

which they have dared mix up the Lord himself? We are aware that, among us, indifference has reached that point at which people pass over in silence what would once have shocked them: but if not from religion, if not from philosophy, let us at least, from a proper national pride, rise against impostures which they dare throw to France as good enough for her. There is a great deal of contempt implied in these lying fictions; and we can hardly believe that France will endure to be treated with contempt, although it were even by her priests."—*Patriot*.

SUMMARY OF NEWS.

GREAT BRITAIN.—Parliament was opened by commission on Thursday, Feb. 2.—The last intelligence from India states that tranquillity has been thoroughly established in our Eastern Possessions.—Lord Ellenborough has been the subject of severe but well merited animadversion in both houses of Parliament, on account of his recent proclamation to the people of India, in reference to the sandalwood gates of the temple of *Somnauth*. These gates were taken from the said temple about 800 years ago by a Mahomedan Conqueror, and are now restored by a *Christian* Governor, the temple meanwhile having perished from the earth. We trust that the universal reprobation of this foolish edict, is but the first step towards the entire withdrawal of all protection or patronage on the part of the Indian Government, from the idolatrous rites and services of the Hindoo population.

COLONIAL.—Our new Governor General, Sir Charles Metcalfe, arrived in Kingston on the 29th ult. We rejoice to see in the tone and phraseology of his replies to various addresses, the indications of a settled purpose to administer the government in the spirit of the constitution and to promote that social harmony and union which are so essential to our Colonial prosperity.—From the English papers, we are led to calculate on a very extensive immigration during the present year.

POETRY.

THE LAND WHICH NO MORTAL MAY KNOW.

BY BERNARD BARTON.

Though Earth has full many a beautiful spot,
As a poet or painter might show;
Yet more lovely and beautiful, holy and bright,
To the hopes of the heart and the spirit's glad sight,
Is the land that no mortal may know.

There the crystalline stream, bursting forth from
the Throne,
Flows on and forever will flow;
Its waves, as they roll, are with melody rife,
And its waters are sparkling with beauty and life,
In the land which no mortal may know.

And there, on its margin, with leaves ever green,
With its fruits healing sickness and wo,
The fair tree of life! in its glory and pride,
Is fed by the deep, inexhaustible tide,
In the land which no mortal may know.

There, too, are the lost! whom we loved on this
earth,
With those mem'ries our bosoms yet glow;
Their reliques we gave to the place of the dead,
But their glorified spirits before us have fled
'To the land which no mortal may know.

There the pale orb of Night, and the fountain of
Day,
Nor beauty nor splendor bestow;
But the presence of Him, the unchanging I AM!
And the holy, the pure, the immaculate Lamb!
Light the land which no mortal may know.

Oh! who but must pine in this dark vale of tears,
From its clouds and its shadows to go;
To walk in the light of the glory above,
And to share in the peace, and the joy, and the
love,
Of the land which no mortal may know.

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AGENTS FOR THE HARBINGER.

CANADA.—The Pastors and Deacons of the Congregational Churches.

NEW BRUNSWICK & NOVA SCOTIA.—A. Smithers, Esq., Bank of British North America, St. Johns, N. B.

NEWFOUNDLAND.—Rev. D. S. Ward, St. Johns.

ENGLAND—LONDON.—The Rev. Algernon Wells, Congregational Library, Bloomfield Street, W.

LIVERPOOL.—George Philip, S. Castle Street.

MONTREAL:

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