

Dr. King proceeded to address the students, making some suggestions as to the ministry which had been brought to his mind by reading the life of a great minister, Rev. Dr. Cairns, principal of the United Presbyterian Church Theological College in Scotland. The first point emphasized was the supreme importance of character in relation to ministerial power and efficiency. Dr. Cairns was distinguished by simplicity of character, great singleness of aim, and width and warmth of human sympathy and strong faith and personal devotion to the Saviour. The second point was Dr. Cairns' strong love to the Church of Christ; the third, his great industry from the time he began, as a shepherd boy, to study the rudiments of Latin; the fourth, his strong attachment to the fundamental Christian verities and his wide tolerance of the opinions of others on minor points; and the fifth, his wide human sympathy and his faithfulness in pastoral visitation of every family of his congregation in the city and eight or ten miles around, in which he became personally acquainted with every individual.

The reading of the names of those who had won scholarships followed; then the valedictory was given by Mr. J. S. Hamilton, B.A., on behalf of the graduates; and reply on behalf of the students by Mr. J. W. McLean. Both of these addresses were ably given, and were characteristic of student life, mingling the gay and the serious in a manner which greatly amused and interested the audience.

Principal King, on behalf of himself and Prof. Baird, expressed appreciation of the references made to them in the addresses.

Rev. Principal Grant was cordially greeted as he rose to speak when called upon by Principal King. He said it was always a pleasure to him to be in Manitoba, in the city or in the college. He felt as if he had been at the cradle of the Province itself, his first visit having been made twenty-three years ago. In 1872, in lecturing in Halifax, on the "Great Lone Land," he had said that, although he was an old man, he expected to live long enough to see Manitoba yield 20,000,000 bushels of cereals. Some had looked upon the remark as very foolish, and an Opposition paper had made fun of him as a paid hack of Sir John A. Macdonald. He saw that the newspapers estimated the yield of this year at 50,000,000 or 60,000,000 bushels. He now hoped to live long enough to see Manitoba and the North-west yield 500,000,000 bushels. He remembered on the occasion referred to driving down to Kildonan to see the college, and expressing the idea, which the people resented, that it could not remain permanently there. Three years afterwards, in 1875, the year of the union, he had listened at the General Assembly, with great interest to Dr. Robertson urging its removal to Winnipeg; and the first work of the United Church was done in connection with that appeal. He (Dr. Grant) went around and collected money to bring the college up to Winnipeg from Kildonan, believing that the capital was the right place for the institution. He was delighted that the day of small things was past. Referring to the question of finances, and to a recent donation of \$5,000 to the college by a late citizen of Montreal, he said he believed the time had come for the college to get some of the results of that bountiful harvest with the praise of which the newspapers were ringing. The time had come to lay the foundations broad and deep. Competition was keen in every line, and it was easy to get to some large institution. It was a duty to make provision for such a thoroughly equipped institution here that there would be nothing to gain by going away. He took a great interest in the summer session; Manitoba College had laid the whole Church under deep obligation by undertaking it. The whole Church had felt that something should be done to supply the vacant congregations in the winter. The object of the summer session was to enable men to go into the mission field in the winter instead of the summer.

BIRTHS, MARRIAGES AND DEATHS

NOT EXCEEDING FOUR LINES 25 CENTS.

BIRTHS.

At the Manse, Beechbridge, Quebec, on August 24th, 1895, the wife of the Rev. John McDougall, B.A., of a daughter.

MARRIAGES.

At Ventura, California, on Wednesday, Sept. 4th, by the Rev. J. M. Gardiner, the Rev. W. G. Mills, B.A., of Santa Paula, California, late of Sunderland, Ont., to Bella, only daughter of J. S. Collins, Esq., Mayor of the city of Ventura.

At the residence of the bride's father (Marble Hall), on Aug. 14th, 1895, by the Rev. D. Currie, B.D., Urie Dods, of Merrickville, to Anna Leitia McIntyre (Etta), youngest daughter of Roderick Matheson, Esq., merchant of Perth.

DEATHS.

At Cardinal, Ont., on Wednesday, August 21st, 1895, Joseph Reid, aged 84.

At Penetanguishene, Ontario, on August 23rd, 1895, Dr. Walter Robert Gillespie, aged 29 years.

On August 24th, 1895, at his late residence, Main Street East, Hamilton, Ont., John Eastwood, aged 58 years.

He could not help feeling that the man who had made the most sacrifices for this was the principal, who had borne the burden of responsibility. But the progress of the Church was only possible through the sacrifice of its best men. The law applied to every part of the Church and to the development of every nation that contributed anything permanent to the great cause of God and man. We trace the life of a Church by tracing the lives of its saints; as we trace the life of a nation through its heroes. The heroes of a nation are those who have sacrificed themselves for the development of the nation; so the saints of the Church are those who have devoted themselves to the spiritual elevation of men. Therefore, heroes and saints are of the same race. After giving some examples of the heroes of former times, the speaker named as among those whom he had met in Scotland, Drs. Norman MacLeod, Guthrie and Cairns. In Canada, he went on to say, we are contributing men of the same metal. After naming a number of those belonging to different Provinces, he remarked that with such a goodly ancestry we can look one another in the face without shame. In conclusion, he briefly emphasized the thoughts presented by Principal King.

Dr. King made a special reference to the legacy of \$5,000 left to the college by Mr. Warden King, of Montreal, and also mentioned that gentleman's former subscription of \$2,000, and his readiness to help whenever called upon, and his interest in the college as a Home Mission enterprise. After he had thanked Principal Grant for his attendance and his address and after the singing of a doxology the exercises were closed by Rev. Jos. Hogg pronouncing the benediction.

Results of examinations.—Of these we give only the third or closing year. The classes indicate order of merit, but within the class the names are alphabetically arranged:

Hebrew exegesis.—Class I.: D. Campbell, B.A., J. S. Dobbin, I. N. Guthrie, A. Kemlo, B.A., J. S. Hamilton, B.A., J. Laing, B.A., G. L. Loughheed, B.A., Allan Moore, B.A., S. W. Thomson, B.A.; class II.: G. S. Scott, A. S. Thompson.

Homiletics and church government.—Class I.: Campbell, Guthrie, Hamilton Kemlo, Laing, Loughheed, Moore, Scott, S. W. Thomson; class II.: Dobbin, A. S. Thompson, Wallace; class III.: Carruthers.

Greek exegesis.—Class I.: Campbell, Hamilton, Thompson, S. W.; class II.: Guthrie, Kemlo, Laing, Loughheed, Moore, Scott; class III.: Dobbin, Thompson, A. S., Wallace.

Systematic theology.—Class I.: Campbell, Guthrie, Hamilton, Laing, Loughheed, Moore, Scott, S. W. Thomson; class II.: Dobbin, Thompson, Wallace; class III.: Kemlo.

Biblical theology.—Class I.: Campbell, Hamilton, Kemlo, Laing, Loughheed, Scott, S. W. Thomson; class II.: Guthrie, Moore, A. S. Thompson; class III.: Carruthers, Dobbin, Wallace.

Church history.—Class I.: D. Campbell, B.A., I. N. Guthrie, J. S. Hamilton, B.A., Alex. Kemlo, B.A., Jas. Laing, B.A., Geo. E. Loughheed, B.A., Allan Moore, B.A., S. W. Thomson, B.A.; class II.: F. Carruthers, J. S. Dobbin, G. S. Scott; class III.: A. E. Camp, B.A., A. S. Thompson, J. E. Wallace.

Hermeneutics and inspiration.—Class I.: Camp, Campbell, Guthrie, Kemlo, Moore, Scott, S. W. Thomson, Wallace; class II.: Laing, Loughheed, A. S. Thompson; class III.: Carruthers, Dobbin, Acheson.

Scholarships.—The Peter Redpath scholarship, \$50, D. Campbell, B.A.; Peter Redpath, 1st prize, \$50, S. W. Thomson, B.A.; Peter Redpath, 2nd prize, \$20, J. S. Hamilton, B.A. II year, The John Ralph King scholarship, \$60, John Hunter, M.A.; the Robert Crawford scholarship, \$50, J. W. Maclean; the Mary Perine Tait scholarship, \$40, J. E. Smith. I year—Macdonald-Woods scholarship, \$50, H. S. Davison, B.A.; John Black scholarship, \$50, E. Mason; Memorial scholarship, Toronto, \$50, F. J. Hartley, B.A.

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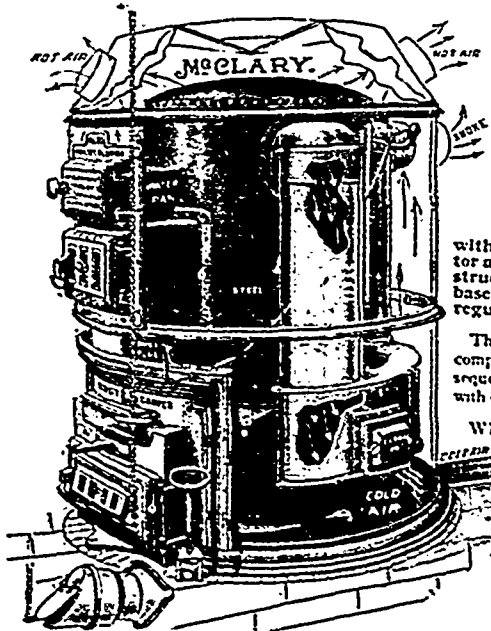
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