papers that Mr. R. has been more than once in the city of late "visiting friends." We fondly hoped we were in that category, but perhaps the papers have *misrepresented* him.

HYMENEAL.—10th Dec., 1892, by Rev. Dr. Currie, assisted by Rev. D. M. Gordon, Rev. Andrew Fulton Johnson, M. A., of Kincardine, N. B., to Annie Louise, third daughter of Julius Cornelius, Esq., of Halifax.

15TH Dec., 1892, by Rev. Dr. Currie, assisted by Rev. President Forrest, D. D., Rev. Abner William Lewis, B. D., of Onslow, N. S., to Bertha Laura Hermine, fourth daughter of Julius Cornelius, Esq.

THE THEOLOGUE extends congratulations. We may add that the four are now laboring in the mission fields in the West.

WE subjoin the following interesting item that has come to hand:—

"At Pine Ridge Agency, South Dakota, on Dec. 28th, by Rev. A. F. Johnson, Sungmanitupahaakannajin, of the Agency police force, to Napewastewin, both of Pine Ridge."

WE are a little out of date in speaking now of Xmas., but it is a pleasant memory that will bear recalling. A few of the students were home, the great majority supplied mission fields and vacant congregations, a smaller residue stayed in the building, examining the foundations of our theological system. A wave of sickness—not enough like quinsy or la grippe to be called by the name of either, but partly resembling both—passed through the college the last week of vacation, and lingered long enough to lay low a few of those that had been out, on their return. But happily it was nothing serious, and all are now as well as ever.

It is not our custom to notice exchanges or other of the multifarious products of the press, but there lies before us something unique in its line and worthy of note. If we transcribe the title page it will speak for itself. Here it is:—Report of Knox and Blair Churches (Blue Mountain and Garden of Eden) for year ending Dec. 31st, '92. Rev. D. Henderson, of the class of '90, is the pastor.

We cannot review the report, but may say that it is very neatly as well as elaborately gotten up. Besides, it indicates a condition of prosperity which is very creditable to the congregation, pleas-