## EYENING PRAYER. <br> Wion tho light is fading <br> Froan tho westorn sky. <br> And the callen stare glisten Hetritrotravent high, Than good-bighte aro apoken, <br> > Thys arodaidaway, <br> <br> Thys árotaidaway, <br> <br> Thys árotaidaway, <br> And the littlo chindren, <br> $\underset{z}{7}$ Kneoling, softly pray <br> Deqest Lord, wo thank theo <br> f. For thy caro to-day; <br> Slako us good and gentlo, <br> FT Thkê ouir faults away: <br> 'Blose the friends who love us; <br> - Fröm us evil keop; <br> ..: Eit the'holy angola <br> Is:i Watut' de while ye aleep. <br> $n^{\prime}: \leq i$

- OMOR NTVDATHMOOOF FAPERS.

IJEK :XAIt - MNTAOE TREE.
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TORONTO, MAY 28 , 1892
""JUST AS I AM."
Lutple Mary was very bright and intelligent; but, dear, children, sho had a very naughty temper, which, often caused her great, tronule. If her mother corrected her faulta she was much offended, or if the baliy wras cross, she would slap its littlo arms, and be such an unkind girl through hor pagssionato anger.
Alfhough he sho. went to Suuday-school and hoard, of tho mecknoss and forbearance of Jossus, she , did not improve, bat rathige, grow wiorse to outward appear. nnces,.. .1
Ono Sunduy ber teacher pleadod earncutly with her wholurs t, accept the Saviour wha bait 'iewd for tho most sinful and vile, :and was willing. to save all who trusted him, however b.g they were.

Mary was groatly moved by hor teachor's words, and thought of all hor sinful tompor, and pasaionato ontbursts of anger, and longed to bo difforent, that sho might come to Jesus; but she had heard it was-
"Just as I nm, without one plea,
But that thy blood was shed for mo."
Hor oyes-wore oponing and the saw herself lost and sinful, but if she came to Jesus all could be cleansed by his blood. The solemnity of it overcama hor so that great tears of repentance atoie down hor cheoks, and her kind teacher sought to comfort her with tho blessed assurance that all who come to God and plead the name of Josus for forgiveness shall bo forgiven and baye. strength to resiat tempta. tion through him who died to save them.
Amid sobs she said she would trust him, and knoeling down asked to bo forgiven for Jesua' sake, who she believed had died for her. So real was her conversion that hor little sistors noticed it, and said: "Oh, mother, iister Mary's turning giod, for she never beats us now, or gets in a temper." And it was 80, through God's grace, who gave her atrength to live for him. Her mother saw her little Bible was daily used, har dear girl changed from a passionate, solf-willed ciild, to \& little Christian, who sought to live first for Jesus, and then for those around, and her joy in believing was vory great, for she felt that ho was ever near her in times of temptation, and though she often failed to do his will, still though "faint, she was ever pursuing."

## THE INQUISITIVE MOUSE.

A critus monse, unused to the ways of the world, once left its quiet home, and set out upon a journoy, and was greatly charmed with many of the strange things that it saw, among which was a dear little house, the door of which stood wide opeu. As there was no one about it ventured to look in, and saw a bit of cheese suspended from tho ceiling. "That cheese smolls vory good,' thought the mouse, and forthwith walked in, and began to nibble away 1. the tempting morsel.
-Suddenly there was a sharp noise, which greatly frightened the mouse, bat when it tried to run bome again it found the door shut!
I need not toll you what followed-suftics it to say that the mouse never savs its poor father and mothor again.
Thore are traps for children

There are traps for children, and very
tompting are tho baite hang ap to atirus thom; but remomber, tho best side of them traps is tho outside.
"There is a way that soomoth right wat a man, but the end thereof are tho want of death."-Proverbs 16. 25.

## a THOUGRTLESS BOY PUNISHRD

"I suall novor forgeb," remarkod, friend of oure, "an incident of childhool by which I was tanght to be carefall noth wound the feolings of the unfortanata, numbor of us school children were phy ing by the road side one Saturday after noon, whon the stage coach diove up to neighbouring tavern and the passengen alighted. As uaual we gathorod arbund observe them. Among the number was elderly gentieman with a cane, who so out wieh much difficulty, and whan on ground he walked with the most curion contortions. His feet tarned one way, $\mathrm{h}^{2}$ knees another, and his whole body look as though the different members weres depenuent uì oach other, and every of was making motions to suit itsulf.
"I unthinkingly shouted, 'Look at of Rattle Bones!' while the poor man turn. his heed with an expression of pain whit I can never forgot. Just then, to my mex prise and oxtreme horror, my father cas around the corner, and immediately atert ping up to the atranger, shook hanit warmly, and assisted him to walk to or house, which was bat a short distance.
"I could onjoy no more play that afte. noon, and when tea-time came I wor gladly have hidden myeelf; bat I kner would be in vain, and so trembling wie into the sitting-room. To my great relif: the stranger did not recognize me, remarked pleasantly to my father as introduced me:
"'Such a fine boy is surely worth 4 saving!
"How the words cat me to the quict My father had often told me thie star of a friend who had planged into the rir to save mo, as I was drowning when infant, and who, in consequence of a a then taken, had been made a cripplä inflammatory rheumatism; and this of. the man I had made a butt of ridicery and a laughing-stock for my companion
"I tell you, boys and girts Frouldgi, many dollars to have the memory of the event taken away. If ever your 4 tempted as I was, remember that while good comes of sport whereby the feeling of others are wounded, you may be laji up for yourselves painful recollections sh will not leave you for a lifetime."

