

ham, 2; St. Augustine's College, Canterbury, 2; Queen's College, Belfast, 2; Cuddesdon College, 1; St. Mark's College, Chelsea, 1; Glasgow University, 1; Marischal College, Aberdeen, 1; Berlin University, Prussia, 1; Trinity College, Toronto, 1; as M.D., 1.

*Note.*—In the calculations here given, no allusion is made to those who have passed through the diocesan theological colleges, they being reckoned under the head of Cambridge, Oxford, or where else they came from. Notice has only been taken of those who have been ordained simply from a diocesan theological college, without having previously passed through one of the Universities.

#### FUNERAL OF THE COPTIC PATRIARCH.

*Extract of a letter from the Ven. Archdeacon Tattam to the Society for Promoting Christian Knowledge*

"It may interest you to have a description of the scene on the day of the death of the Patriarch, as it did me to witness it; and it will not soon be obliterated from my memory. I went to the Patriarchate at ten o'clock, after I had been informed of the death of the Patriarch, and found the yard and every avenue crowded with Copts, both men and women, amounting to many hundreds, with distress and woe depicted on every countenance, most plainly showing they felt the severity of their loss. They however made a passage for me through the crowd, up to a large room in the college, which I entered. Persons were placed at the door to keep out the crowd, who ushered me into the room, in the farther part of which was placed the dead Patriarch in his chair, clothed in his splendid robes, his feet on a cushion, a crosier in his hand, and a mitre on his head. A chair was placed for me about eight or nine yards opposite him, and a circle was formed from the Patriarch to where I sat: the priests and choristers were on each side of the Patriarch, and the service for the dead was read and chaunted. This continued till after I left at half-past one o'clock. The room was filled with people, composed of the rich Copts, foreign consuls, and the students. At three o'clock I went again, when I found the multitude increased by the Armenian and Greek patriarchs, with their priests and banners; and a procession was formed from the room to the church, headed by the patriarchs and their priests, followed by the Coptic bishops and clergy, and the magnates of the Copts, and last of all by the dead Patriarch in his robes, carried by men, followed by a person bearing his chair. He was placed in his chair in the vault, in his robes, and the Armenian Patriarch, who consecrated him Patriarch, then read the Coptic Funeral Service in Arabic over him, and the tomb was closed."

#### MULTIPLICATION OF RELIGIOUS SOCIETIES IN ENGLAND.

As a confirmation and illustration of what we have said from time to time as to the mischievous multiplication of Societies, having in the main the same object, and each with its separate office and staff, we take the following paragraph from the *London Times*:—