



Canadian

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LONDON, ONTARIO, OCTOBER, 1900.

Number 10.

Assessment System.

Official Notice of the Second Special Assessment of 1900.

Notice is hereby officially given to each and every member of the Catholic Mutual Benefit Association of Canada, that, in addition to the regular No 12 assessment for the month of October, 1900, a special assessment is also required to be paid within thirty days from the 16th October, in the same manner and of the same amount as said No 12 assessment. This, in connection with the statement on page four of this issue, will be the only notice of such special assessment to our members, and is given in compliance with Sections 7 and 8 of the C. M. B. A. constitution.

Officers of branches are requested to be as prompt as possible in remitting the amount of these two assessments. It requires \$17,000 to pay the beneficiaries of the 11 deceased brothers reported on the statement of assessments for this month.

A member initiated in any month in which there is more than one assessment called for, is required to pay only one.

SAM. R. BROWN,
Grand Secretary.

London, Ont., October 1, 1900.

The Grand Secretary occasionally receives from branches, medical certificates of applicants to membership. This should not be so. Medical certificates are to be sent by the local examiner direct to our supervising medical examiner, Edward Ryan, M. D. Kingston, Ont.

The Per Capita Tax Initiation Tax and Supervising Medical Examiner's Fees for the quarter ending Sept. 30th, 1900, are now due and should be paid without delay. Officers of branches that have not yet reported to the Grand Secretary the amount due therefor are requested to read Sections 60, 147 and 146 of constitution and comply with same.

Mr. J. A. Wall, who has edited the Antigonish Casket with great ability for the past seven or eight years, has resigned his position, and he is succeeded by Rev. D. V. Phalen. Father Phalen is an enthusiastic C. M. B. A. man, and he attended the Quebec convention as delegate from the Canso branch. Over the pen-name of "David Creedon," Father Phalen has contributed many valuable articles to the Catholic press of the country.

INITIATIONS IN SEPT. 1900.

Initiations on Sept.

Hr. No.	Location
143	Montreal, Que.
313	Loggville, N. B.
149	LA Sabote, Ont.
284	Glace Bay, C. B. N. S.
246	Cap St. Ignace, Que.
261	Souris East, P. R. I.
337	St. Albert, N. W. T.
9	Kingston, Ont.
76	Helierville, Ont.
168	Amherst, N. S.
210	Grand Falls, N. B.
324	St. Leonard, N. B.
329	Forest, Ont.
24	Thorold, Ont.
110	Quebec, Que.
133	St. John, N. B.
216	Charlottetown, P. E. I.
278	St. Joseph, N. B.
235	Cardigan Bridge, P. R. I.
349	Cheslerville, Ont.
8	Chatham, Ont.
12	Berlin, Ont.
15	Toronto, Ont.
17	Paris, Ont.
25	Ottawa, Ont.
30	Peterborough, Ont.
37	Hamilton, Ont.
48	New Germany, Ont.
71	Trenton, Ont.
74	Montreal, Que.
85	Toronto, Ont.
97	Pleton, Ont.
107	Cobourg, Ont.
134	Halifax, N. S.
189	Nydney, C. B. N. S.
196	Montreal, Que.
211	Rat Portage, Ont.
220	Dalhousie, N. B.
242	Fredericton, N. B.
248	New Glasgow, N. S.
267	Truro, N. S.
269	St. John, Ont.
300	Blackville, N. B.
301	Ancienne Lorette, Que.
306	Church Point, N. S.
316	Malgrave, N. S.
322	Halifax, Ont.
335	Hopps River, P. R. I.
339	Saulterville, N. S.

Total 199
N. B. The initiations in the last branch are charter members.
Les initiations dans la dernière succursale sont des membres fondateurs.

REV. FATHER FEEHAN LEAVES NIAGARA FALLS.

Presentation on the Eve of His Departure—Mutual Regret at Separation.

Last evening the C. M. B. A. hall was crowded with a large gathering of the members of St. Patrick's church, the object of the meeting being to bid farewell to Rev. Father Feehan on the eve of his departure for Chicago, where he is to establish a Seminary to be conducted by the Carmelite Order. Father Feehan has completed a second term of three years as pastor of this place, and has endeared himself to every member of his congregation, who deeply regret his removal.

The meeting last evening was under the auspices of the ladies of the congregation, and, on their behalf, Mr. Quillinan, in a few well chosen words presented Father Feehan with a valuable umbrella, silver mounted, and ap-

propriately engraved, as a memento of the affectionate esteem of the ladies of the congregation.

Father Feehan was deeply affected in replying to the presentation, and said that it had taken him by surprise, and that he did not require any fresh token to assure him of the affectionate esteem of the members of his congregation as he had daily proof of this during his pastoral charge of the mission. He said that he was leaving them with regret, and hoped to visit them often in the future. He stated that the people would find in his successor, Rev. Father Otto, a most exemplary pastor who would devote his entire energy and ability to their welfare, and assured them that they would be well pleased with their new pastor who was already well known to most of the congregation. Father Otto would be able to devote himself entirely to their welfare, which he could not do if he remained. A large portion of his time would have to be spent in mission work in various places. In conclusion he said he had spent many pleasant evenings in the hall with the Daughters of Erin and the members of the C. M. B. A. and hoped that God would bless and prosper both Associations on account of the good work they were doing, and expressed regret that he would have to leave the meeting earlier than on former occasions to prepare for his departure and bade them all an affectionate farewell. He then withdrew from the meeting in company with his successor, Father Otto.

The ladies present entertained their friends until midnight at a progressive euchre party, at the close of which refreshments were served and the prizes awarded. Miss Katie Glynn and Mr. Glynn obtained the prizes for the best players, and Miss Nellie Mahoney and Mr. P. Glynn carried off the prizes for the lowest record—Niagara Falls Record, Sept. 27.

ACKNOWLEDGMENT.

London, Sept. 17, '00

E. J. Kneil, Esq., Secretary of Branch No. 7-13, C. M. B. A., Stratford.

Dear Sir—As an executor of the estate of my brother, I beg to inform you that we have received \$10.00 from C. M. B. A. Grand Secretary, C. M. B. A. this being amount of claim in full of the late Thomas Quirk. I desire, on behalf of the deceased's family and relatives, to thank you very sincerely, also the officers and brothers of Branch No. 13, for the many acts of kindness towards my brother in the affliction which befel him and also for the prompt payment of his insurance claim.

Yours sincerely,
MICHAEL J. QUIRK.

NEW BRANCH.

Branch No. 339 was instituted on Sept. 25th, at Saulterville, N. S., by Grand Deputy Rev. J. J. Sullivan. The following is the list of officers: Spiritual Advisor, Rev. L. LeDore. President, Edw. D. Entremont. First Vice President, Alcide F. Saulnier.

Second Vice-President, Leander J. Saulnier.

Recording Secretary, Martin F. Saulnier.

Assistant Recording Secretary, Sigefroi H. Comeau.

Financial Secretary, John T. Saulnier.

Treasurer, Edelo Comeau.
Marshal, Urbain Maillet.
Guard, Charles J. Comeau.

"DIAMOND CUT DIAMOND."

How the Phrase Became Current in New Orleans

"Diamonds cut diamonds, they who will prove To thrive in cunning, must cure love with love."

The three words opening the above quotation from Ford's "The Lover's Melancholy," Thomson; act 1 scene 1, are recalled today by Mr. Joseph O. Theard, who tells how he first heard the expression in 1845, when he was a merced.

It was at the race track. Two sportsmen were conversing. One of them admired a flashy diamond brooch worn by the other. "That's a fine pin you have," says A. "Yes," replies B, "if you fancy it I will sell it to you for \$50."

The bargain is consummated but A notices that B and the other fellows are quietly laughing. He says nothing, and on reaching the city he goes into a jeweler's shop and asks the man behind the counter to examine the diamond.

"It is a take," says the latter. A then bargains with the jeweler for a handsome ring; considers it to be a genuine diamond, and next day he returns to the race track.

B and the gang smile broadly when A comes around.

"What are you laughing at?" he queries. "We are laughing at that spurious diamond you are wearing."

"I'll bet \$5,000 that it's genuine," retorts A.

"We take the bet," reply B and his chums.

The crowd drives to the city and enters a jeweler's shop. The diamond is set in a genuine ring. Two other jewelers are seen and they also find that the stone is perfect.

B hands over the money. Later, A having had the false diamond reset in the pin, meets B and offers to return the diamond to him in payment of the \$50 he had given.

B gleefully accepts as the story the gang had noted the day before had been valued at \$1,200.

When the story was known, the sports took up the story of "diamond cut diamond" — New Orleans, "The Bayou."