine and its history, is that written by the late Monsignor George F. Dillon, D.D., Missionary Apostolic. It is entitled "The Virgin Mother of Good Counsel." A history of the Ancient Sanctuary of Our Lady of Good Counsel in Genazzano, and of the wonder-

ful apparition, etc. (New ed. Dublin, Gill, 1892.)

Pope Leo XIII., on November 29, 1880, granted an indulgence of 100 days to all who would reverently recite the following prayer:

Most Glorious Virgin! Chosen by the Eternal Council to be the Mother of the Eternal Word made Flesh, Treasuro of Divine Grace and Advocate of Sinners, I, the Most unworthy of thy servants, supplicate thee to be my guide and counsellor in this valley of tears.

Obtain for me the most precious blood of thy Son, pardon for my sins, the salvation of my soul, and the means necessary to secure it. Grant that the Holy Catholic Church may triumph over her enemies, and that the Kingdom of Christ may be propagated on earth. Amen.

One hundred days' indulgence, whenever said, reverently kneeling before a picture of Our Lady of Good Counsel, and using the above prayer, we may hope to get any lawful request. Do not forget beloved Ireland in her difficulties. We all want God's grace and Mary's "Good Counsel."

The feast of Our Lady of Good Counsel is celebrated on April 26.

## Death of a Distinguished Jesuit.

The death is announced of the distinguished English Jesuit, Rev. Henry Coleridge, S. J., younger brother of the Lord Chief Justice, which occurred on Friday at Manresa House Roehampton, in his 71st year. He was educated at Eton, and was afterwards elected to an open scholarship at Trinity College, Oxford, where he took his degree with first-class honours in classics. While a young man he became a convert to the Catholic Church, and entering the Society of Jesus, was constantly employed in tuition, or in the work of preaching. He was the author of several religious works included in the Quarterly Series issued from the Roehampton Press. For a long time he was rector of the church in Farm street. He was a contributor to many of the reviews on subjects relating to scientific research and theology, and just before his death had completed and published a "Life of Christ," the last of a long series of theological works.

The banquet given by the Catholic Lord Mayor of London (Alderman Stuart Knill) to celebrate the return of Cardinal Vaughan, was a unique occasion. Never, probably, have so many Catholic peers been gathered under one roof, and alternating with them at high table were seventeen Catholic Bishops. It seems, however, to have attracted the hostile notice of some of the Duke of Norfolk's political allies, and we are promised a serious row on the subject when the Common Council meets next. What has especially excited the ire of the Orange Tories is that the toast of the Pope and the Queen should have been coupled, and still worse, that Lord Mayor Knill should have placed the name of his Holiness before that of the Queen.

After the Mansion House banquet the Lord Mayor drove Cardinal Vaughan to the reception in honour of Mr. Burne Jones at the New Gallery, where the entry of the Cardinal in full dress threw everyone else into the shade. The Prince of Wales conversed with Cardinal Vaughan for several minutes.

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Specifications can be seen at the Department of Public Works, Ottawa, and at the office of W. H. Marshall, Architect, Brandon, on and after Friday, May 5th, and tenders will not be considered unless made on the form supplied and signed with the actual signature of tenderers.

An accepted bank cheque, payable to the order of the Minister of Public Works, equal to five per cent. of amount of tender, must accompany each tender. This cheque will be forfeited if the party declines the contract, or fails to complete the work contracted for, and will be returned in case of non-acceptance of tender.

The Department does not bind itself to accept the lowest or any tender.

By order,

E. F. E. ROY,  
Secretary.

Department of Public Works,  
Ottawa, 1st May, 1893.

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