

the age forearmed with the panoply of Divine truth, that will better enable them to resist all the attacks of plausible and sophistical error.

Among the other prominent Sunday School workers present were Ralph Wells, of New York, feeble in health but glowing with unquenchable zeal; Mr. Peltz, of Baltimore; J. B. Jacobs, of Illinois; and a host of others upon whom God has poured the spirit of consecration to this glorious work.

The closing meeting on Thursday evening was the flower and consummation of the whole. The parting words were full of power and pathos. The perfect fusion of sectional feelings in the glow of Christian love was beautiful. It seemed as if God was saying to the North, "Give up," and to the South, "Keep not back," and as if this great country was to be led into the paths of lasting peace by the hand of a little child. Mr. Guard was sufficiently recovered to be present, and made a telling speech. Mr. Munro, of Toronto, spoke on behalf of Canada. Our old friend Dr. Sargent was present, and took part in the meeting. One interesting feature was the presentation of several veteran Sunday School workers, some of whom had been nearly sixty years in the service.

Reports of the Delegates.

"On Monday evening, May 31st, in the school-room of the Carlton Street Primitive Methodist church, Toronto, some of the delegates to the recent International School Convention, held at Baltimore, gave their impressions of the great gathering. The chair was occupied by Hon. J. C. Aikins. After devotional exercises

"The CHAIRMAN referred briefly to the progress made of late years in Sabbath School work, and instanced the time with in his recollection when Conventions for

discussing the work were unknown. He paid a high tribute to Rev. W. Millard, who had done more, perhaps, than any one to educate the Sabbath School workers in Canada up to their present high standard of efficiency. He referred to the position the Sabbath School should occupy, and expressed the hope that it would never be the means of doing away with parental training, which was necessary, no matter how efficient the school might be.

"Rev. W. MILLARD, Secretary of the Canadian Sunday School Association, then gave a sketch of the International Convention, which met in the Masonic Hall, in Baltimore, a building in which were gathered, at one stage of the proceedings, no less than three thousand persons. The ground floor was used as a museum for school furniture, publications, &c.—from the largest maps published on Bible geography down to flowers from Emmaus, and mosses and grass from the River Jordan. The speaker described the decorations of the immense stage in the speaking hall, prominent among which were the flags of the British and American nations. In the centre arch was a banner, on which was pictured the globe, with the words 'My Parish' on it. Various other appropriate mottoes were placed in different parts of the room. There were four hundred and three officially deputed delegates present. Three Canadian Provinces and twenty-nine States of the Union were represented. There were seventy Southern delegates in attendance, and it was thought that that Convention would do very much towards a real union between the North and South. There were sixty-four delegates from New York State, fifty-eight from Pennsylvania, forty-four from Ohio, thirty-one from Illinois, twenty-one from Indiana, and twenty from Canada. The other States had less than these. The statistics reported were:—From the United States, 740,979 teachers and officers, and 5,637,367 scholars; from Canada, 35,745 teachers and officers, and 271,381 scholars. The report of the Lesson Committee showed that the International series had been adopted not only in the United States, Canada and Great Britain, but were now extensively used in France, Germany, Norway, Denmark,

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