

tinue to be fearless and ever ready to encourage the young members to stand firm for what they believe to be right. Their voices should be heard in our business meetings and elsewhere in interest of every reform. C. E. L.

### BE KIND.

It is by being kind that happiness is experienced and enjoyed. Then if we would be happy let us not be too selfish, but be willing to deny ourselves sometimes for the good of others, and thereby receive a blessing ourselves, "for it is more blessed to give than to receive," but, "by withholding more than is meet tendeth to poverty"; that is, our happiness is curtailed or not enjoyed so much as if we were more liberal.

Our great pattern and law-giver has given us a noble example on this subject, as he, whilst in the human form, preferred to lay down his natural life rather than join in with the selfishness of the wicked Jews, and to show to the world that "Greater love hath no man than this, that he give or lay down his life for his friends." Now love produces kindness, a trait in his character which he was continually endeavoring to inculcate in his disciples and listeners. A new commandment, says he, I give unto you "That ye love one another," out of which grow all the Heavenly virtues, such as "Doing unto others as ye would that they do unto you," "Do justly, love mercy, walk humbly," "Doing good for evil," etc., all of which will be obeyed if under the influence of the holy spirit of kindness or love; for the spirit of the blessed Jesus is the spirit of love and kindness one towards another. It is a holy spirit and known by that name, and corresponds to what is called the light in us some times, and as our physical bodies should be influenced to act as this power dictates we come under the direction, control or guidance of God's law and become heirs of God and joint heirs with Jesus Christ, because we are

then engrafted as a branch onto the main vine, and partake of the nature of the main vine, and produce the good fruit of kindness and love to those around us to the contentment and enjoyment of ourselves, whilst in this state of being and giving us also a consciousness of having done our Heavenly Father's will, who will meet or give to us according as what we have done in this life may entitle us unto. Happy, indeed, will we then be, if we may hear, "Well done, good and faithful servant, thou hast been faithful in a few things, I will make the ruler over more." ANONYMOUS.  
Terre Haute, Ind., 3rd mo. 5, 1894.

### A PRINCE OF NEWFOUNDLAND.

The shower had ceased, but the city street  
Was flooded still with drenching rain,  
Though men and horses with hurrying feet  
Swept on their busy ways again.

The gutter ran like a river deep ;  
By the clean-washed pavement fast it rushed  
As out of the spouts with a dash and a leap  
The singing, sparkling water gushed.

A little kitten with ribbon blue  
Crossed over the way to the gutter's brink ;  
With many a wistful, plaintive mew,  
She seemed at the edge to shudder and shrink.

And there she stood while her piteous cries  
Were all unheard by the heedless throng,  
Looking across with such longing eyes ;  
But the torrent was all too swift and strong.

Up the street, o'er the pavements wide,  
Wandered our *Prince from Newfoundland*,  
Stately and careless and dignified,  
Gazing about him on either hand.

The sun shone out on his glossy coat,  
And his beautiful eyes, soft and brown,  
With quiet, observant glance took note  
Of all that was passing him, up and down.

He heard the kitten that wailed and mewed,  
Stopped to look and investigate,  
The whole situation understood,  
And went at once to the rescue straight.

Calmly out into the street walked he,  
Up to the poor little trembling waif,  
Lifted her gently and carefully,  
And carried her over the water safe.